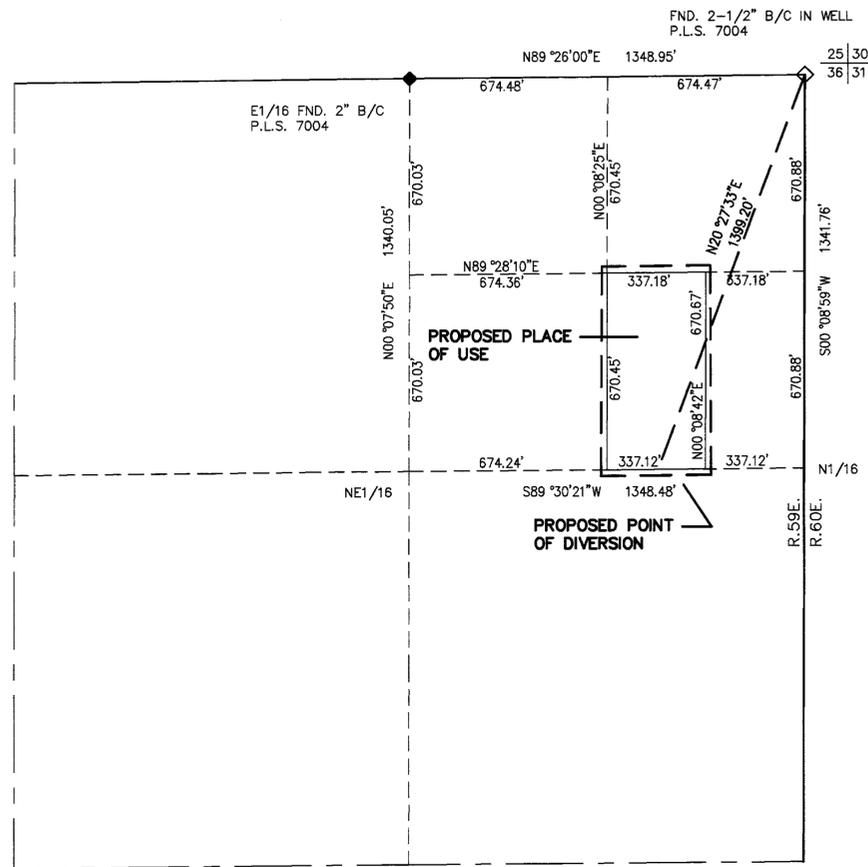


NE1/4, SECTION 36, T.19S., R.59E., M.D.M.

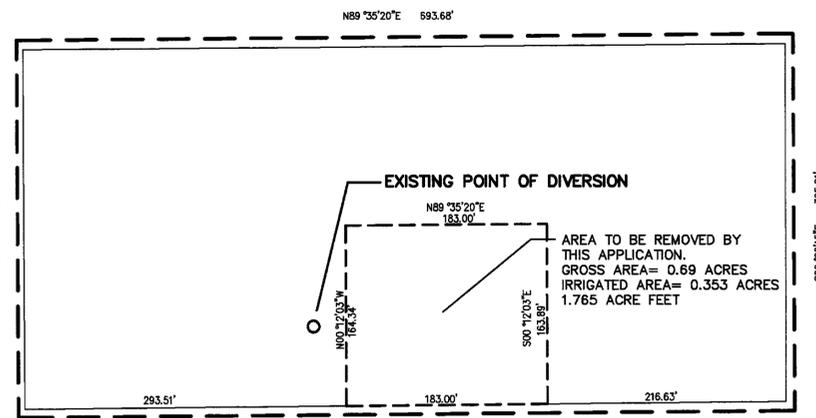


0 300
BAR SCALE
SCALE 1" = 300'

PROPOSED POINT OF DIVERSION AND PLACE OF USE
W1/2 SE1/4 NE1/4 SECTION 36, T.19S., R.59E., M.D.M.

