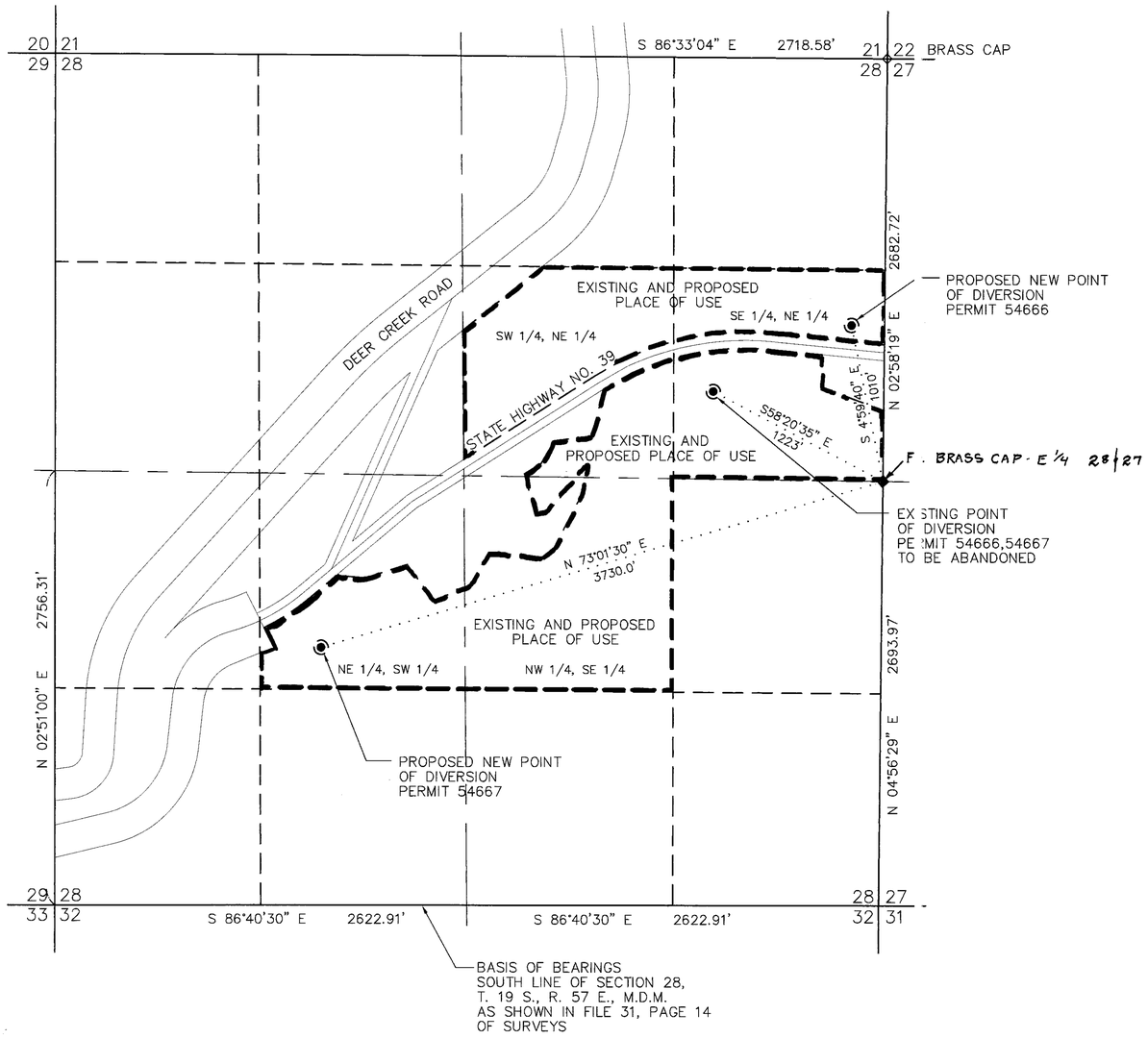

EXISTING AND PROPOSED PLACE OF USE

SECTION 28, TOWNSHIP 19 SOUTH, RANGE 57 EAST, M.D.M.

BASIS OF BEARINGS

THE SOUTH LINE OF SECTION 28, T. 19 S., R. 57 E., MDM AS SHOWN IN FILE 31, PAGE 14 OF SURVEYS

SCALE: 1" = 500'

STATE OF NEVADA)
) SS.
COUNTY OF CLARK)

I, James T. Anspach, P.E., being first duly sworn, depose and say that site inspections have been made by me, or under my supervision and direction, between the 1st day of May, 1996, and the 8th day of May, 1996; that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet(s), numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the County Recorder and State Engineer; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Clark County, Nevada, by Allen G. and Brenda S. Nel for quasimunicipal purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use and the location and names of all other works or streams which are crossed by or connected with said works, are fully and correctly designated hereon.

REGISTERED PROFESSIONAL ENGINEER JAMES T. ANSPACH CIVIL No. 4255 NEVADA

James T. Anspach
State Water Right Surveyor No. 563

10/29/96

Subscribed and sworn to before me

this 29TH day of OCTOBER, 1996.

Sonja Stephens
Notary Public in and for CLARK County, NEVADA

My Commission Expires May 16, 1998.

SONJA STEPHENS Notary Public - State of Nevada Appointment Recorded in Clark County My Appointment Expires MAY 16, 1998 94-4657-1

REFERENCE REFERENCE

1. COUNTY RECORDER. CUMULATIVE INDEX TO SURVEYS, FILE 31, PAGE 14 OF SURVEYS.
2. STATE ENGINEER FILES, PERMIT 54666.
3. STATE ENGINEER FILES, PERMIT 54667.

0 1000
500 500 1500

SCALE: 1" = 500'

STATE ENGINEER'S USE 62556, 62557

FILED
NOV 1 1996
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION UNDER PERMIT 54666 AND UNDER PERMIT 54667 FOR QUASI-MUNICIPAL USE BY ALLEN G. AND BRENDA S. NEL FROM UNDERGROUND IN CLARK COUNTY, NEVADA

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