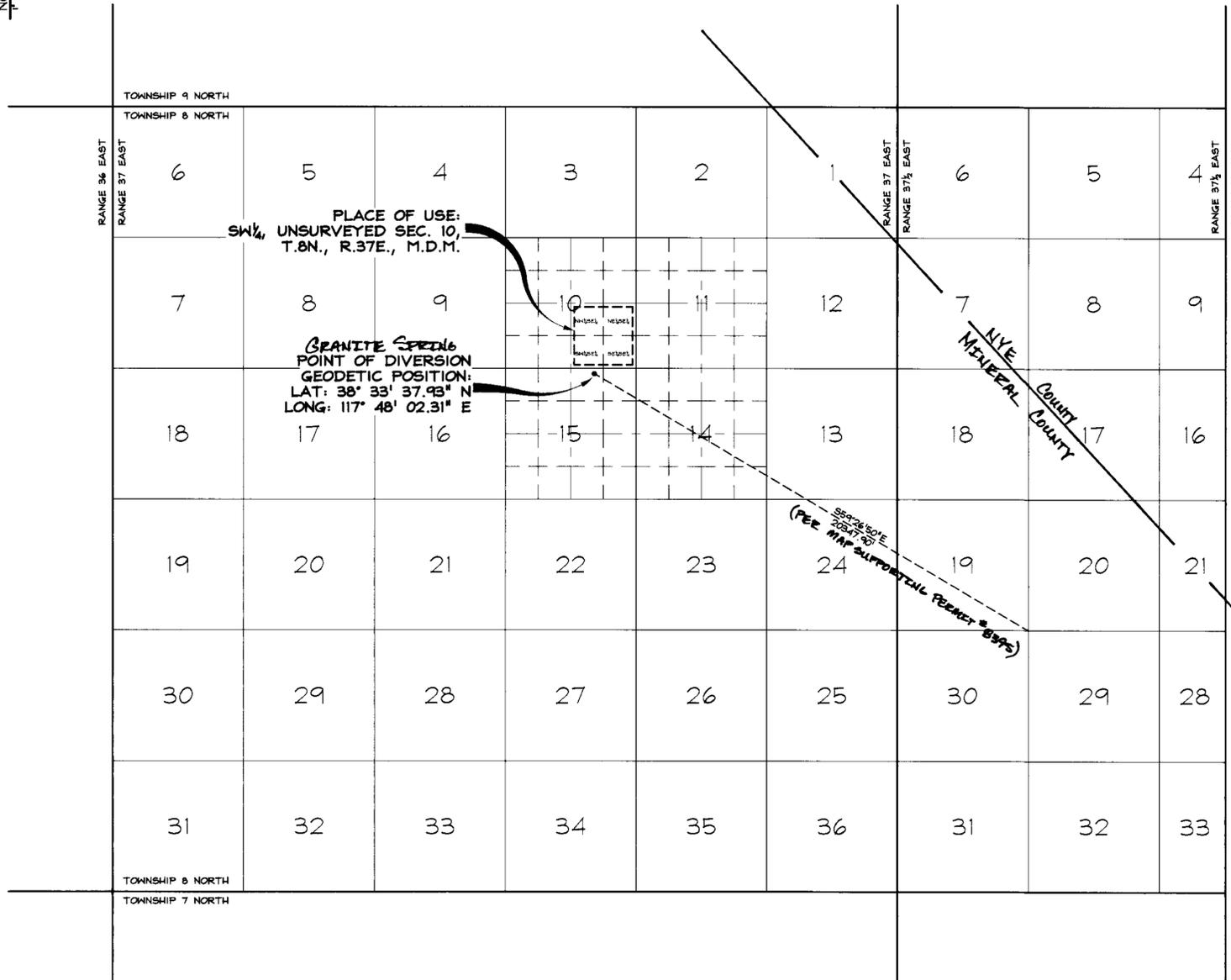




T. 8 N., R. 37 E.  
M.D.M.  
(UNSURVEYED)



STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 1ST DAY OF NOVEMBER 1996, AND THE 20TH DAY OF FEBRUARY 1997; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE (1) SHEET, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER SURVEYING DOCUMENTS IN THE OFFICE OF THE COUNTY RECORDER'S OFFICE AND DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM A SURFACE WATER SOURCE IN MINERAL COUNTY, NEVADA, BY THE YOMBA SHOSHONE TRIBE FOR STOCKWATERING PURPOSES UNDER PERMIT NUMBER 62511, THAT THE POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORK, AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS, THE AREA PROPOSED TO BE CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert O. Anderson*  
ROBERT O. ANDERSON, P.E.  
STATE WATER RIGHT SURVEYOR #814

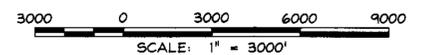
SUBSCRIBED AND SWORN BEFORE ME *SANDY STORKE* 3-3-97  
THIS 3rd DAY OF MARCH, 1997.  
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.  
MY COMMISSION EXPIRES: 2/12/98

*Sandy Stork*  
NOTARY PUBLIC



**BASIS OF BEARING**  
POINT OF DIVERSION LOCATION WAS DETERMINED BY USE OF GLOBAL POSITIONING SYSTEM (GPS) MONUMENTS FROM OBSERVATIONS TAKEN NOVEMBER 6, 1996 (ACCURACY +/- 3 METERS)

**NOTES**  
THE FOLLOWING MAPS HAVE BEEN USED TO PREPARE THIS MAP:  
NEVADA PROTRACTOR DIAGRAM - T.8N., R.36E., T. 7 & 8N., R. 37 E. & 37 1/2 E.  
FILED IN THE NEVADA LAND OFFICE, JUNE 13, 1966



**STATE ENGINEER'S USE**  
Add, March 3, 1997, The place of use is the SW 1/4 Sec. 10, T. 8N., R. 37E. as shown on map. It is not the SW 1/4 of said Section as stated in side note.



**MAP**  
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATERING PURPOSES BY THE YOMBA SHOSHONE TRIBE FROM A SURFACE WATER SOURCE LOCATED IN MINERAL COUNTY, NEVADA

**R.O. ANDERSON ENGINEERING, INC.**  
1624 10th STREET - P.O. BOX 2294 - MINERAL, NEVADA 89423  
(702) 782-2822 - FAX (702) 782-2824

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