

TOWNSHIP 14N, RANGE 20E M.D.B. & M.

SURVEYOR'S CERTIFICATE

I, MICHAEL J. MILLER BEING DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN FROM THE FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN SEPTEMBER 18, 1990, AND SEPTEMBER 18, 1996, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN CARSON CITY, NEVADA, BY DONALD M. SCHULZ, FOR QUASI-MUNICIPAL PURPOSES, THAT THE EXISTING POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Michael J. Miller
MICHAEL J. MILLER
724
CERTIFICATE NO.
9-23-96

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23rd DAY OF SEPTEMBER, 1996.

Beatrice K. Jones
BEATRICE K. JONES
Notary Public - State of Nevada
Appointment Forfeited in Washoe County
MY APPOINTMENT EXPIRES JULY 15, 1999
NOTARY PUBLIC

MY COMMISSION EXPIRES ON July 15, 1999

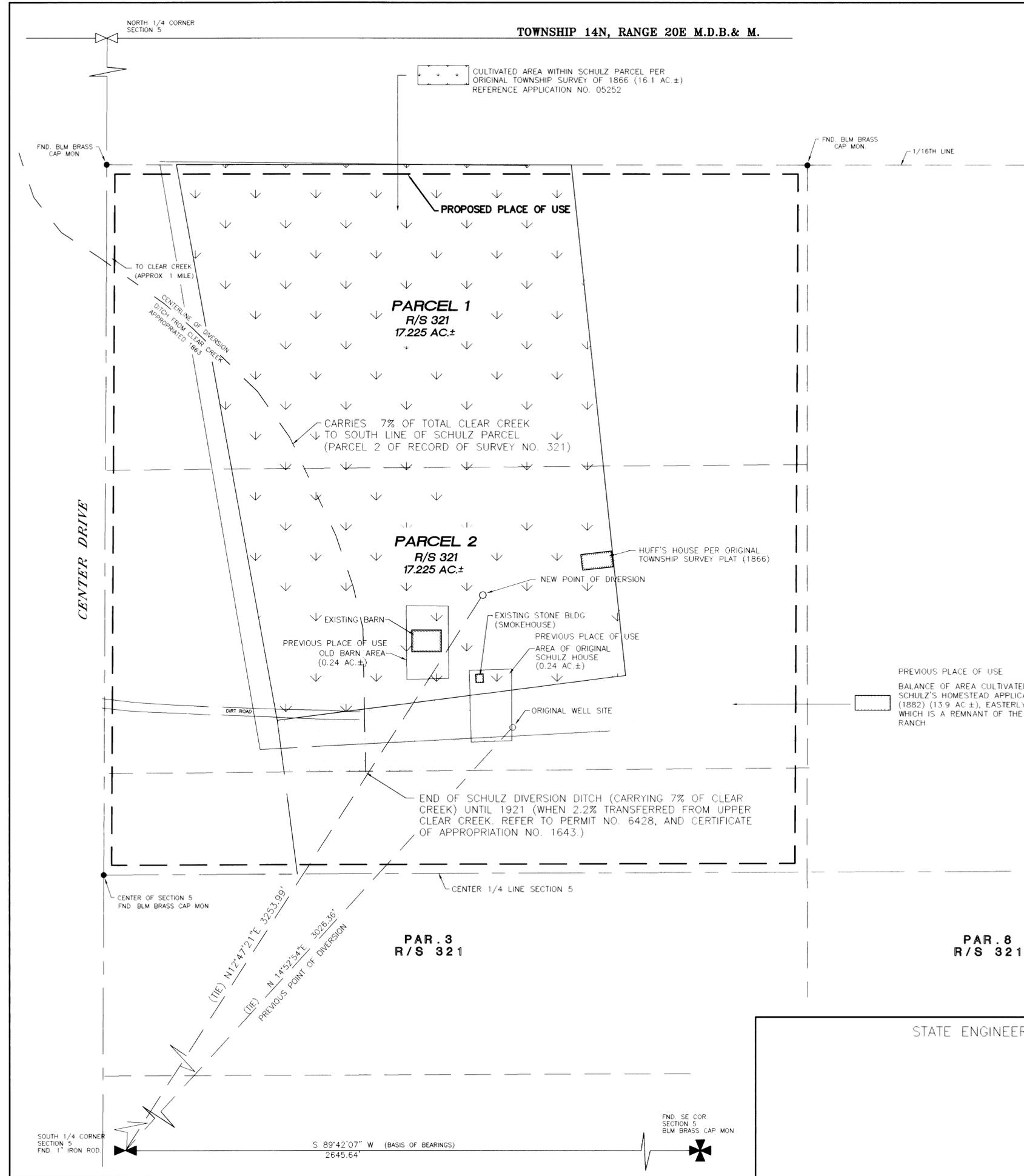
NORTHEAST CORNER SECTION 5
FND. BLM BRASS CAP MONUMENT

