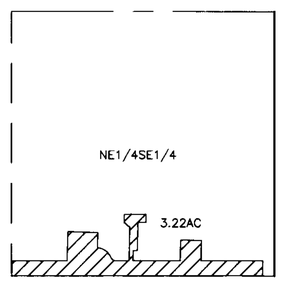
ACREAGE

SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING PLACE OF USE (AC)	PROPOSED PLACE OF USE (AC)	DUTY AC.-FT.
24	18N	28E	NE1/4SE1/4	3.22	SEE NOTE	2.99
		TOTAL		3.22		9.63



SEC. 24, T.18N., R.28E. M.D.B.&M.
SER NO. 161

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, STATE UNDER OATH:

1) THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM U.S. BUREAU OF RECLAMATION RECORDS, AND OTHER RECORDS.

2) THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE OF WATER FROM THE TRUCKEE RIVER IN STOREY COUNTY AND FROM THE CARSON RIVER IN CHURCHILL COUNTY.

3) THAT THE POINT OF DIVERSION, LAHONTON DAM, IS UNCHANGED, AND

4) THAT THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVSIONS FOR THE PROPOSED PLACE OF USE FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE ARE FULLY AND CORRECTLY DESIGNATED ON THIS MAP.

Barry A. Fitzpatrick — 10/31/96
STATE WATER RIGHT SURVEYOR #817 — DATE

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
10/31/96
BARRY A. FITZPATRICK
No. 7809

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 30TH DAY OF OCTOBER 1996, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Aaron B. West-Guillen — 10-30-96
NOTARY PUBLIC — DATE

AARON B. WEST-GUILLEN
Notary Public - State of Nevada
Appointment Recorded in Churchill County
MY APPOINTMENT EXPIRES MAR. 8, 1999

LEGEND :

WATER RIGHTS CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER

LUMOS AND ASSOCIATES
CIVIL ENGINEERS
SURVEYORS
MATERIALS TESTING
137 KEDDIE STREET
FALLON, NEVADA 89406
(702) 423-2188

GRAPHIC SCALE
400 0 200 400 800 1600
(IN FEET)
1 inch = 400 ft.

NOTE:
PROPOSED PLACE OF USE, STILLWATER NATIONAL WILDLIFE REFUGE
(SEE PERMIT NO. 57748-77,364 ACRES +/-
AS DEPICTED ON SUPPORTING MAP)

STATE ENGINEER'S USE 62314

Correcting Map
Slightly Modifies existing Place of use from original map received 7-23-96 Lbn

MAP
TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION FOR RECREATION & WILDLIFE/STORAGE

BY : **MIKE & PEGGY DEMPSEY**
FROM : **TRUCKEE RIVER & CARSON RIVER**
IN CHURCHILL COUNTY, NEVADA

AMENDED 62314

D:\DWG\WR\1634066 Wed Oct 30 12:25:49 1996