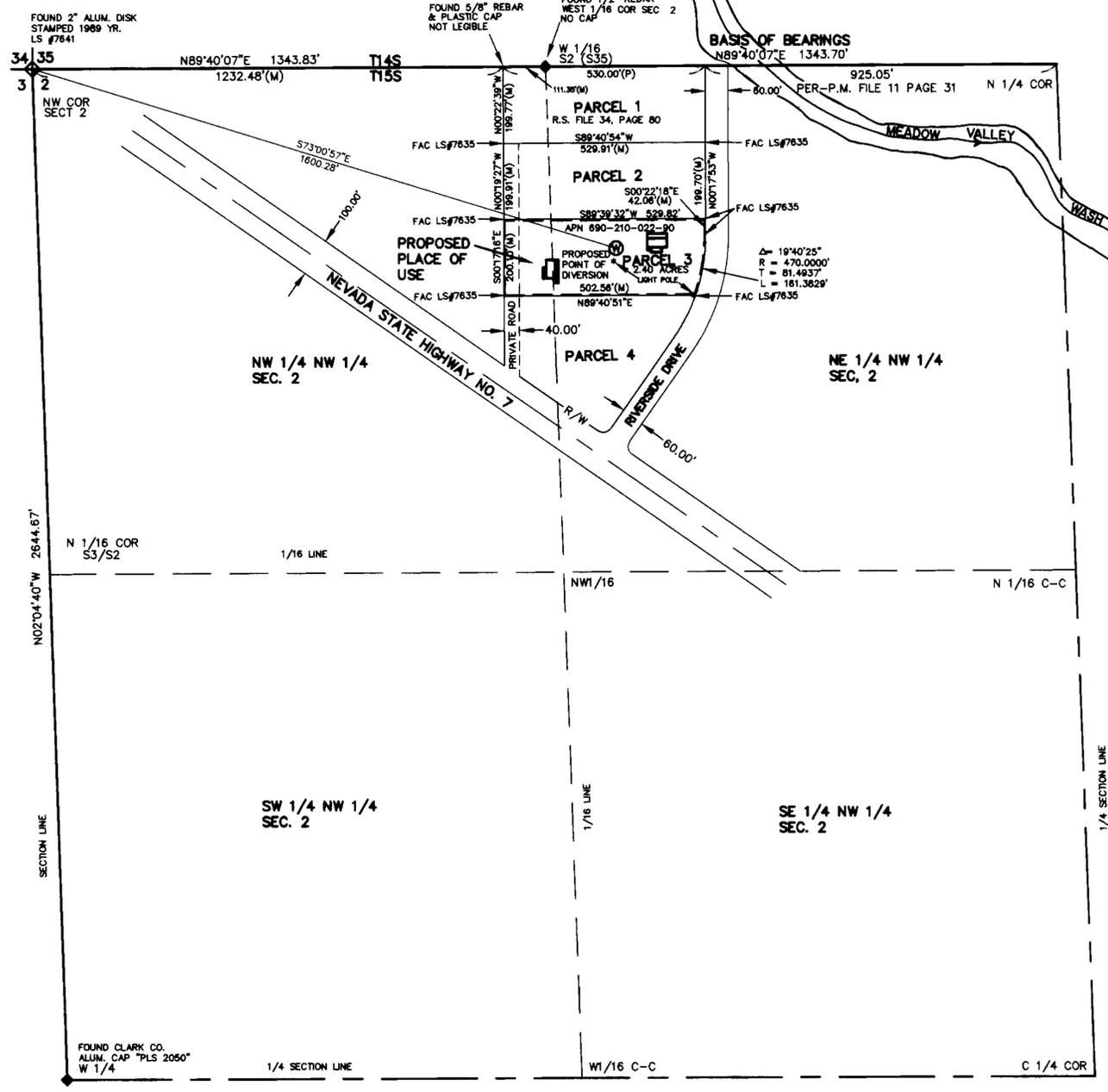


A PORTION OF THE N 1/2, NW 1/4, SEC. 2, T. 15 S., R. 66 E., M.D.M



**SURVEYOR'S CERTIFICATE**

I, ROBERT M. CRAIG, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 13TH AND THE 14TH OF FEBRUARY, 1997, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND WELL IN CLARK COUNTY, NEVADA, BY DONALD H. GRADY FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE PLACE OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert M. Craig*  
 ROBERT M. CRAIG, P.L.S.  
 STATE WATER RIGHT SURVEYOR NO.883



**STATEMENT**

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF May, 1997.

