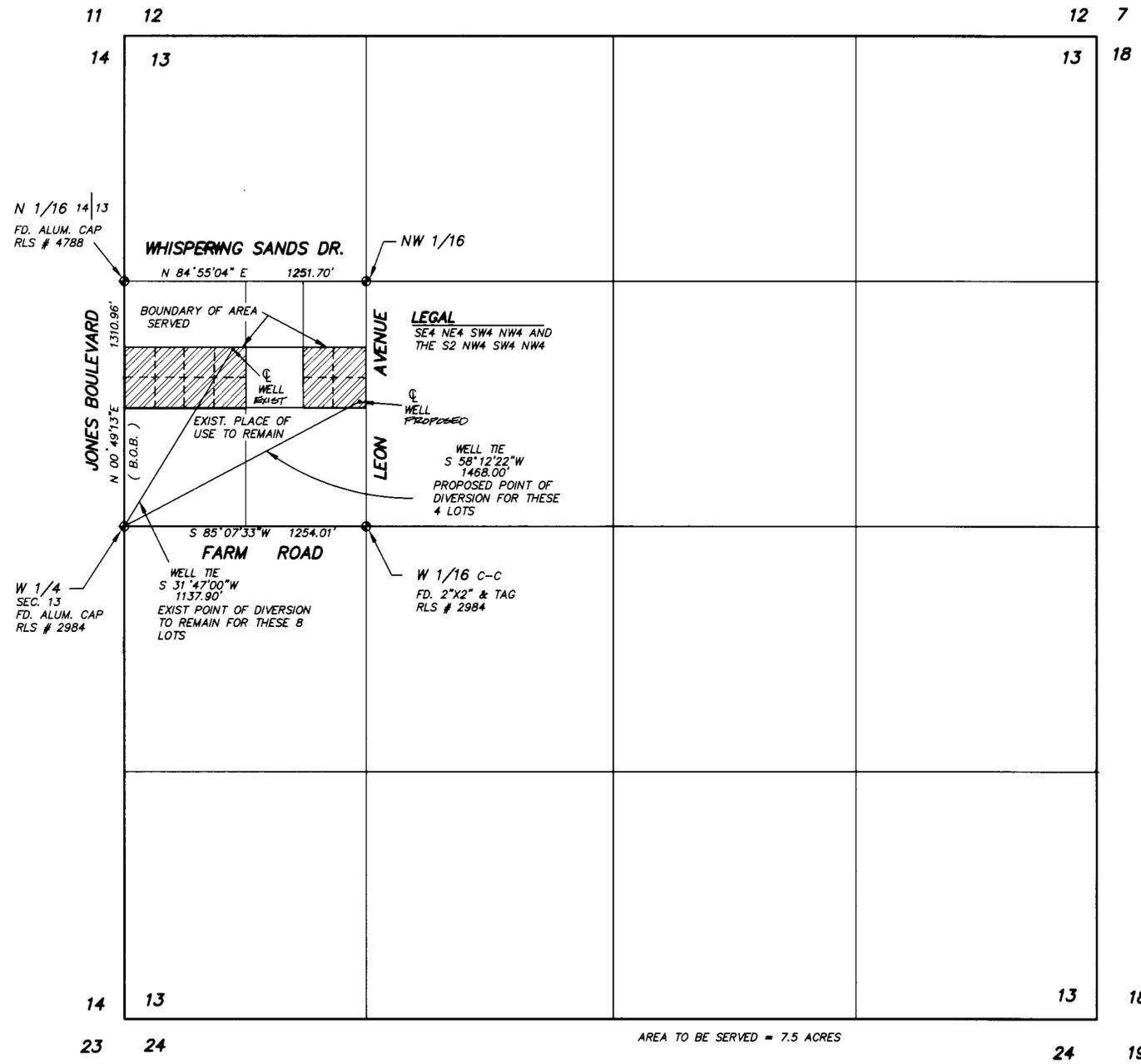


MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION OF A PORTION OF PERMIT # 51943

SECTION 13, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.



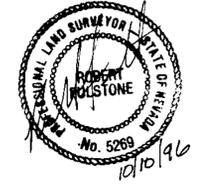
BASIS OF BEARINGS

N 00°49'13"E BEING THE WEST LINE OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA OFFICIAL RECORDS

STATE OF NEVADA S.S
COUNTY OF CLARK

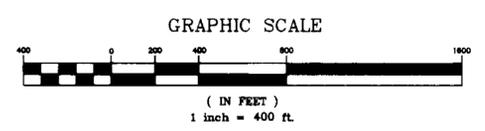
I, ROBERT FULSTONE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF THE SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 9/25/96 AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE THE LAS VEGAS VALLEY BASIN BY CALOGERO MICELI AND IDA E. MICELI FOR QUASI-MUNICIPAL & DOMESTIC USE, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OFF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 639



SUBSCRIBED AND SWORN TO BEFORE ME THIS 10th DAY OF October 1996
MY COMMISSION EXPIRES 3/14/2000

Angela J. Paesch
ANGELA J. PAESCH
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE



FULSTONE ENTERPRISES INC.
940 S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89106 PHONE (702)382-8141

STATE ENGINEER'S USE

62542
FILED
OCT 29 1996
STATE ENGINEER'S OFFICE
RECEIVED
OCT 29 1996
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION OF A PORTION OF PERMIT # 51943

BY: CALOGERO MICELI & IDA E. MICELI
FOR: QUASI-MUNICIPAL & DOMESTIC PURPOSES
FROM: AN UNDERGROUND SOURCE
CLARK COUNTY, NEVADA C3-23

62542