

5 4
8 9

Quarter Section
Cor. Fd.
1/2" steel pin
& railroad tie

N. 44° 26' 18" W.
1,821'

SMITH RD. NW 1/4 SW 1/4

N. 0° 00' 07" E. (basis of bearings)

PARCEL #1

PARCEL #2

Proposed

PARCEL #3

Place

PARCEL #4

House

Shop

Use

Proposed point of diversion

1" buried water line

MILLARD FILLMORE RD.



T. 31N., R. 45E.
M.D.M.

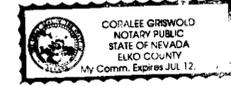
STATE OF NEVADA }
COUNTY OF ELKO } S.S.

I, William A. Nisbet, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from a field survey made under my supervision and direction, completed on the 10th day of June, 1996; that it truly and correctly represents the proposed location and extent of the works used to divert water from an UNDERGROUND SOURCE in LANDER COUNTY by DAVID L. & MARDI J. MONTGOMERY (d.b.a. MT. LEWIS MEATS) for COMMERCIAL AND DOMESTIC PURPOSES. That the proposed point of diversion, the approximate location and names of all other works or streams which are crossed by, or connected with, the said works, are fully and correctly designated thereon.



William A. Nisbet
STATE WATER RIGHT SURVEYOR NO. 448

State of Nevada, County of Elko
Subscribed and sworn before me this 11 day of June, 1996.
by William A. Nisbet

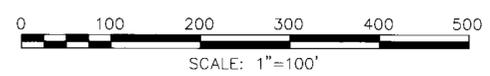


Coralee Griswold
NOTARY PUBLIC in and for ELKO COUNTY, NEVADA
My Commission expires: July 12th, 1998

BASIS OF BEARING: Parcel Map for Albert Smith, filed in office of Lander County Recorder, file #130368, on Oct. 28, 1985.

LEGEND

- — — PLACE OF USE BOUNDARY
- ◆ SECTION CORNER
- ◆ QUARTER CORNER
- POINT OF DIVERSION



8 9
17 16

Cor. Fd.
Iron pipe with brass cap
(R.L.S. 4233)

NO.	BY	DATE	DESCRIPTION	CHKD	APPD
REVISIONS					
DRAWN BY		APPROVED BY			
JFP		<i>[Signature]</i>			
JOB NO. 2127.001		DATE 6-10-96			

CHILTON Engineering and Surveying, LTD
(702) 738-2121 421 Court Street Elko, Nevada 89801

W96038 1/1

STATE ENGINEER'S USE

62210
FILED
JUN 11 1996
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
**TO APPROPRIATE WATER
FOR COMMERCIAL AND DOMESTIC PURPOSES**
BY **DAVID L. & MARDI J. MONTGOMERY,
(d.b.a. MT. LEWIS MEATS)**
FROM AN UNDERGROUND SOURCE
IN LANDER COUNTY

W96038

62210