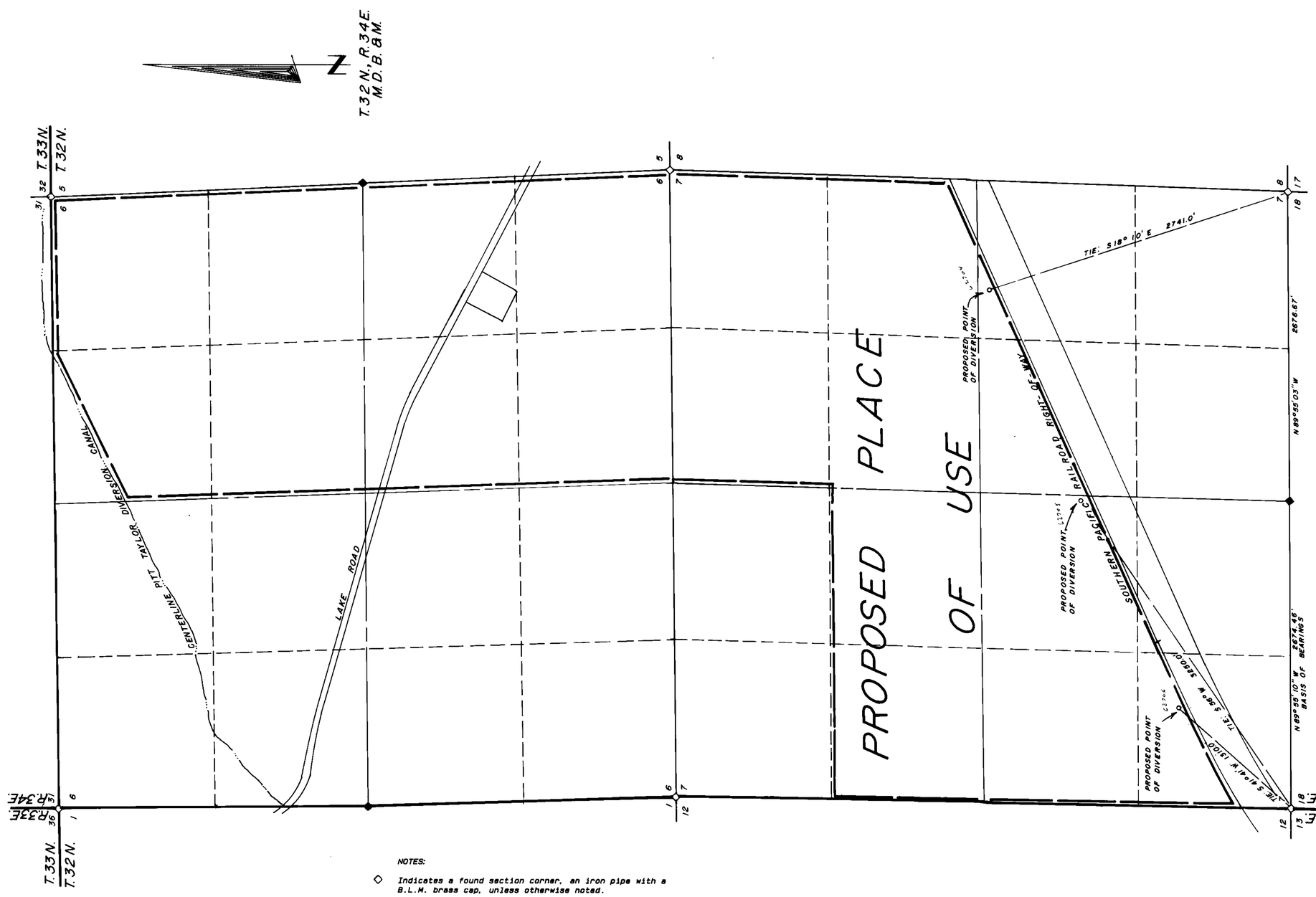

NOTES:

◇ Indicates a found section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.

◆ Indicates a found 1/4 section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.

Basis of Bearings was taken from Record of Survey Map File Number 162339, prepared for Sierra Pacific Power Company which was filed on March 25th, 1988 in the Office of the Pershing County Recorder.

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 15th day of Octobert, 1996 and the 16th day of October, 1996; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Pershing County, Nevada by CECIL M. TRULEY, for quasi-municipal purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
JOHN H. MILTON III
No.5271
11-7-96

State Water Right Surveyor No. 573

Subscribed and sworn to before me this 7th day of November, 1996.

Doris A. Twichell

DORIS A. TWICHELL
Notary Public in and for Humboldt County, State of Nevada.
My commission expires on May 28th, 1997.

DORIS A. TWICHELL
NOTARY PUBLIC
HUMBOLDT Co., NEVADA
My Appointment Expires
MAY 28 1997

SCALE 1" = 500'

500 0 500 1000 1500 2000

1-22-97 Telephone with John Milton III
Correct Spelling in Surat is Turley /CMT

STATE ENGINEER'S USE

62704, 62705, 62706

FILED
JAN 2[illegible] 1997
STATE ENGINEER'S OFFICE

Desert Mountain Surveying
Land and Water Right Surveyors
146 West Second Street
WINNEMUCCA, NEVADA 89445 (702) 623-4414

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
BY CECIL M. TURLEY
FROM UNDERGROUND
FOR QUASI MUNICIPAL PURPOSES
IN PERSHING COUNTY, NEVADA

62706 62705 62704