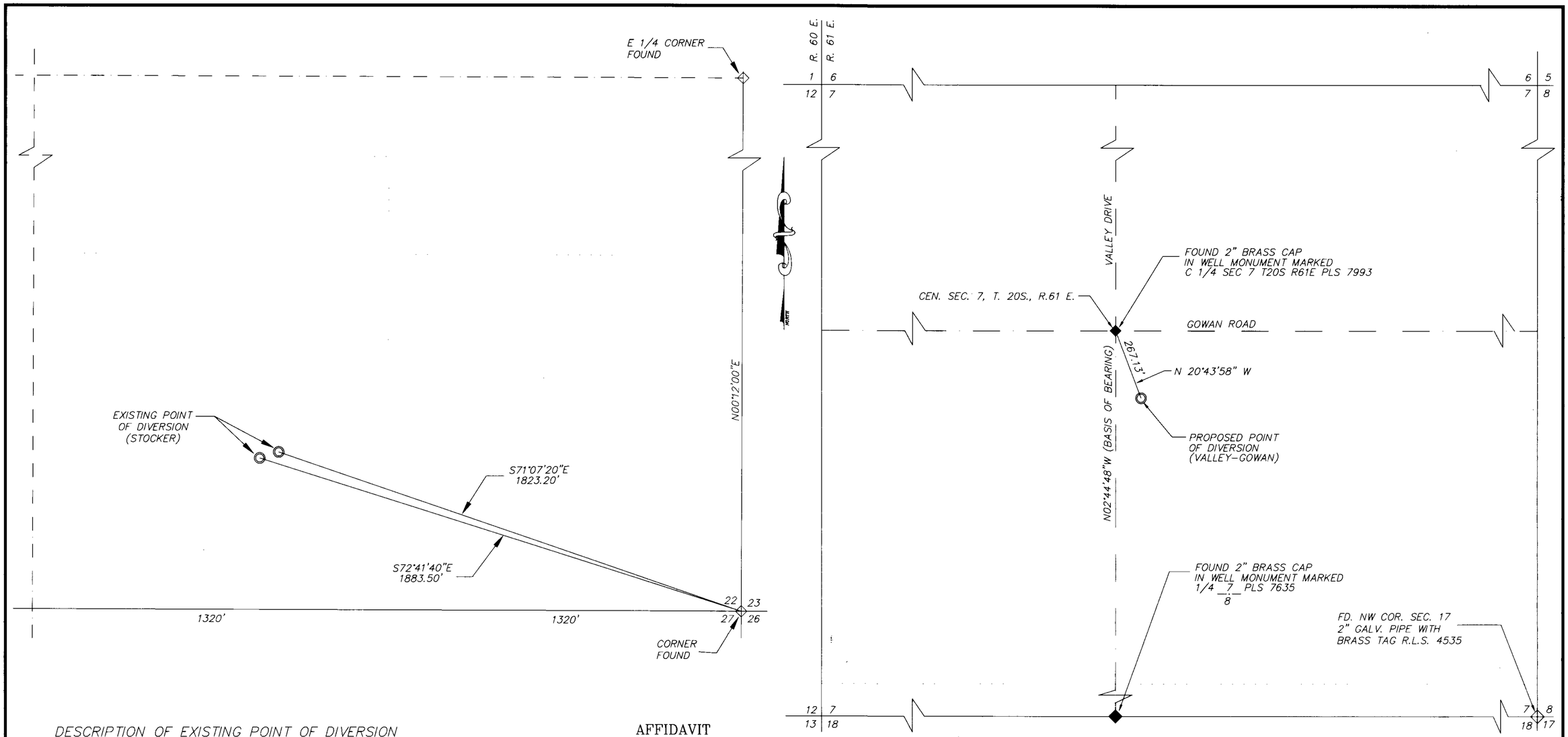

DESCRIPTION OF EXISTING POINT OF DIVERSION

EXISTING POINT OF DIVERSION SW 1/4 SE 1/4 SECTION 22, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA

DESCRIPTION OF PROPOSED POINT OF DIVERSION

PROPOSED POINT OF DIVERSION NW 1/4 SE 1/4 SECTION 7, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA

PLACE OF USE

PROPOSED PLACE OF USE SHOWN ON MAP FILED WITH PERMIT NO. 58327

BASIS OF BEARING

PROPOSED POINT OF DIVERSION
N 02°44'48" W, BEING THE CENTER LINE OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.
AS SHOWN ON RECORD OF SURVEY FILE 32 PAGE 91.

REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA GARY W. HOLLER No. 1020 9-25-96

62143 CERTIFICATE No. 15317 ISSUED 10-20-99
62150 CERTIFICATE No. 15318 ISSUED 10-20-99
62151 CERTIFICATE No. 15319 ISSUED 10-20-99

AFFIDAVIT

STATE OF NEVADA
COUNTY OF CLARK

I, Gary W. Holler, being first duly sworn, depose and say that site inspections have been made by me, or under my supervision and direction, between the 15th of January, 1995, and 15th of February, 1995, and between the 19th of January, 1996 and the 6th of February 1996; that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, inclusive, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the State Engineer, State of Nevada, and the City of North Las Vegas; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground source, in Clark County, Nevada, by the City of North Las Vegas, for municipal purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

STATE WATER RIGHTS SURVEYOR NO. 886

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25th DAY OF September, 1996.

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES 2-17, 98

OFFICIAL SEAL JANET SCHWEITZER Notary Public - State of Nevada CLARK COUNTY My Comm. Expires Feb. 17, 1998

0 100 200 300 400
SCALE: 1"=200'

STATE ENGINEER'S USE

KES/RLT 10-23-96 In title block, add "of a portion of water" under Permit No. 9992.

FILED SEP 26 1996 STATE ENGINEER'S OFFICE

62143
62150
62151

RECEIVED SEP 26 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE UNDER PERMIT NO. 9992, CERTIFICATE 2939, PERMIT NO. 60947, AND PERMIT NO. 60958

FOR MUNICIPAL PURPOSES BY THE CITY OF NORTH LAS VEGAS FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA

62151 62150 62143