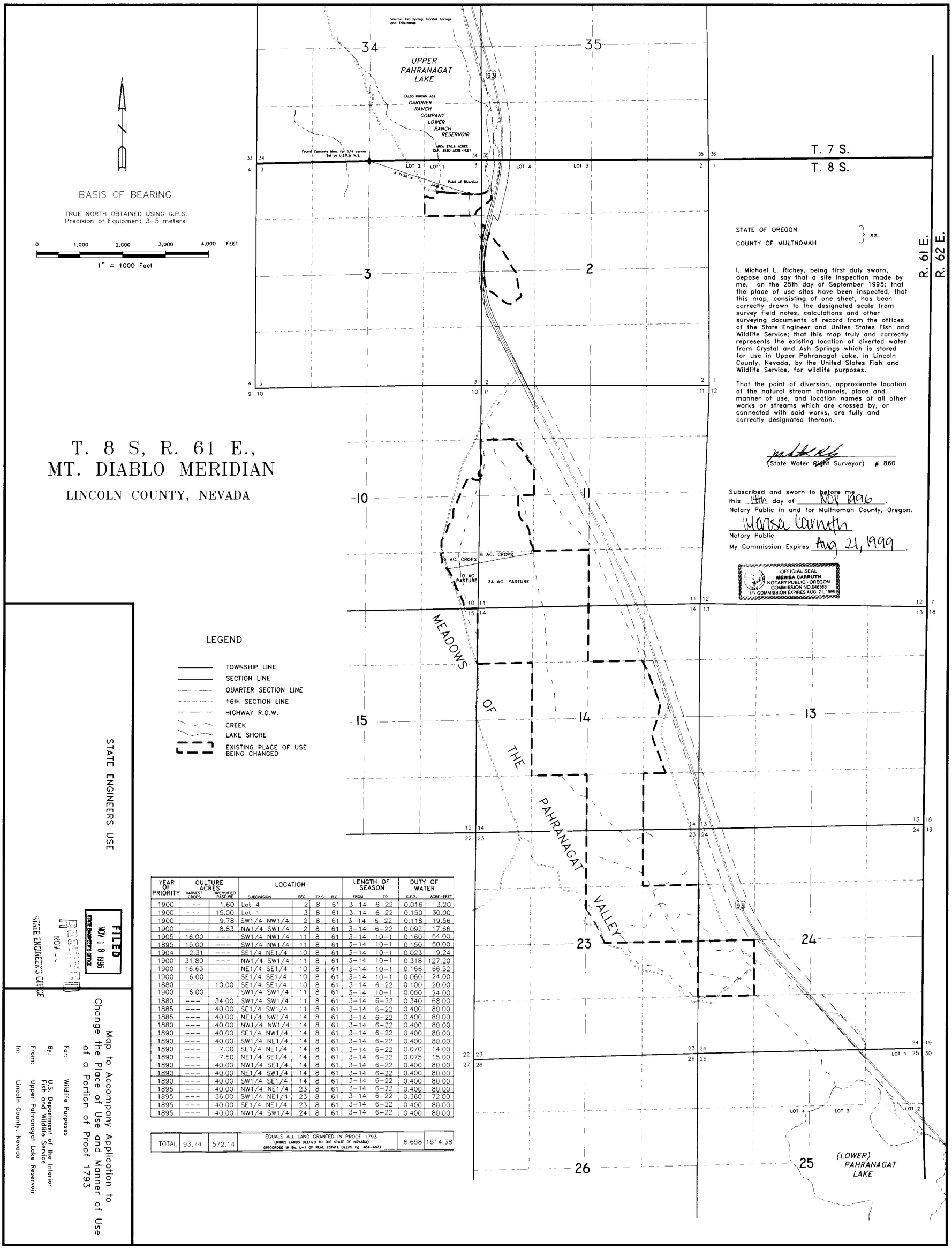

T. 8 S, R. 61 E., MT. DIABLO MERIDIAN

LINCOLN COUNTY, NEVADA

STATE OF OREGON }
COUNTY OF MULTNOMAH } ss.

I, Michael L. Richey, being first duly sworn, depose and say that a site inspection made by me, on the 25th day of September 1995; that the place of use sites have been inspected; that this map, consisting of one sheet, has been correctly drawn to the designated scale from survey field notes, calculations and other surveying documents of record from the offices of the State Engineer and Unites States Fish and Wildlife Service; that this map truly and correctly represents the existing location of diverted water from Crystal and Ash Springs which is stored for use in Upper Pahranagat Lake, in Lincoln County, Nevada, by the United States Fish and Wildlife Service, for wildlife purposes.

