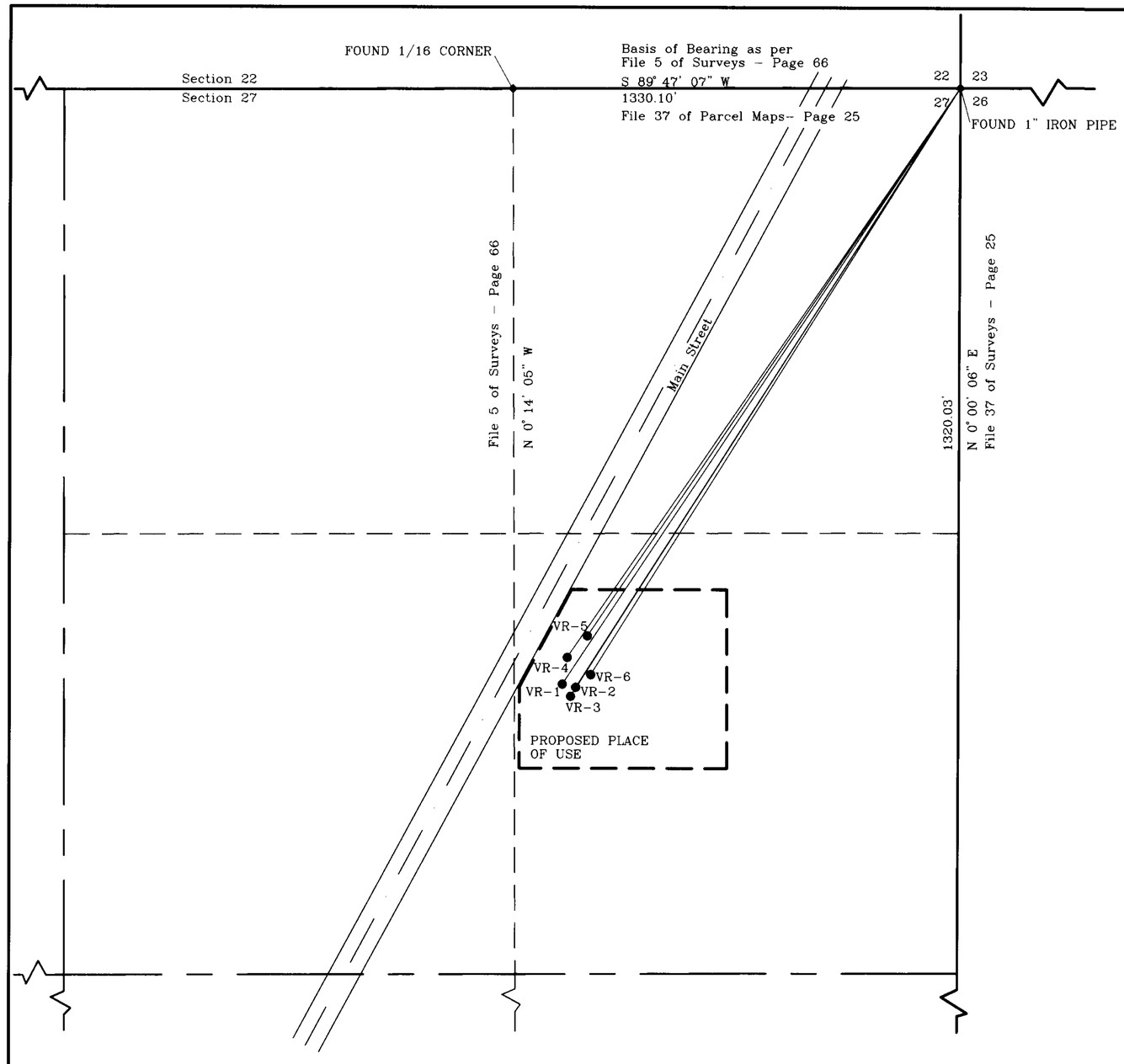

DESCRIPTION OF PROPOSED POINT OF DIVERSION

PROPOSED POINTS OF DIVERSION SE1/4 NE1/4 , SECTION 27, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA

VR-1 - N 33° 40' 54"E 2,128.07 FEET
VR-2 - N 32° 38' 31"E 2,114.08 FEET
VR-3 - N 32° 35' 53"E 2,144.89 FEET
VR-4 - N 34° 33' 41"E 2,054.55 FEET
VR-5 - N 34° 10' 51"E 1,968.25 FEET
VR-6 - N 32° 09' 07"E 2,058.47 FEET

PLACE OF USE

A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA

AFFIDAVIT

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

I, Lonnie C. Roy, being first duly sworn, depose and say that this map consisting of 1 sheet, inclusive, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, between the 13th day of November, 1996 and the 15th day of November, 1996; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground source, in Clark County, Nevada, by the Nevada Department of Transportation, for environmental purposes.
That all other works or streams which are crossed by or connected with said works are correctly shown and designated hereon.

Lonnie C. Roy
LONNIE C. ROY, P.E.
NEVADA STATE WATER RIGHTS SURVEYOR NO. 862

REGISTERED PROFESSIONAL ENGINEER LONNIE C. ROY CIVIL No. 7846 STATE OF NEVADA
11/27/96

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 27th DAY OF November, 1996.

Christine M. Smith
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES Feb 25, 1998

BASIS OF BEARING

S 89°47'07" W, BEING THE NORTH LINE OF THE NE 1/4 OF THE NE 1/4 OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 61 EAST M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON RECORD OF SURVEY FILE 5 PAGE 66.

BROADBENT & ASSOCIATES, INC.
ENVIRONMENTAL, WATER RESOURCES & ENGINEERING CONSULTANTS

N

GRAPHIC SCALE
0 200 400
(IN FEET)
1 inch = 200 ft.

STATE ENGINEER'S USE

62638 E

FILED
DEC 09 1996
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION
TO APPROPRIATE THE
WATERS OF NEVADA
FOR ENVIRONMENTAL TREATMENT OF GROUND WATER USE
BY THE NEVADA DEPARTMENT OF TRANSPORTATION
FROM UNDERGROUND LAS VEGAS ARTESIAN BASIN
IN CLARK COUNTY, NEVADA

62638 E