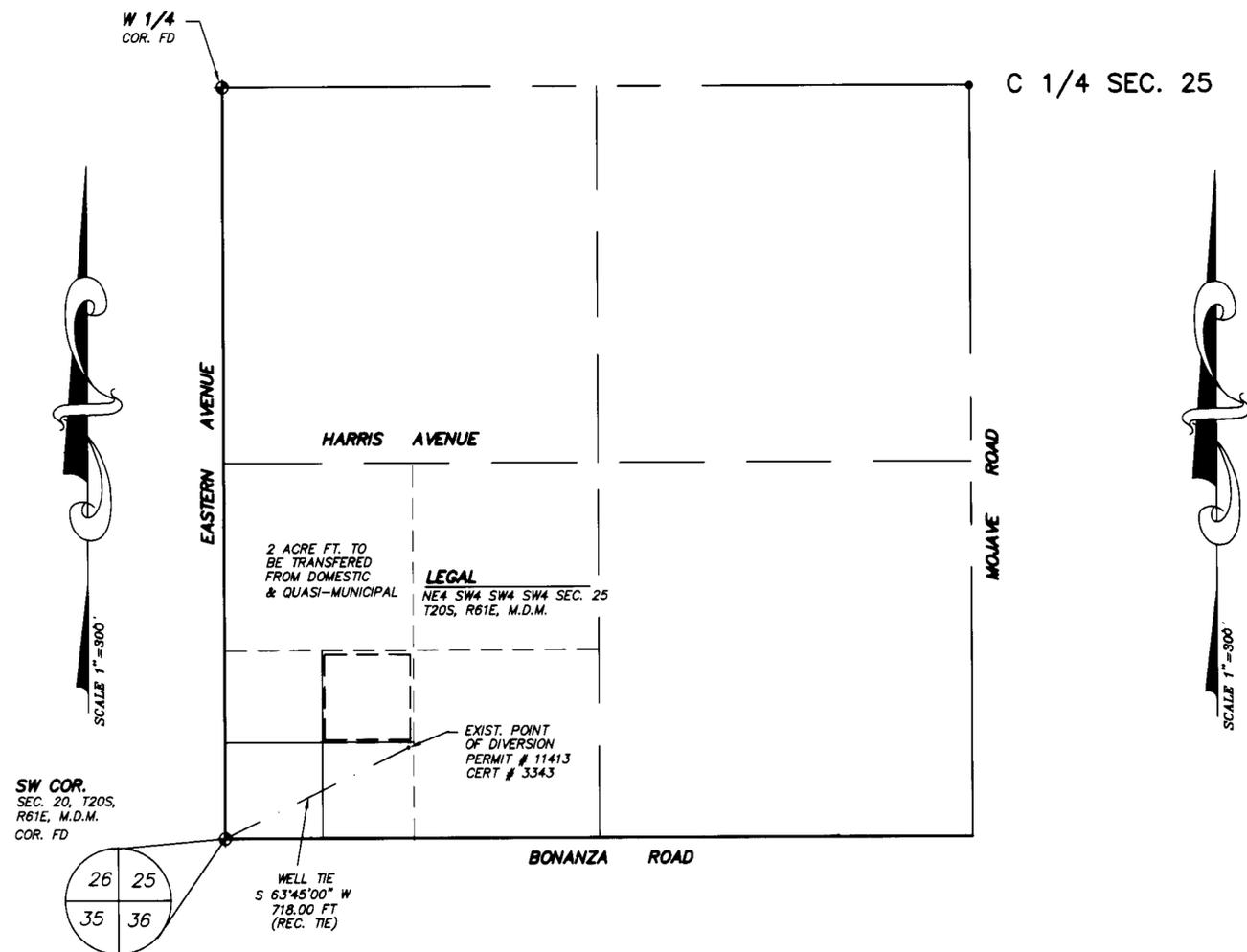
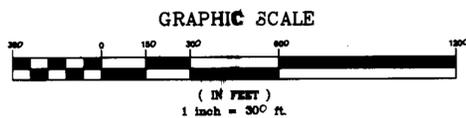


MAP TO ACCOMPANY APPLICATION FOR CHANGE OF PLACE OF USE  
 POINT OF DIVERSION OF A PORTION OF PERMIT NO.11413  
 CERTIFICATE NO. 3343-2



EXISTING PLACE OF USE AND POINT OF DIVERSION  
 SW 1/4 SEC. 25, T20S, R61E M.D.M.