BASIS OF BEARINGS

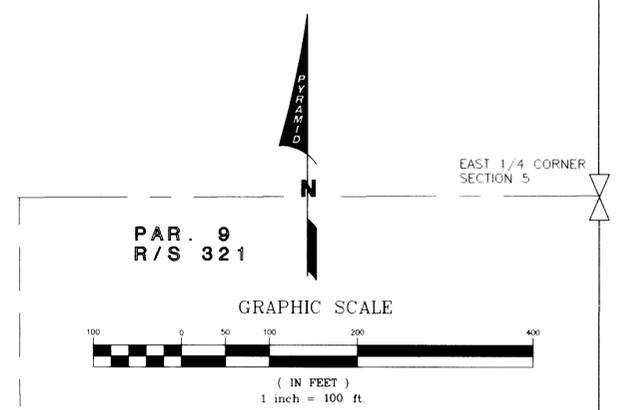
THAT BEARING AS MEASURED BETWEEN THE SOUTH 1/4 CORNER OF SECTION 5, AND THE SOUTHEAST CORNER OF SAID SECTION 5, TAKEN AS SOUTH 89°42'07" WEST, AS SHOWN ON SAID R/S MAP 321.

NOTES :

1. FOR YEARS 1876 THROUGH 1883, AN ADDITIONAL 13.9 ACRES WERE IRRIGATED TOGETHER WITH THE PREVIOUS 19.9 ACRES.



PREVIOUS PLACE OF USE
BALANCE OF AREA CULTIVATED PER JOHN R. SCHULZ'S HOMESTEAD APPLICATION NO. 265 (1882) (13.9 AC ±), EASTERLY PORTION OF WHICH IS A REMNANT OF THE CLEAR CREEK RANCH



ACAD:\DWG\MKEM\96123-2.DWG

STATE ENGINEER'S USE

RECEIVED
SEP 20 1996
ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION AND MANNER OF USE AND PLACE OF USE OF A PORTION OF PROOF NO.'S 05249 THROUGH 05256 FOR QUASI-MUNICIPAL USE MARTIN JOSEPH SCHULZ, TRUSTEE OF THE SMJ 1992 TRUST AND OF LMA 1992 TRUST; & DONALD M. SCHULZ & KATHLEEN E. SCHULZ FROM AN UNDERGROUND SOURCE IN CARSON CITY, NEVADA

PYRAMID Engineers & Land Surveyors, Inc.
330 Crompton St
Reno, Nevada 89502

DATE: 9-18-96
DRAWN: M. MILLER

76144 62477 62476 62475 62474 62473 62472 62471 62211

TOWNSHIP 14N, RANGE 20E M.D.B. & M.

SURVEYOR'S CERTIFICATE

I, MICHAEL J. MILLER BEING DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN FROM THE FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN SEPTEMBER 18, 1990, AND SEPTEMBER 18, 1996, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN CARSON CITY, NEVADA, BY DONALD M. SCHULZ, FOR QUASI-MUNICIPAL PURPOSES, THAT THE EXISTING POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Michael J. Miller
MICHAEL J. MILLER 724
CERTIFICATE NO. 9-23-96

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23rd DAY OF SEPTEMBER, 1996.

Beatrice K. Jones
BEATRICE K. JONES
Notary Public, State of Nevada
MY APPOINTMENT EXPIRES JULY 15, 1998
NOTARY PUBLIC

MY COMMISSION EXPIRES ON July 15, 1999.

