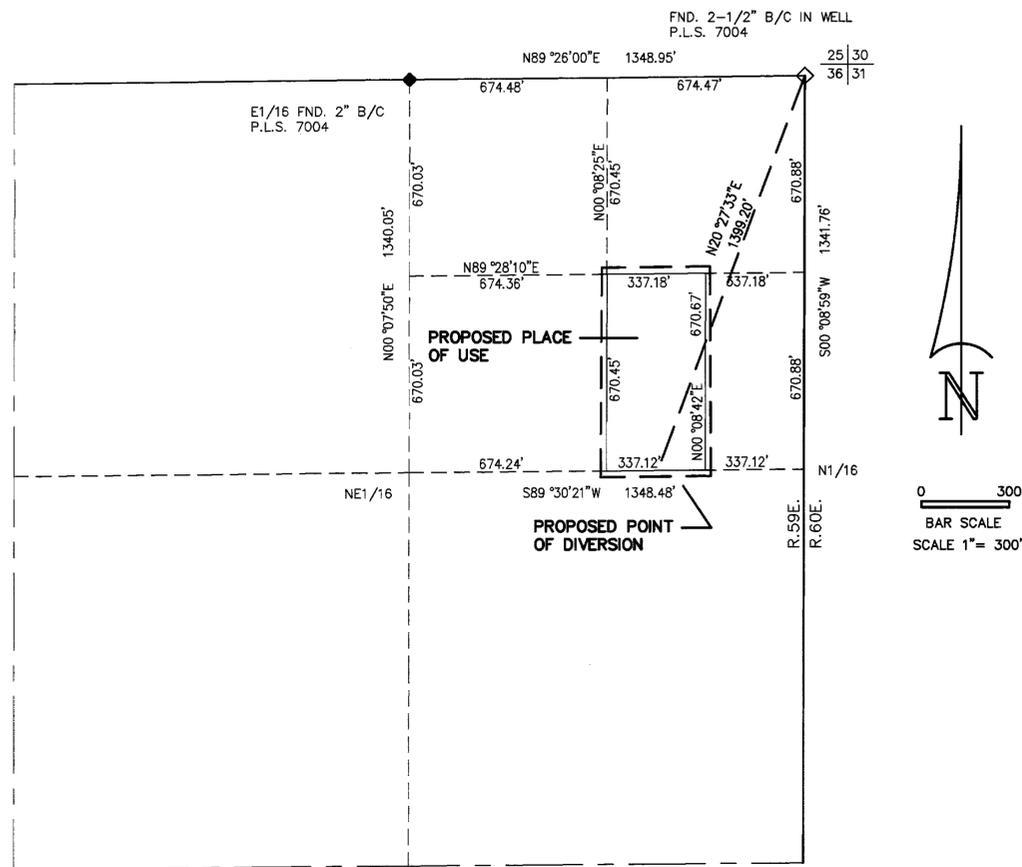


NE1/4, SECTION 36, T.19S., R.59E., M.D.M.



PROPOSED POINT OF DIVERSION AND PLACE OF USE
W1/2 SE1/4 NE1/4 NE1/4, SECTION 36, T.19S., R.59E., M.D.M.

BASIS OF BEARING

N89°26'00\"/>

NOTE: THE PURPOSE OF THIS APPLICATION IS TO TRANSFER
0.62 ACRE FEET FROM EXISTING PERMIT NO. 10757,
CERT. NO. 2882 TO THE PROPOSED POINT OF DIVERSION.

62560 CERTIFICATE NO. 17067 ISSUED 10-3-08

STATE OF NEVADA)
COUNTY OF CLARK) SS.