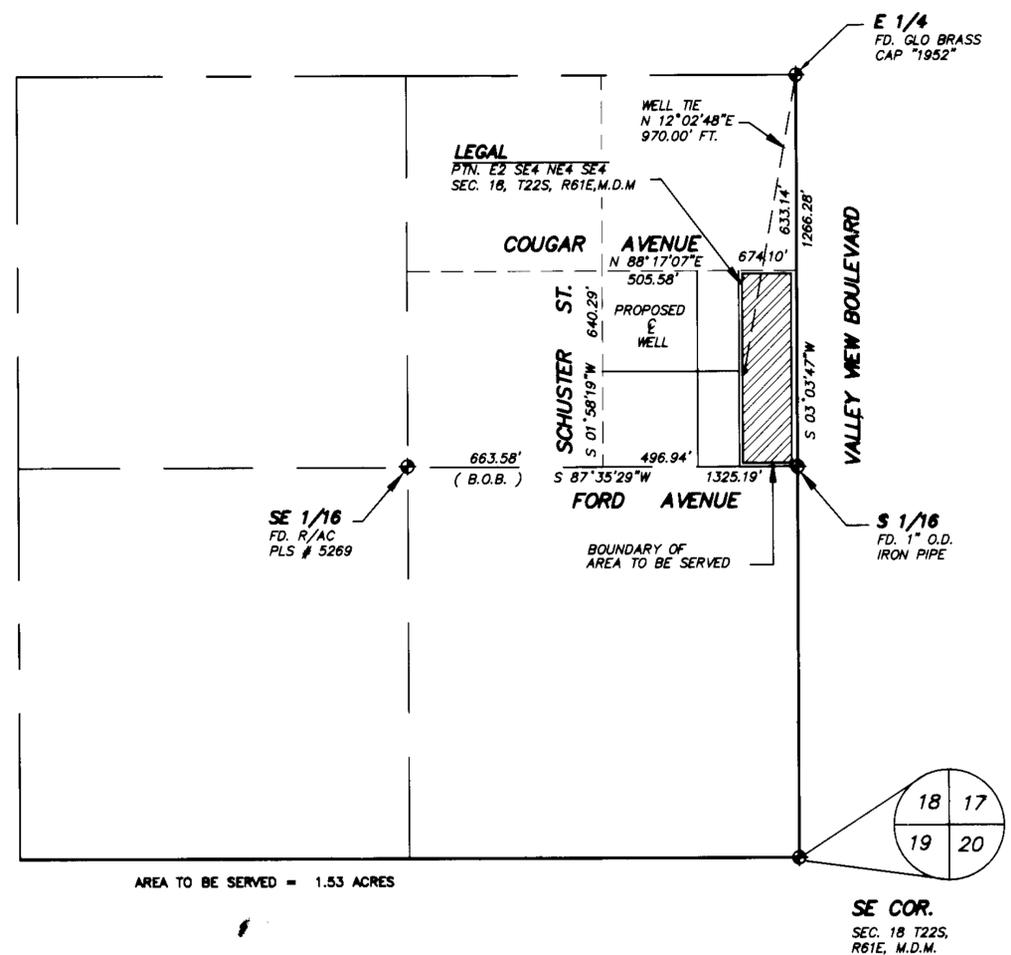
STATE OF NEVADA S.S.  
 COUNTY OF CLARK

I, ROBERT FULSTONE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF THE SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 8/27/96 AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE THE LAS VEGAS VALLEY BASIN BY NOLA DAVIS WHIPPLE & EBBIE H. DAVIS FOR QUASI - MUNICIPAL & DOMESTIC USE, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OFF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

*Robert Fulstone*  
 ROBERT FULSTONE  
 STATE WATER RIGHT SURVEYOR  
 NEVADA CERTIFICATE NO. 639

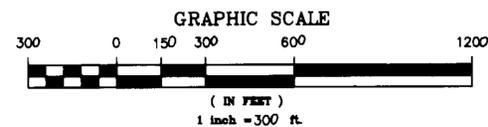


FULSTONE ENTERPRISES INC.  
 940 S. MARTIN LUTHER KING BLVD.  
 LAS VEGAS, NEVADA 89106 PHONE (702)382-8141



BASIS OF BEARINGS  
 N 87°35'29"W BEING THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 18, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M. CLARK COUNTY, NEVADA PER FILE 72, PAGE 61 OF PARCEL MAPS

PROPOSED PLACE OF USE  
 AND POINT OF DIVERSION  
 SEC.18 T 22 S, R 61 E, M.D.M.



SUBSCRIBED AND SWORN TO BEFORE ME THIS 22<sup>ND</sup> DAY OF OCTOBER 1996  
 MY COMMISSION EXPIRES

*Angela J. Paesch*  
 ANGELA J. PAESCH  
 NOTARY PUBLIC IN AND FOR SAID  
 COUNTY AND STATE



⊕ = FOUND POINTS AS SHOWN  
 ( B.O.B. ) = BASIS OF BEARINGS

error in existing plat  
 Tie description  
 should indicate SW cor  
 Sec 25 1/4

STATE ENGINEER'S USE

63012

FILED  
 OCT 29 1996  
 STATE ENGINEER'S OFFICE

RECEIVED  
 OCT 29 1996

STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION FOR CHANGE OF PLACE OF USE  
 AND POINT OF DIVERSION OF A PORTION OF PERMIT #11413  
 CERT.# 3343-2

FOR: NOLA DAVIS WHIPPLE & EBBIE H. DAVIS  
 FOR: QUASI-MUNICIPAL & DOMESTIC PURPOSES  
 FROM: AN UNDERGROUND SOURCE  
 CLARK COUNTY, NEVADA