BASIS OF BEARING

N89°26'00"E, BEING THE NORTH LINE OF THE
NE1/4 NE1/4, SECTION 36, T.19S., R.59E., M.D.M.
AS SHOWN ON FILE 66, PAGE 87 OF PARCEL MAPS,
CLARK COUNTY, NEVADA OFFICIAL RECORDS.



DETAIL

EXISTING PLACE OF USE

62563 CERTIFICATE NO. 17070 ISSUED 10-3-08 N1/2 SW1/4 SE1/4 SW1/4

NOTE: THE PURPOSE OF THIS APPLICATION IS TO TRANSFER
1.765 ACRE FEET FROM EXISTING PERMIT NO. 14145,
CERT. NO. 4774 TO THE PROPOSED POINT OF DIVERSION.

STATE OF NEVADA)
COUNTY OF CLARK) SS.

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT
THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE,
HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD
NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION,
BETWEEN THE 27TH DAY OF SEPTEMBER, 1996 AND THE 28TH DAY OF SEPTEMBER,
1996; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED
LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDER-
GROUND SOURCE, IN CLARK COUNTY, NEVADA, BY

CRAIG O. BROOKSBY

FOR QUASI-MUNICIPAL DOMESTIC PURPOSES; THAT THE PROPOSED
POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING
CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION
AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR
CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED
THEREON.

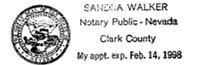
Jerry E. Barnson
JERRY E. BARNSON, P.L.S.
STATE WATER RIGHT SURVEYOR NO. 459



SUBSCRIBED AND SWORN TO BEFORE ME JERRY E. BARNSON
THIS 25 DAY OF OCT 1996

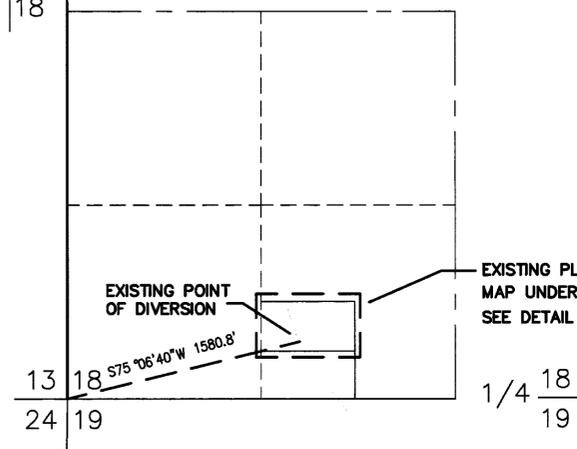
Sandra Walker

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES 2-14-98



SW1/4, SECTION 18, T.21S., R.62E., M.D.B.&M.

T.21S., R.61E.
T.21S., R.62E.



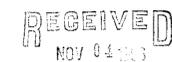
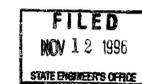
0 600
BAR SCALE
SCALE 1" = 600'

EXISTING POINT OF DIVERSION AND PLACE OF USE
N1/2 SW1/4 SE1/4 SW1/4, SECTION 18, T.21S., R.62E., M.D.B.&M.
(SW1/4 COPIED FROM PROOF OF APPROPRIATION MAP,
CERTIFICATE NO. 4774, PERMIT NO. 14145)

BARNSON SURVEYING, INC.
5160 SO. EASTERN AVE., STE. F
LAS VEGAS, NV. 89119
(702) 597-0041

DATE: 9/29/96
SCALE: AS SHOWN
DRAWN BY: J.E.B.
JOB # JB32-96

"STATE ENGINEERS USE" 62563



MAP TO ACCOMPANY APPLICATION TO
CHANGE THE
POINT OF DIVERSION, PLACE OF USE AND
MANNER OF USE.
FROM PERMIT NO. 14145, CERT. NO. 4774

FOR: QUASI-MUNICIPAL DOMESTIC

BY: CRAIG O. BROOKSBY
FROM: UNDERGROUND
IN: CLARK COUNTY, NEVADA

62563