BASIS OF BEARINGS

THAT BEARING AS MEASURED BETWEEN THE SOUTH 1/4 CORNER OF SECTION 5, AND THE SOUTHEAST CORNER OF SAID SECTION 5, TAKEN AS SOUTH 89°42'07" WEST, AS SHOWN ON SAID R/S MAP 321.

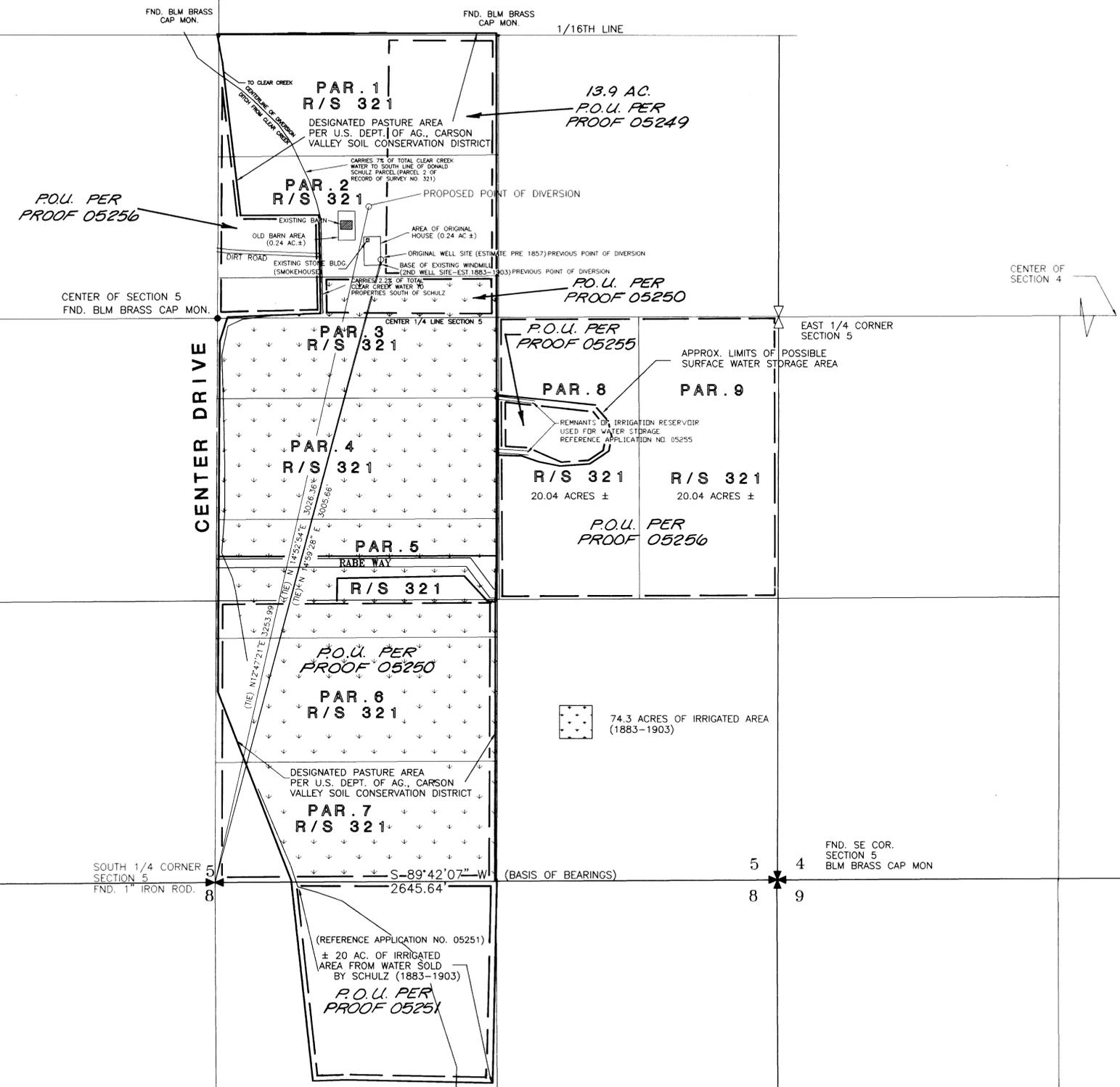
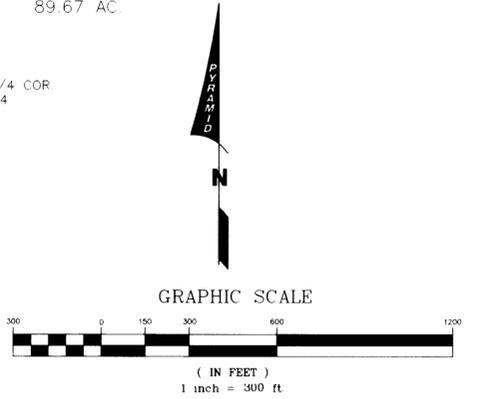
NOTES:

