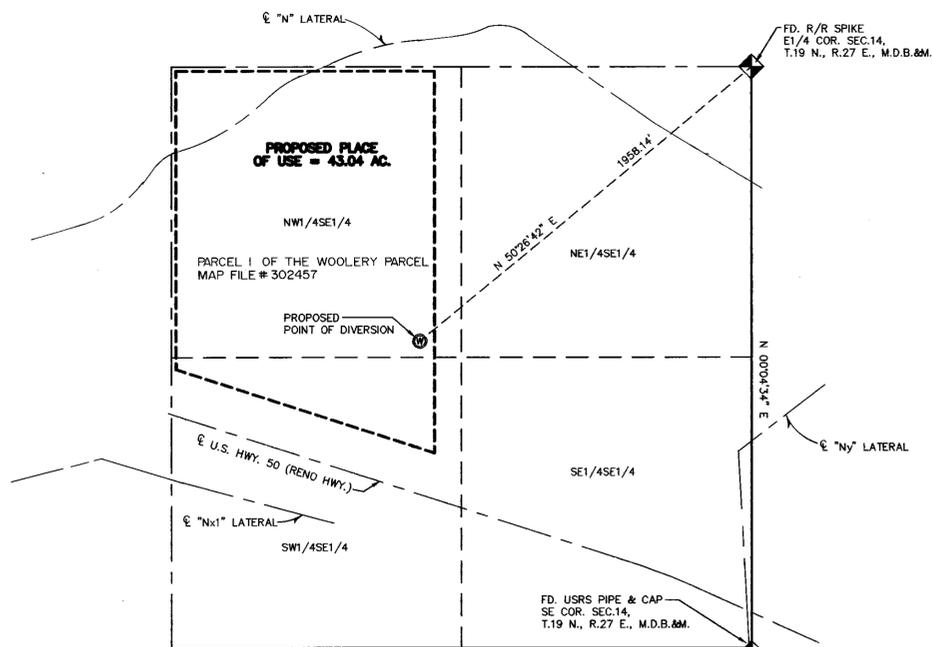


SEC.14, T.19 N., R.27 E., M.D.B.&M.



SEC.14, T.19 N., R.27 E., M.D.B.&M.

A.P.N. 07-131-20

STATE OF NEVADA }  
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 23rd OF DECEMBER, 1996 AND THE 27th OF DECEMBER, 1996; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN CHURCHILL COUNTY, NEVADA BY CMC STEEL FABRICATORS, INC. FOR COMMERCIAL & DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATIONS AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

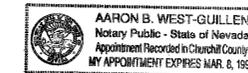
*Barry A. Fitzpatrick*  
 STATE WATER RIGHT SURVEYOR #817 \_\_\_\_\_ 1/21/97 DATE



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 21<sup>st</sup> DAY OF JANUARY, 1997.

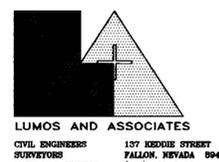
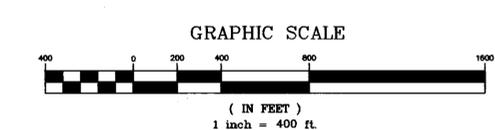
*Aaron B. West-Gullen* 1-21-97  
 NOTARY PUBLIC DATE

NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.  
 MY COMMISSION EXPIRES March 5, 1997.



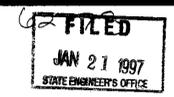
**BASIS OF BEARING:**  
 N 0°04'34" E ALONG THE EAST LINE OF THE SE1/4, SECTION 14, T.19N, R.27E., M.D.B.&M. AS PER WOOLERY RECORD OF SURVEY FILE #302457 IN CHURCHILL COUNTY RECORDERS OFFICE.

**LEGEND :**  
 - - - - - EXISTING PLACE OF USE  
 \_\_\_\_\_ PROPOSED PLACE OF USE



62773 CERTIFICATE NO. 17503 ISSUED 12-29-09

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION OF A PORTION OF PERMIT #55015 AND A PORTION OF THE PLACE OF USE OF PERMIT #55015

FOR : COMMERCIAL & DOMESTIC USE  
 BY : CMC STEEL FABRICATORS, INC.  
 FROM : AN UNDERGROUND SOURCE  
 IN : CHURCHILL COUNTY, NEVADA