



STATE OF NEVADA }
 COUNTY OF CLARK } SS.

I, James T. Anspach, P.E., being first duly sworn, depose and say that site inspections have been made by me, or under my supervision and direction, between the 11th day of January, 1997, and the 12th day of January, 1997; that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet(s), numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the State Engineer and Clark County Recorder; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Clark County, Nevada.

by: Tom Isola and the TAI Arabian Ranch

for irrigation purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.

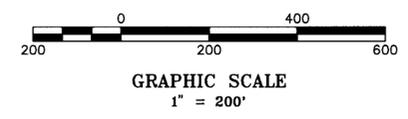
James T. Anspach
 James T. Anspach, P.E., Agent
 State Water Right Surveyor No. 563

Subscribed and sworn to before me

this 5th day of FEBRUARY, 1997.

Lois Stephens
 Notary Public in and for CLARK County, NEVADA

My Commission Expires MAY 18, 1998.



PROPOSED PLACES OF USE
 TOWNSHIP 15 SOUTH, RANGE 67 EAST

SECTION 21	
SE 1/4 NE 1/4	18 AC
NE 1/4 SE 1/4	37.6 AC
SE 1/4 SE 1/4	38.1 AC
	93.7 AC
SECTION 22	
NW 1/4 SW 1/4	2.5 AC
SW 1/4 SW 1/4	26.1 AC
	28.6 AC
TOTAL	122.3 AC

EXISTING AND PROPOSED PLACES OF USE

PERMIT 58104
 PER 52265 (CERT. 13356)

REFERENCE DOCUMENTS:

1. STATE ENGINEER FILES PERMIT 58104
2. STATE ENGINEER FILES PERMIT 52265 (CERT. 13356)
3. CLARK COUNTY RECORD OF SURVEYS, FILE 61, PAGE 63
4. CLARK COUNTY RECORD OF SURVEYS, FILE 30, PAGE 98

BASIS OF BEARINGS

N 1°11'16" W, BEING THE EAST LINE OF THE S.E. QUARTER, SECTION 21, T. 15 S., R. 67 E., M.D.M. AS PER RECORD OF SURVEY, FILE 61, PAGE 63, CLARK COUNTY, NEVADA RECORDS.

STATE ENGINEER'S USE

FILED
 FEB 07 1997
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE UNDER PERMIT 58104 AND PERMIT 52265 (CERT.13356) FOR IRRIGATION AND DOMESTIC USE BY TOM ISOLA AND THE TAI ARABIAN RANCH FROM UNDERGROUND IN CLARK COUNTY, NEVADA

75302 75301 62847 62846