- FOR YEARS 1883 THROUGH 1903, 17.5 ACRE FEET PER YEAR OF WATER WAS DIVERTED FOR STOCK WATERING PURPOSES.
- WATER RIGHTS WERE NOT TRANSFERRED WITH THE LAND TO THE CURRENT OWNERS OF PARCELS 8 & 9 OF RECORD OF SURVEY NO. 321.

GRANTED WATER RIGHTS TO J.R. SCHULZ FROM CLEAR CREEK APPLICATION NO. 6428, CERTIFICATE RECORD NO.1643, RECORDED APRIL 24, 1930, IN BK. 6, PG. 1643, (ALL IN TOWNSHIP 14N, RANGE 20E, M.D.B. & M.)

PREVIOUS PLACE OF USE TABLE

SEC	PORTION OF SEC	ACREAGE
5	SW1/4, NE1/4	24.20
5	NW1/4, SE1/4	36.34
5	SW1/4, SE1/4	29.13
TOTAL=		89.67 AC



STATE ENGINEER'S USE

DEC 1996

MAP TO ACCOMPANY APPLICATION
TO CHANGE POINT OF DIVERSION AND MANNER OF USE AND PLACE OF USE
OF A PORTION OF PROOF NO.'S 05249 THROUGH 05256
FOR QUASI-MUNICIPAL USE
MARTIN JOSEPH SCHULZ, TRUSTEE OF THE SMJ 1992 TRUST AND OF LMA 1992 TRUST; & DONALD M. SCHULZ & KATHLEEN E. SCHULZ
FROM AN UNDERGROUND SOURCE
IN CARSON CITY, NEVADA

PYRAMID Engineers & Land Surveyors, Inc.
330 Crompton St.
Reno, Nevada 89502

DATE: 9-18-96
DRAWN: M. MILLER

62477 62476 62475 62474 62473 62472 62471 62211

SURVEYOR'S CERTIFICATE

I, MICHAEL J. MILLER BEING DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN FROM THE FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN SEPTEMBER 18, 1990, AND SEPTEMBER 18, 1996, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN CARSON CITY, NEVADA, BY DONALD M. SCHULZ, FOR QUASI-MUNICIPAL PURPOSES, THAT THE EXISTING POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Michael J. Miller
MICHAEL J. MILLER
9-23-96
724
CERTIFICATE NO.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23rd DAY OF SEPTEMBER, 1996.

Beatrice N. Jones
BEATRICE N. JONES
Notary Public - State of Nevada
Appointed Resident in Washoe County
MY APPOINTMENT EXPIRES JULY 15, 1998
NOTARY PUBLIC

