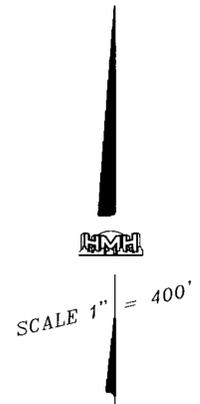
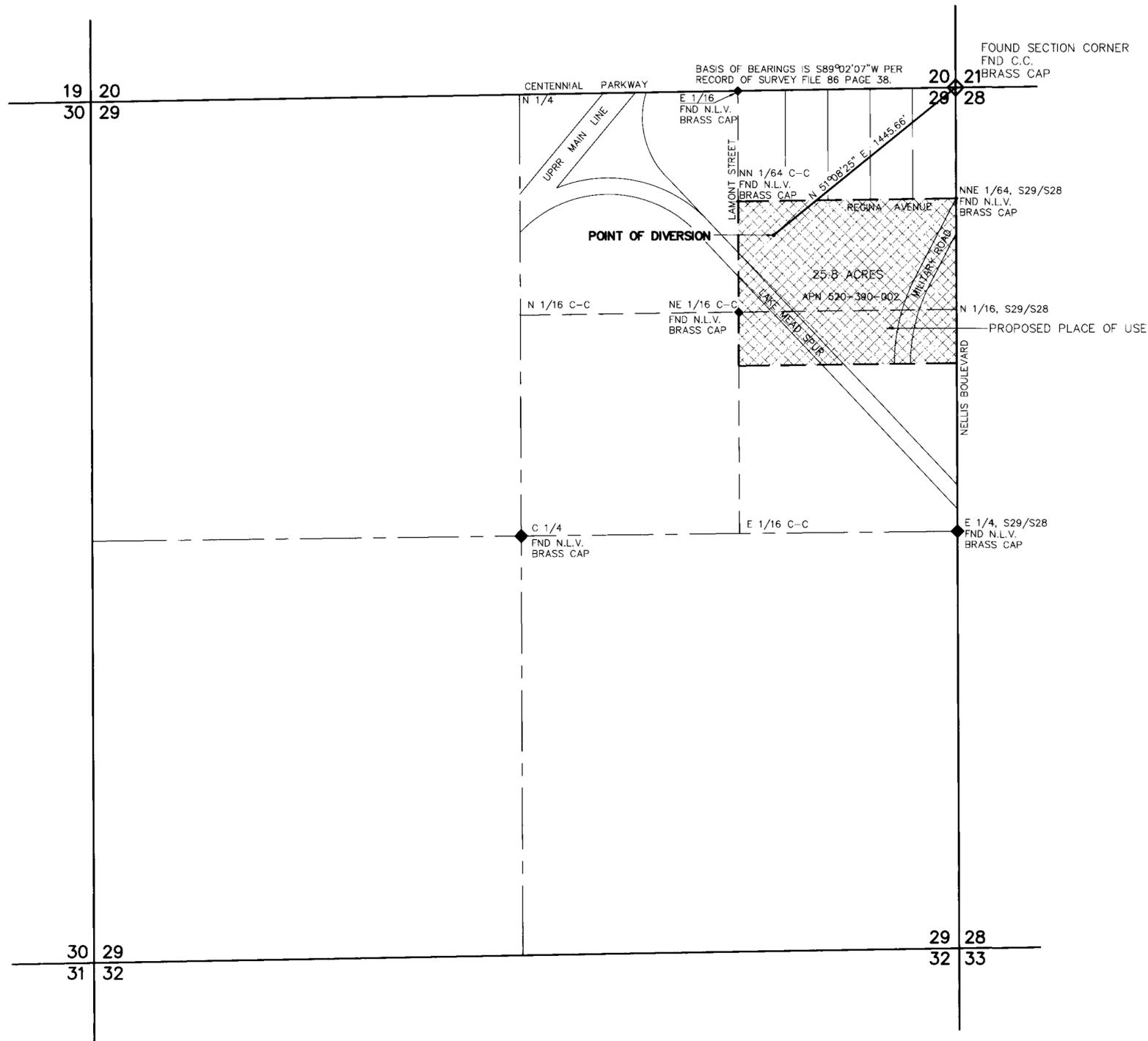


SECTION 29 TOWNSHIP 19 SOUTH, RANGE 62 EAST  
 MT. DIABLO BASE AND MERIDIAN, CLARK COUNTY, NEVADA



LEGEND

- ◊ FOUND SECTION CORNER
- ◆ FOUND QUARTER SECTION CORNER
- ◆ FOUND SIXTEENTH SECTION CORNER
- FOUND SIXTY-FOURTH SECTION CORNER
- SECTION LINE
- - - QUARTER SECTION LINE
- - - SIXTEENTH SECTION LINE
- [Cross-hatched box] PROPOSED PLACE OF USE

SURVEYOR'S CERTIFICATE:

STATE OF NEVADA  
 COUNTY OF CLARK

I, ALLEN L. HAGEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED 1 OF 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN 7-19-1996, AND 8-29-1996; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM COLORADO RIVER BASIN/LAS VEGAS VALLEY, IN CLARK COUNTY, NEVADA, BY SOUTHWEST LAND DEVELOPMENT L.L.C.

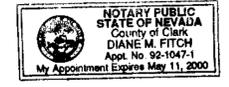


ACKNOWLEDGEMENT

STATE OF NEVADA  
 COUNTY OF CLARK

SUBSCRIBED AND SWORN TO BEFORE ME  
 ON THIS 5<sup>TH</sup> DAY OF September, 1996.  
*Diane M. Fitch*

NOTARY PUBLIC IN AND FOR CLARK COUNTY NEVADA.  
 MY COMMISSION EXPIRES May 11, 2000.



FILED  
 OCT 17 1996  
 STATE ENGINEER'S OFFICE

<p>"STATE ENGINEER'S USE"</p> <p>USE IS INDUSTRIAL, AND NOT COMMERCIAL. REFER TO A.L. HAGEN LETTER DATED 9-20-96</p> <p>9-23-96</p>	<p>FOR APPLICATION TO APPROPRIATE WATER, SPECIFY:</p> <p>MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER</p> <p>FOR COMMERCIAL USE</p> <p>BY SOUTHWEST LAND DEVELOPMENT L.L.C.</p> <p>FROM COLORADO RIVER BASIN/LAS VEGAS VALLEY-UNDERGROUND</p> <p>IN CLARK COUNTY, NEVADA</p>
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