That the point of diversion, approximate location of the natural stream channels, place and manner of use, and location names of all other works or streams which are crossed by, or connected with said works, are fully and correctly designated thereon.

(State Water Right Surveyor) # 860

Subscribed and sworn to before me this 14th day of Nov 1996.
Notary Public in and for Multnomah County, Oregon.
Merisa Carruth
Notary Public
My Commission Expires Aug 21, 1999.

OFFICIAL SEAL
MERISA CARRUTH
NOTARY PUBLIC - OREGON
COMMISSION NO.046363
MY COMMISSION EXPIRES AUG 21, 1999

YEAR OF PRIORITY	CULTURE ACRES HARVEST CROPS	CULTURE ACRES DIVERSIFIED PASTURE	LOCATION SUBDIVISION	SEC.	TP.S.	R.E.	LENGTH OF SEASON FROM	TO	DUTY OF WATER C.F.S.	ACRE-FEET
1900	---	1.60	Lot 4	2	8	61	3-14	6-22	0.016	3.20
1900	---	15.00	Lot 1	3	8	61	3-14	6-22	0.150	30.00
1900	---	9.78	SW1/4 NW1/4	2	8	61	3-14	6-22	0.118	19.56
1900	---	8.83	NW1/4 SW1/4	2	8	61	3-14	6-22	0.092	17.66
1905	16.00	---	SW1/4 NW1/4	11	8	61	3-14	10-1	0.160	64.00
1895	15.00	---	SW1/4 NW1/4	11	8	61	3-14	10-1	0.150	60.00
1904	2.31	---	SE1/4 NE1/4	10	8	61	3-14	10-1	0.023	9.24
1900	31.80	---	NW1/4 SW1/4	11	8	61	3-14	10-1	0.318	127.20
1900	16.63	---	NE1/4 SE1/4	10	8	61	3-14	10-1	0.166	66.52
1900	6.00	---	SE1/4 SE1/4	10	8	61	3-14	10-1	0.060	24.00
1880	---	10.00	SE1/4 SE1/4	10	8	61	3-14	6-22	0.100	20.00
1900	6.00	---	SW1/4 SW1/4	11	8	61	3-14	10-1	0.060	24.00
1880	---	34.00	SW1/4 SW1/4	11	8	61	3-14	6-22	0.340	68.00
1885	---	40.00	SE1/4 SW1/4	11	8	61	3-14	6-22	0.400	80.00
1885	---	40.00	NE1/4 NW1/4	14	8	61	3-14	6-22	0.400	80.00
1880	---	40.00	NW1/4 NW1/4	14	8	61	3-14	6-22	0.400	80.00
1890	---	40.00	SE1/4 NW1/4	14	8	61	3-14	6-22	0.400	80.00
1890	---	40.00	SW1/4 NE1/4	14	8	61	3-14	6-22	0.400	80.00
1890	---	7.00	SE1/4 NE1/4	14	8	61	3-14	6-22	0.070	14.00
1890	---	7.50	NE1/4 SE1/4	14	8	61	3-14	6-22	0.075	15.00
1890	---	40.00	NW1/4 SE1/4	14	8	61	3-14	6-22	0.400	80.00
1890	---	40.00	NE1/4 SW1/4	14	8	61	3-14	6-22	0.400	80.00
1890	---	40.00	SW1/4 SE1/4	14	8	61	3-14	6-22	0.400	80.00
1895	---	40.00	NW1/4 NE1/4	23	8	61	3-14	6-22	0.400	80.00
1895	---	36.00	SW1/4 NE1/4	23	8	61	3-14	6-22	0.360	72.00
1895	---	40.00	SE1/4 NE1/4	23	8	61	3-14	6-22	0.400	80.00
1895	---	40.00	NW1/4 SW1/4	24	8	61	3-14	6-22	0.400	80.00
TOTAL	93.74	572.14	EQUALS ALL LAND GRANTED IN PROOF 1793 (MINUS LANDS DEEDED TO THE STATE OF NEVADA) (RECORDED IN Bk. L-1 OF REAL ESTATE DEEDS Pg. 484-487)						6.658	1514.38

STATE ENGINEERS USE

FILED
NOV 18 1996
STATE ENGINEER'S OFFICE

RECEIVED
NOV
STATE ENGINEER'S OFFICE

Map to Accompany Application to Change the Place of Use and Manner of Use of a Portion of Proof 1793

For: Wildlife Purposes

By: U.S. Department of the Interior Fish and Wildlife Service

From: Upper Pahranagat Lake Reservoir

In: Lincoln County, Nevada

62434