

**SURVEYOR'S CERTIFICATE**

I, BYRON E. JOHNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 1ST OF OCTOBER, 1996 AND THE 5TH OF OCTOBER, 1996; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORD SURVEY MAPS AND OTHER RECORD SURVEYING DOCUMENTS IN THE OFFICE OF CLARK COUNTY RECORDER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN CLARK COUNTY, NEVADA, BY HITEN, INC., FOR COMMERCIAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION AND THE LOCATION OF PROPOSED PLACE OF USE ARE FULLY AND CORRECTLY DESIGNATED HEREON.

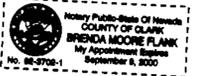


BYRON E. JOHNSON, STATE WATER RIGHTS SURVEYOR NO. 920

SUBSCRIBED AND SWORN BEFORE ME THIS 24th DAY OF Oct, 1996

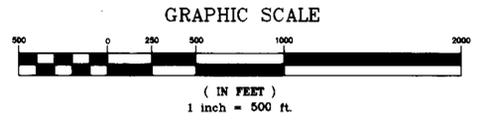
Brenda Moore Plank, NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES 9-9-2000



**BASIS OF BEARINGS**

NORTH 00°43'54" EAST, BEING THE BEARING OF THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 1, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY A MAP THEREOF ON FILE IN BOOK 66, PAGE 02 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.



**JOHNSON PROFESSIONAL SERVICES**  
for GLOBAL POSITIONING SERVICES  
889 SOUTH RAINBOW BLVD. STE. 118/LAS VEGAS, NEVADA 89128

STATE ENGINEER'S USE 62544

FILED  
OCT 29 1996  
STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY  
APPLICATION TO APPROPRIATE WATER**

FOR COMMERCIAL USE  
BY HITEN, INC.  
FROM UNDERGROUND SOURCE  
IN CLARK COUNTY, NEVADA