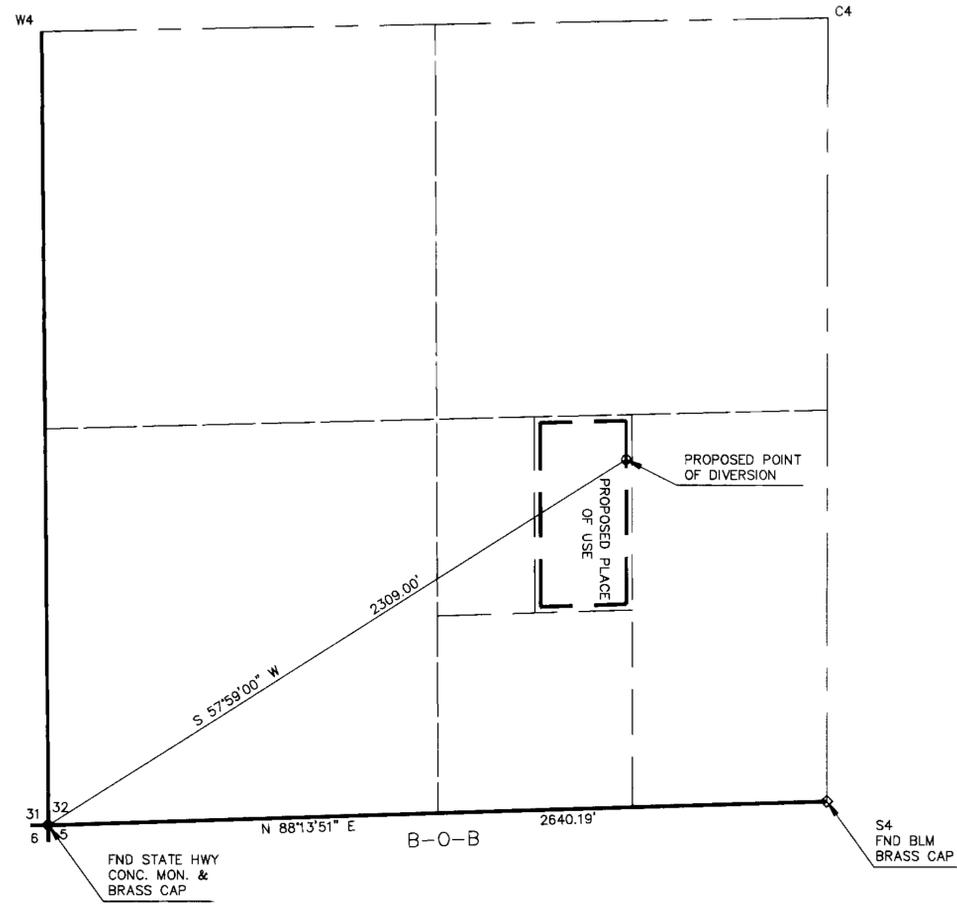


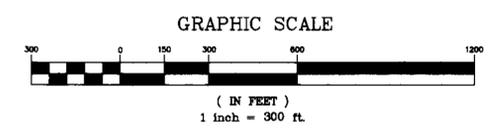
SCALE 1" = 300'



A PORTION OF THE SE4 SW4 SECTION 32, TOWNSHIP 19 SOUTH, RANGE 62 EAST M.D.M. SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE

BASIS OF BEARING

N 88°13'51" E BEING THE SOUTH LINE OF THE SW4 SECTION 32, TOWNSHIP 19 SOUTH, RANGE 62 EAST M.D.M. AS PER PARCEL MAP FILE 54 PAGE 34 CLARK COUNTY, NEVADA RECORDS.



STATE OF NEVADA S.S.
COUNTY OF CLARK

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 6 TH DAY OF MAY 1996 AND THE 13TH DAY OF MAY 1996; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, BY WILLIAM AND BEATRICE WALTON FOR COMMERCIAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

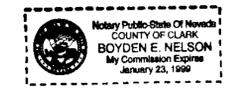
Richard L. Hafen 5/13/96
RICHARD L. HAFEN DATE
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 515
PLS 4428



SUBSCRIBED AND SWORN TO BEFORE ME THIS 13 TH DAY OF MAY, 1996

Boyd E. Nelson
BOYDEN E. NELSON

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES ON JANUARY 23, 1999.
NOTARIZED IN CLARK COUNTY, NEVADA.



STATE ENGINEER'S USE	MAP TO ACCOMPANY APPLICATION
62135	FOR : TO APPROPRIATE WATER
FILED MAY 15 1996 STATE ENGINEER'S OFFICE	FOR : COMMERCIAL
	BY : WILLIAM AND BEATRICE WALTON
	FROM : UNDERGROUND SOURCE