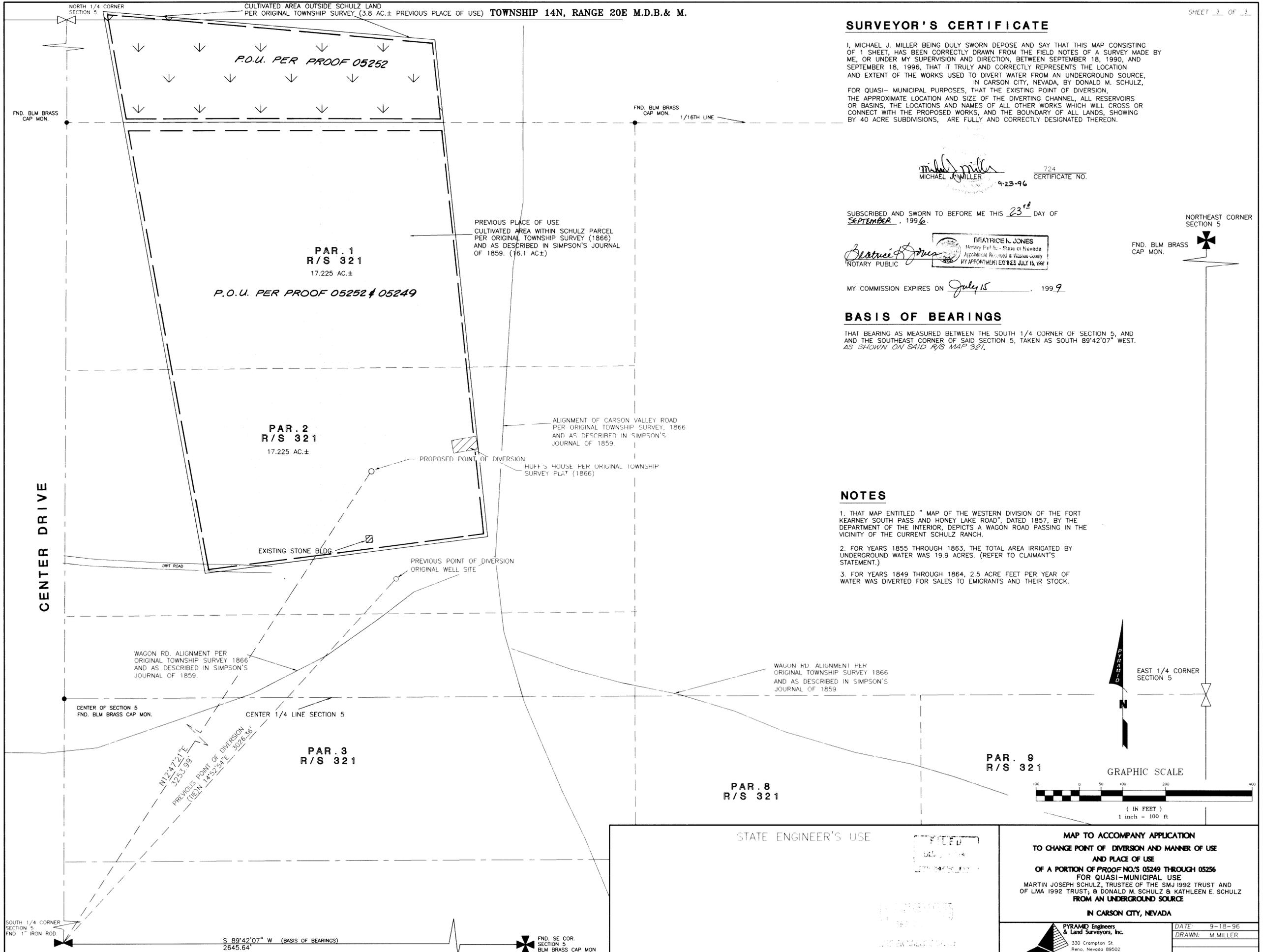
MY COMMISSION EXPIRES ON July 15, 1999.

BASIS OF BEARINGS

THAT BEARING AS MEASURED BETWEEN THE SOUTH 1/4 CORNER OF SECTION 5, AND THE SOUTHEAST CORNER OF SAID SECTION 5, TAKEN AS SOUTH 89°42'07" WEST, AS SHOWN ON SAID R/S MAP 321.

NOTES

1. THAT MAP ENTITLED "MAP OF THE WESTERN DIVISION OF THE FORT KEARNEY SOUTH PASS AND HONEY LAKE ROAD", DATED 1857, BY THE DEPARTMENT OF THE INTERIOR, DEPICTS A WAGON ROAD PASSING IN THE VICINITY OF THE CURRENT SCHULZ RANCH.
2. FOR YEARS 1855 THROUGH 1863, THE TOTAL AREA IRRIGATED BY UNDERGROUND WATER WAS 19.9 ACRES. (REFER TO CLAIMANT'S STATEMENT.)
3. FOR YEARS 1849 THROUGH 1864, 2.5 ACRE FEET PER YEAR OF WATER WAS DIVERTED FOR SALES TO EMIGRANTS AND THEIR STOCK.



62477 62476 62475 62474 62473 62472 62471 62211