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 27TH DAY OF SEPTEMBER, 1996 AND THE 28TH DAY OF SEPTEMBER, 1996; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CLARK COUNTY, NEVADA, BY

CRAIG O. BROOKSBY

FOR QUASI-MUNICIPAL DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Jerry E. Barnson
JERRY E. BARNSON, P.L.S.
STATE WATER RIGHT SURVEYOR NO. 459



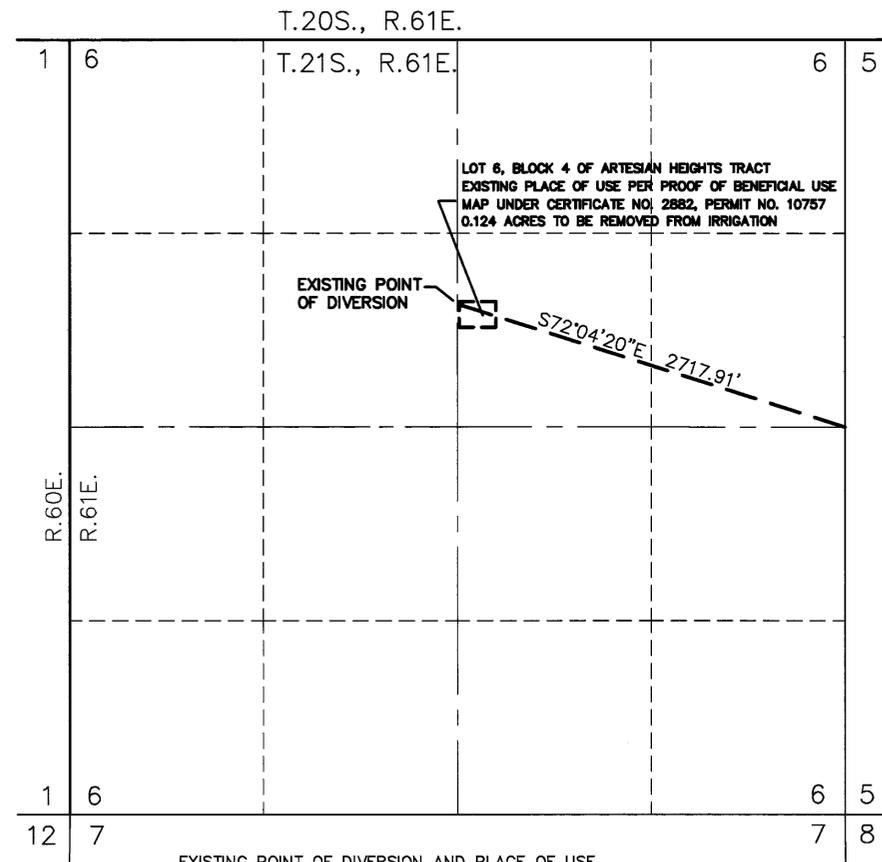
SUBSCRIBED AND SWORN TO BEFORE ME JERRY E. BARNSON
THIS 25 DAY OF Oct. 1996

Sandra Walker

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES 2-14-96



SECTION 6, T.21S., R.61E., M.D.M.



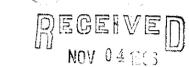
EXISTING POINT OF DIVERSION AND PLACE OF USE
LOT 6, BLOCK 4 OF ARTESIAN ACRES TRACT
POR. OF THE SW1/4 NE1/4, SECTION 6, T.21S., R.61E., M.D.M.
(COPIED FROM PROOF OF BENEFICIAL USE MAP, CERTIFICATE NO. 2882, PERMIT NO. 10757)

0 600
BAR SCALE
SCALE 1" = 600'

BARNSON SURVEYING, INC.
5160 SO. EASTERN AVE., STE. F
LAS VEGAS, NV. 89119
(702) 597-0041

DATE: 9/29/96
SCALE: AS SHOWN
DRAWN BY: J.E.B.
JOB #: JB32-96

"STATE ENGINEERS USE" 62560
KES 11-12-96 Notary public signed commission expiration date as 2-14-96; however, correct date is 2-14-98 (see stamp).



STATE ENGINEERS OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE. FROM PERMIT NO. 10757, CERT. NO. 2882

FOR: QUASI-MUNICIPAL DOMESTIC

BY: CRAIG O. BROOKSBY
FROM: UNDERGROUND
IN: CLARK COUNTY, NEVADA

62560