

DESCRIPTION OF EXISTING POINT OF DIVERSION

EXISTING POINT OF DIVERSION SW 1/4 SE 1/4 SECTION 18, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA

DESCRIPTION OF PROPOSED POINT OF DIVERSION

PROPOSED POINT OF DIVERSION NE 1/4 NE 1/4 SECTION 11, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA

PLACE OF USE

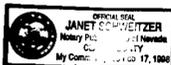
PROPOSED PLACE OF USE SHOWN ON MAP FILED WITH PERMIT NO. 58327

AFFIDAVIT

STATE OF NEVADA
COUNTY OF CLARK

I, Gary W. Holler, being first duly sworn, depose and say that site inspections have been made by me, or under my supervision and direction, between the 15th of January, 1995, and 15th of February, 1995, and between the 19th of January, 1996, and 6th of February, 1996; that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, inclusive, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the State Engineer, State of Nevada, and the City of North Las Vegas; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground source, in Clark County, Nevada, by the City of North Las Vegas, for municipal purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

Gary W. Holler
STATE WATER RIGHTS SURVEYOR NO. 886



SUBSCRIBED AND SWORN TO BEFORE ME
THIS 25th DAY OF September, 1996.

Janet Schwitzer
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES 2-17, 98

BASIS OF BEARING

PROPOSED POINT OF DIVERSION
S 89°44'28"W, BEING THE NORTH LINE OF SECTION 11, TOWNSHIP 20 SOUTH,
RANGE 61 EAST, M.D.M. AS SHOWN ON RECORD OF SURVEY FILE 38, PAGE 95.



62144 CERTIFICATE NO. 15320 ISSUED 11-05-99

62145 CERTIFICATE NO. 15321 ISSUED 11-05-99



SCALE: 1"=200'

STATE ENGINEER'S USE
Distance from POD to S 1/4 Corner Sec. 18 should read 1386.88'

62144
62145
FILED
SEP 26 1996
STATE ENGINEER'S OFFICE

RECEIVED
SEP 26 1996
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION
TO CHANGE THE POINT OF DIVERSION AND PLACE
OF USE UNDER PERMIT NO. 23869, CERTIFICATE 7000,
AND PERMIT NO. 35918, CERTIFICATE 12108

FOR MUNICIPAL PURPOSES
BY THE CITY OF NORTH LAS VEGAS
FROM AN UNDERGROUND SOURCE
IN CLARK COUNTY, NEVADA