*Joane G. Graham*  
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA



MY COMMISSION EXPIRES 3/23/99

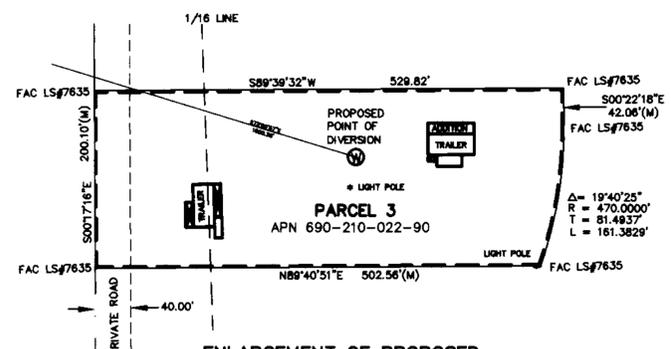
**BASIS OF BEARINGS**

THE BASIS OF BEARINGS IS THE NORTH SECTION LINE OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 15 SOUTH, RANGE 66 EAST, M.D.M., CLARK COUNTY, NEVADA, WHICH BEARS N 89°40'07" E AS PER P.M. FILE 11, PAGE 31.

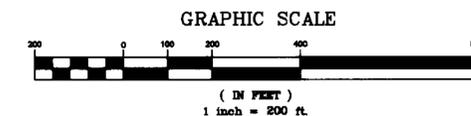
**LEGEND**

- FAC - FOUND ALUMINUM CAP
- PROPOSED PLACE OF USE

SW 1/4 NE 1/4 SEC. 2



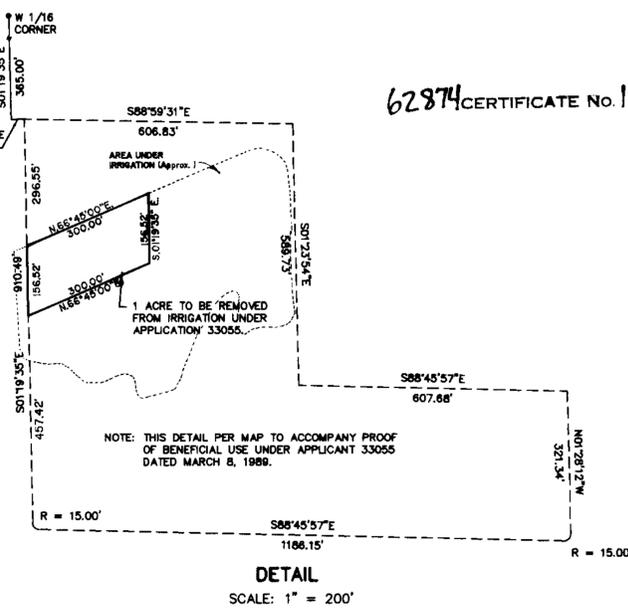
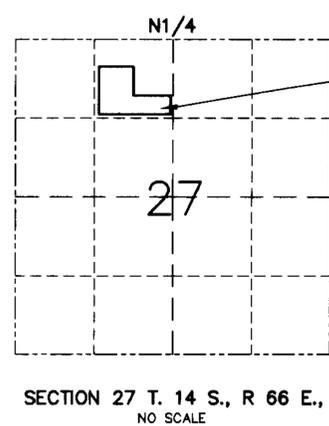
ENLARGEMENT OF PROPOSED PLACE OF USE  
 SCALE: 1" = 100'



62874 CERTIFICATE No. 15428 ISSUED 05-12-00



**PENTACORE**  
 CIVIL ENGINEERING - LAND SURVEYING - PLANNING  
 CONSTRUCTION MANAGEMENT - ADA CONSULTING  
 114 NORTH SANDHILL RD., SUITE "G"  
 MESQUITE, NEVADA 89024 (702) 346-2830



STATE ENGINEER'S USE

**FILED**  
 JUN 23 1997  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE, AND MANNER OF USE OF A PORTION OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

UNDER PERMIT NO. 33055. CERTIFICATE # 13469.

FOR: IRRIGATION USE  
 BY: DONALD H. GRADY  
 FROM: UNDERGROUND WELL  
 IN: CLARK COUNTY, NEVADA

02/19/97

JOB# 0045.0470