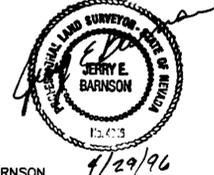


STATE OF NEVADA)
 COUNTY OF CLARK) SS.

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 26TH DAY OF APRIL, 1996 AND THE 28TH DAY OF APRIL, 1996; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CLARK COUNTY, NEVADA, BY

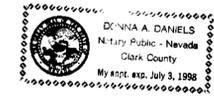
ROBERT AND SUZANNE R. DIPPNER FOR QUASI-MUNICIPAL DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Jerry E. Barnson
 JERRY E. BARNSON, P.L.S.
 STATE WATER RIGHT SURVEYOR NO. 459

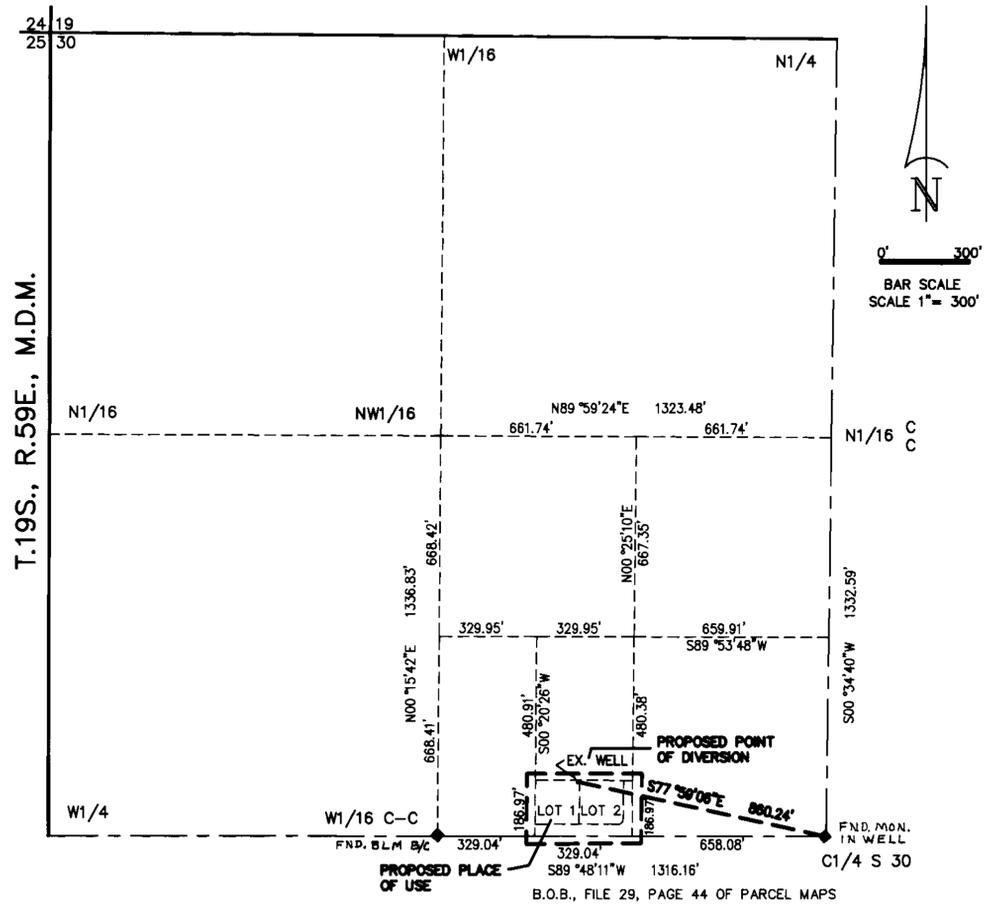


SUBSCRIBED AND SWORN TO BEFORE ME JERRY E. BARNSON
 THIS 29TH DAY OF APRIL, 1996

Donna A. Daniels
 DONNA A. DANIELS
 Notary Public - Nevada
 Clark County
 My Comm. Expires July 3, 1998



