

STATE OF NEVADA
WASHOE COUNTY

SS

I, GEORGE M. THIEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON JUNE 4, 1996; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN PERSHING COUNTY, NEVADA BY MICHAEL B. STEWART FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT 62245. THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT 62245 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATIONS AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

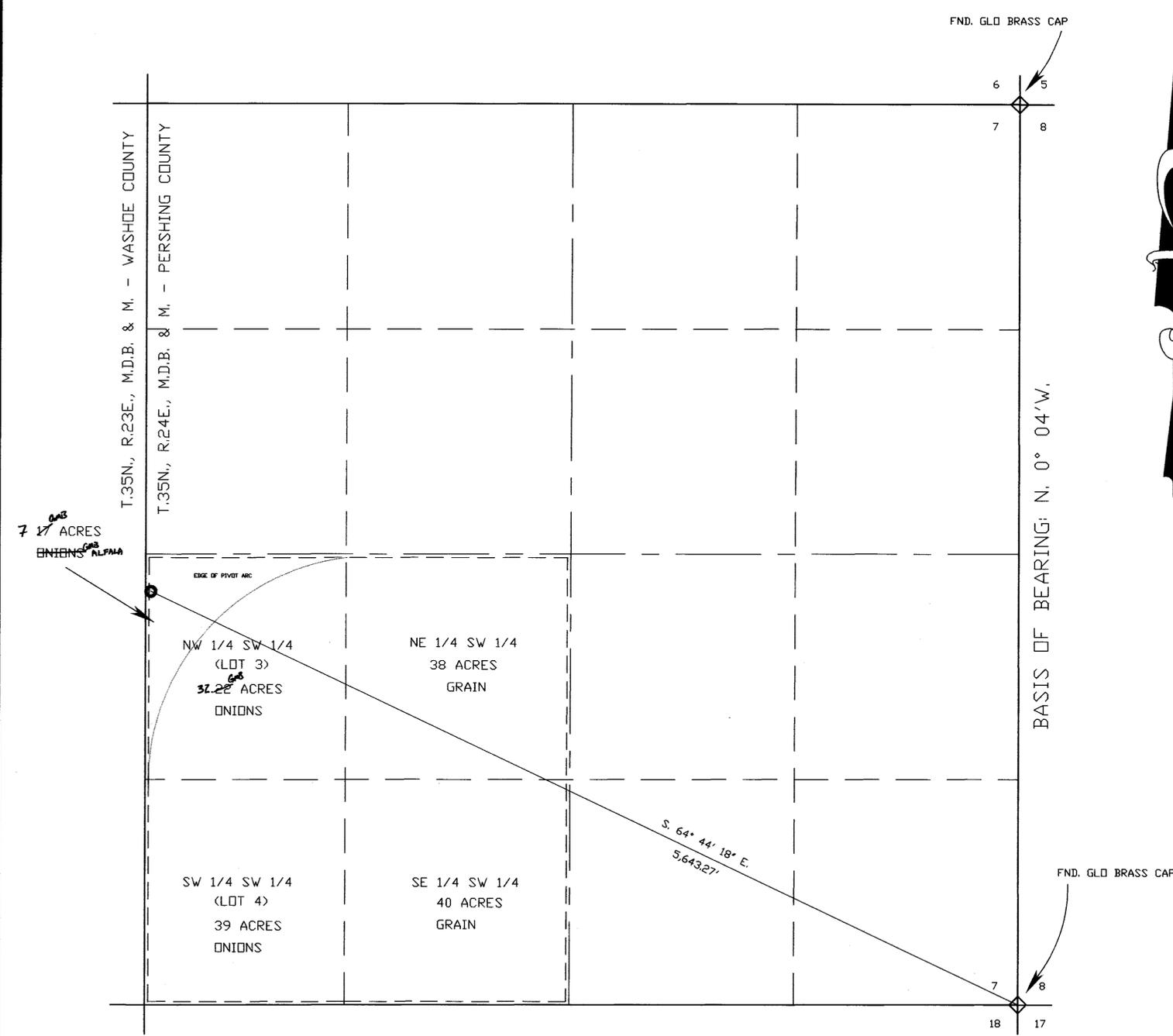
George M. Thiel 7/16/98
GEORGE M. THIEL SWRS NO. 696
CIVIL ENGINEER
No. 6453

SUBSCRIBED AND SWORN TO BEFORE ME
A NOTARY PUBLIC IN AND FOR WASHOE
COUNTY, NEVADA, THIS 16th DAY OF
July, 1998.

Yolanda Fillipone

YOLANDA FILLIPONE
Notary Public - State of Nevada
Appointed Pershing & Washoe County
No. 34-07512 - EXPIRES JUNE 9, 2002

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
7	SW ¼ SW ¼	35N	24E	39.0	ONIONS
7	NW ¼ SW ¼	35N	24E	32.0	ONIONS
7	NW ¼ SW ¼	35N	24E	7.0	ALFALFA
7	SE ¼ SW ¼	35N	24E	40.0	GRAIN
7	NE ¼ SW ¼	35N	24E	38.0	GRAIN
	TOTAL			156.0 ACRES	



BASIS OF BEARINGS

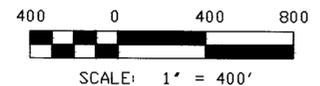
EAST LINE OF SECTION 7, T. 35N., R. 24E., M. D. B. & M., BEARING N. 0° 04' W. PER THE U. S. G. L. D. PLAT OF SAID TOWNSHIP & RANGE APPROVED MARCH 11, 1919.

LEGEND

- PLACE OF USE
- ◇ FOUND SECTION CORNER AS NOTED
- POINT OF DIVERSION

TEC THIEL ENGINEERING CONSULTANTS
Civil Engineering Water Rights Consulting
Land Use Planning Surveying
P.O. Box 70458 Reno, Nevada 89670-0458
(702) 352-7000 Fax (702) 352-7029

62245 CERTIFICATE NO. 15294 ISSUED 08-31-99



STATE ENGINEER'S USE	FILED JUL 17 1998 STATE ENGINEER'S OFFICE	MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT 62245 FOR: IRRIGATION & DOMESTIC PURPOSES BY: MICHAEL B. STEWART FROM: AN UNDERGROUND SOURCE PERSHING COUNTY
		NEVADA

75908 75896 75895 75890

CERT #
15294

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