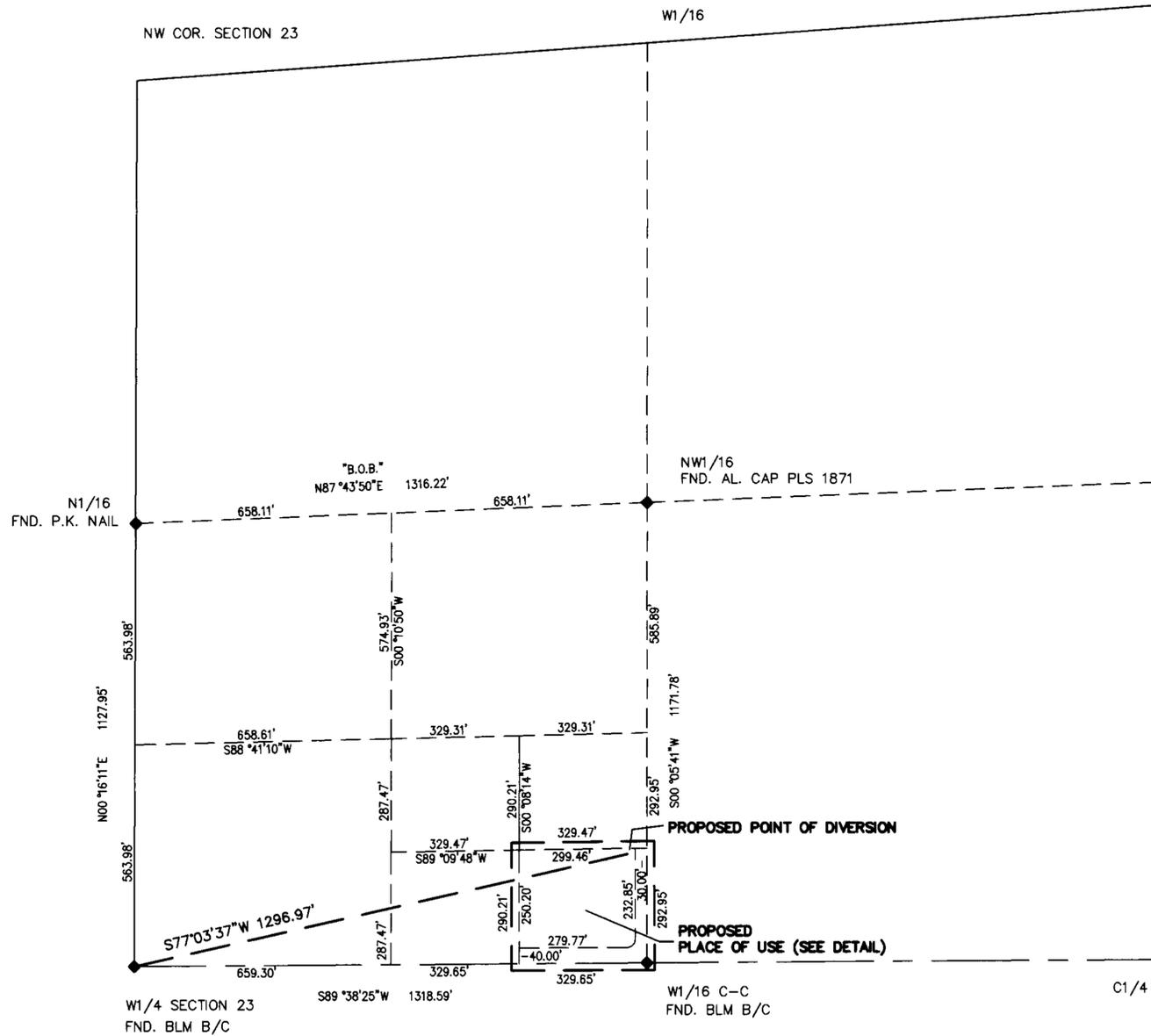


NW1/4, SECTION 23, T.22S., R.60E., M.D.M.

N1/4 SECTION 23



PROPOSED POINT OF DIVERSION AND PLACE OF USE
SE1/4 SE1/4 SW1/4 NW1/4, SECTION 23, T.22S. R.60E., M.D.M.

BASIS OF BEARING

N87°43'50"E, BEING THE NORTH LINE OF THE SW1/4 NW1/4, SECTION 23, T.22S., R.60E., M.D.M. AS SHOWN ON FILE 21, PAGE 100 OF PARCEL MAPS, CLARK COUNTY, NEVADA OFFICIAL RECORDS.

STATE OF NEVADA)
COUNTY OF CLARK) SS.

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 17TH DAY OF JULY, 1996 AND THE 18TH DAY OF JULY, 1996; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CLARK COUNTY, NEVADA, BY

T.B.M. DEVELOPMENT, LTD. PARTNERSHIP

FOR COMMERCIAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

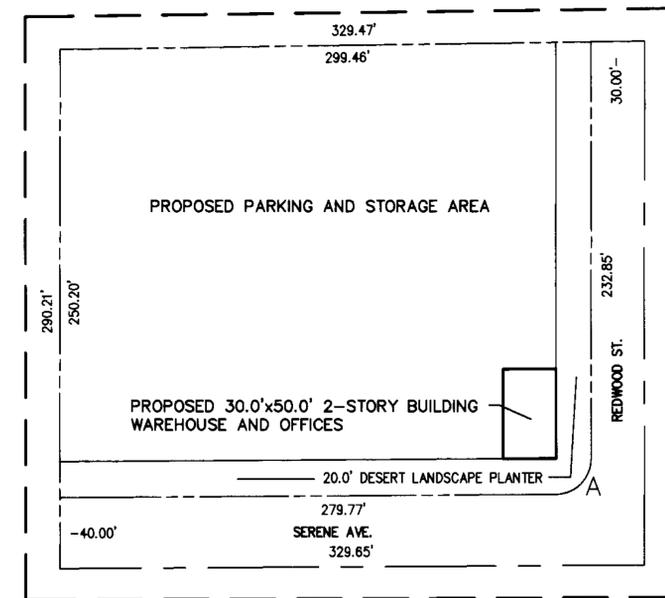
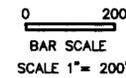
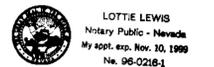
Jerry E. Barnson
JERRY E. BARNSON, P.L.S.
STATE WATER RIGHT SURVEYOR NO. 459



SUBSCRIBED AND SWORN TO BEFORE ME JERRY E. BARNSON 7/26/96

THIS 29 DAY OF July 1996

Lottie Lewis
Lottie Lewis
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES 11/10/99



DETAIL

A Δ=89°32'44" R=20.00'
L=31.26' T=19.84'

BARNSON SURVEYING, INC.
5160 SO. EASTERN AVE., STE. F
LAS VEGAS, NV. 89119
(702) 597-0041

DATE: 7/19/96
SCALE: 1" = 200'
DRAWN BY: J.E.B.
JOB #: 6236-96

"STATE ENGINEERS USE" 62344

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FILED
AUG 02 1996
STATE ENGINEER'S OFFICE

FOR: COMMERCIAL USE
BY: T.B.M. DEVELOPMENT, LTD. PARTNERSHIP
FROM: UNDERGROUND
IN: CLARK COUNTY, NEVADA

62344