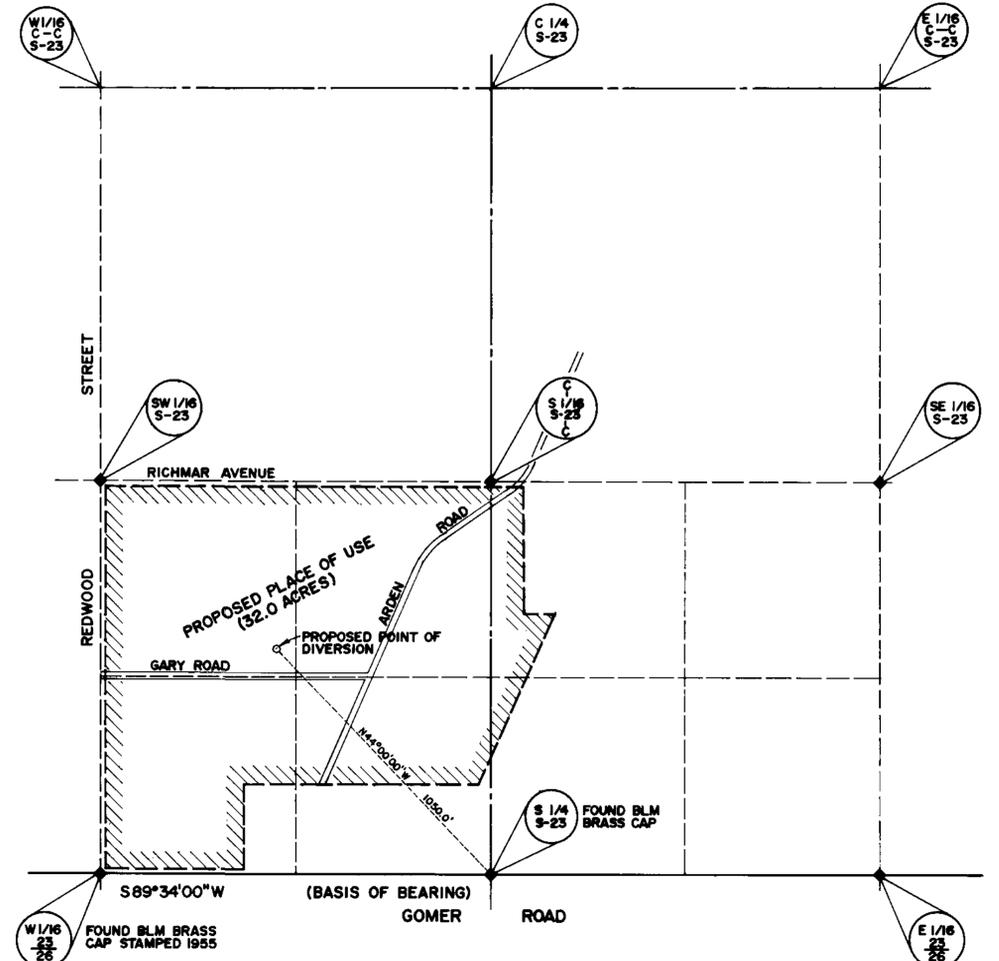


**EXISTING PLACE OF USE**

THE NORTHEAST QUARTER (NE 1/4) OF SECTION 6,  
TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M.  
CLARK COUNTY, NEVADA



**PROPOSED PLACE OF USE**

WITHIN THE SOUTH HALF (S 1/2) OF SECTION 23,  
TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.B. & M.  
CLARK COUNTY, NEVADA

**AFFIDAVITS:**

STATE OF NEVADA )  
COUNTY OF CLARK ) s.s.

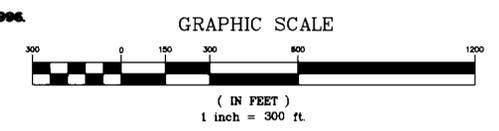
I, STEPHEN F. TURNER, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION ON THE 1ST DAY OF NOVEMBER, 1996, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA, BY JERRY DEAN FOR QUASI-MUNICIPAL PURPOSES, UNDER APPLICATION AND PERMIT No. 10409, CERTIFICATE No. 2779, THAT THE EXISTING POINT OF POINT OF DIVERSION UNDER APPLICATION AND PERMIT No. 10409, CERTIFICATE No. 2779 IS CORRECTLY SHOWN HEREON. THAT THE EXISTING PLACE OF USE UNDER APPLICATION AND PERMIT No. 10409, CERTIFICATE No. 2779 AND THE PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE, AND MANNER OF USE OF A PORTION OF THE WATER ARE CORRECTLY DESIGNATED HEREON; AND THAT THE LANDS UPON WHICH WATER APPROPRIATED UNDER APPLICATION AND PERMIT No. 10409, CERTIFICATE No. 2779 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.



*Stephen F. Turner*  
STEPHEN F. TURNER, STATE WATER RIGHT SURVEYOR No. 396, P.E., P.L.S. No. 1803  
11/21/96 (SEAL, DATE)

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 21<sup>st</sup> DAY OF NOVEMBER, 1996.

*Diana Lynn Schultz*  
DIANA LYNN SCHULTZ, NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
MY COMMISSION EXPIRES JUNE 1/1997.



**BASIS OF BEARING: (PROPOSED PLACE OF USE)**

S 89° 34' 00" W - BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 23, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.B. & M. AS SHOWN BY THE RECORD OF SURVEY, FILE 28, PAGE 82 CLARK COUNTY, NEVADA.

**BASIS OF BEARING: (EXISTING PLACE OF USE)**

N 89° 51' 00" E - BEING THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M. AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 15, PAGE 76 OF PLATS.

MAP PREPARED BY:  
**BAUGHMAN AND TURNER, INC.**  
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING  
1210 HINSON STREET LAS VEGAS, NEVADA, 89107  
702-870-8771 FAX 702-878-2695

**STATE ENGINEER'S USE**

62618  
FILED  
JAN 3 1997  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE, AND MANNER OF USE OF A PORTION OF THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 10409 CERTIFICATE NO. 2779

BY: JERRY DEAN  
FOR: QUASI-MUNICIPAL PURPOSES  
FROM: AN UNDERGROUND WATER SOURCE IN LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA.