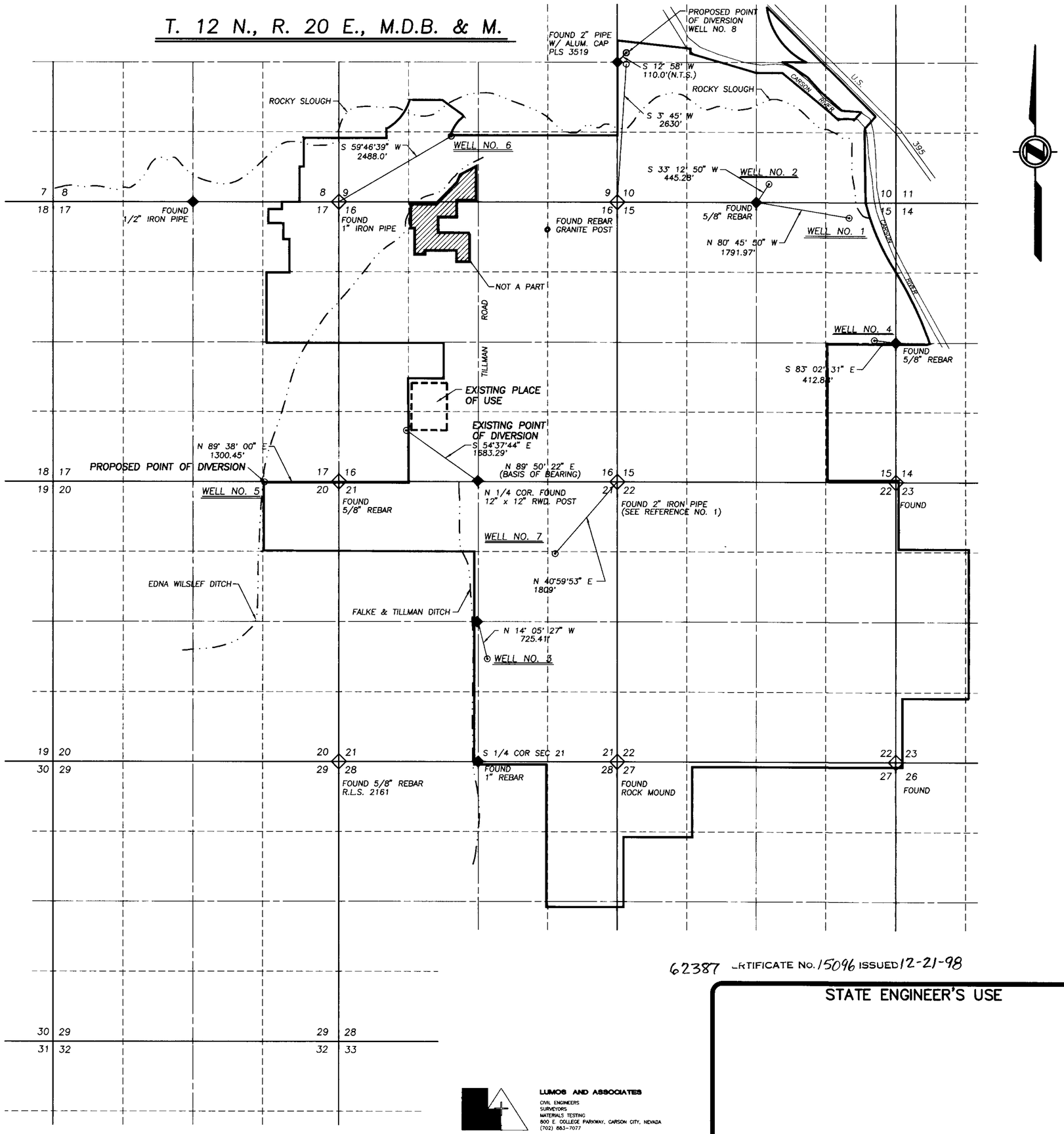

STATE OF NEVADA }
COUNTY OF CARSON CITY } S.S.

I, CARL CAVOLICK, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDS FILED IN THE OFFICE OF THE STATE ENGINEER AND FROM FIELD NOTES MADE BY ME OR UNDER MY DIRECTION ON THE 10th DAY OF January, 1995; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN DOUGLAS COUNTY, FOR QUASI-MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Carl M Cavolick
CARL CAVOLICK, S.W.R.S. NO. 647

REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA CARL M. CAVOLICK CIVIL 8-13-96 No. 3927

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13 DAY OF August, 1996
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

Richard C. Young

BASIS of BEARING

NORTH BOUNDARY OF SECTION 21 AS SHOWN ON MAP NO. 48330 FILED WITH DOUGLAS COUNTY RECORDERS OFFICE.

LEGEND :

PROPOSED PLACE OF USE
EXISTING PLACE OF USE
FLOWLINE

REFERENCES :

1. GARDNERVILLE RANCHOS UNIT NO. 6 FINAL MAP, INSTRUMENT NO. 66512, BOOK 573, PAGE 1026, DOUGLAS COUNTY OFFICIAL RECORDS.

1000 0 1000 2000 3000
SCALE: 1" = 1000'

62387 CERTIFICATE No. 15096 ISSUED 12-21-98

DWG. NO. 34962WR2

STATE ENGINEER'S USE

62387
FILED
AUG 14 1996
STATE ENGINEER'S OFFICE

LUMOS AND ASSOCIATES
CIVIL ENGINEERS
SURVEYORS
MATERIALS TESTING
800 E. COLLEGE PARKWAY, CARSON CITY, NEVADA
(702) 883-7077

MAP to ACCOMPANY

APPLICATION TO CHANGE
THE POINT OF DIVERSION, PLACE OF USE, AND MANOR OF USE OF PUBLIC WATERS OF THE STATE OF NEVADA FOR QUASI-MUNICIPAL PURPOSES.

BY: GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

FROM: UNDERGROUND SOURCE HERETOFORE APPROPRIATED UNDER PERMIT 53264

DOUGLAS COUNTY NEVADA

DATE: JULY, 1996 JOB NO: 3496.023 SHEET 1 OF 1

62387