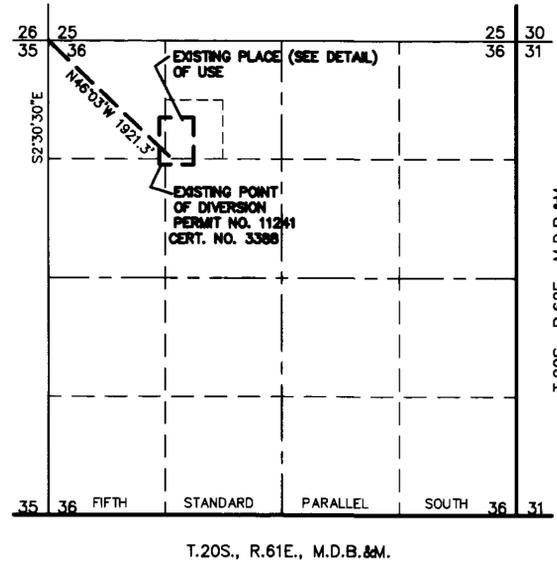
NW1/4, SECTION 30, T.19S., R.60E., M.D.M.



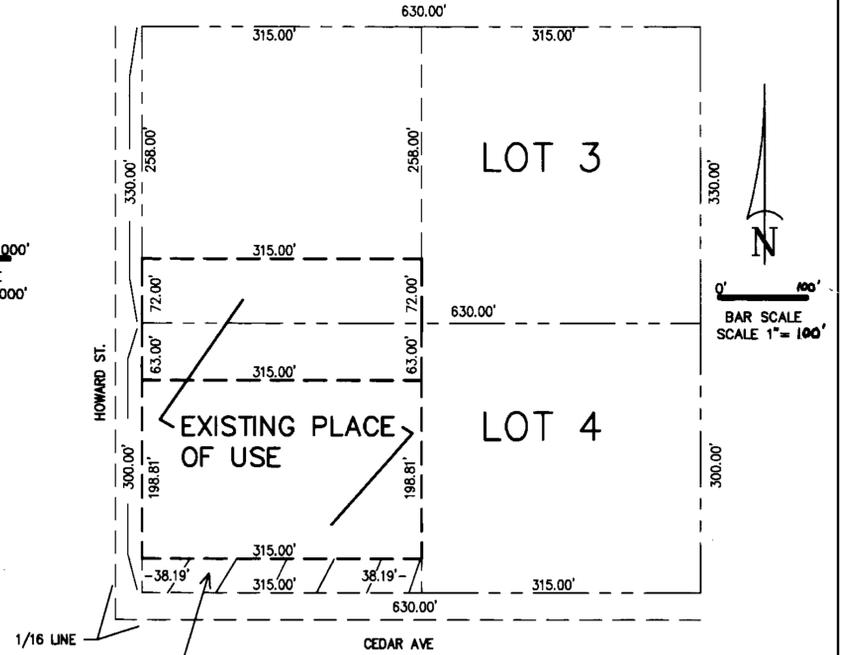
PROPOSED POINT OF DIVERSION AND PLACE OF USE
 LOTS 1 AND 2, FILE 29, PAGE 44 OF PARCEL MAPS, BEING
 A PORTION OF THE SE1/4 SW1/4 SE1/4 NW1/4, SECTION 30,
 T.19S., R.60E., M.D.M.,
 (CALCULATED FROM PARCEL MAPS, FILE 11, PAGE 82 AND FILE 29, PAGE 44)

NOTE: THE PURPOSE OF THIS APPLICATION IS TO TRANSFER
 TWO (2) ACRE FEET FROM EXISTING PERMIT NO. 11241,
 CERT. NO. 3388 TO THE PROPOSED POINT OF DIVERSION.

SECTION 36, T.20S., R.61E., M.D.M.



EXISTING PLACE OF USE AND POINT OF DIVERSION
 A PORTION OF LOTS 3 AND 4, BLOCK 2 OF ARTESIAN ACRES,
 BOOK 1 OF PLATS, PAGE 38, CLARK COUNTY, NEVADA
 OFFICIAL RECORDS.
 A PORTION OF THE NE1/4 NW1/4, SECTION 36,
 T.20S., R.61E., M.D.M.,
 (COPIED FROM PROOF OF BENEFICIAL USE MAP, PERMIT NO. 11241)



0.2762 ACRES, 2 ACRE FEET TO BE REMOVED. DESCRIBED AS THE SOUTH
 38.19 FEET OF THE WEST HALF OF LOT 4, BLOCK 2 OF
 ARTESIAN ACRES, BOOK 1 OF PLATS, PAGE 38, CLARK COUNTY, NEVADA
 OFFICIAL RECORDS.

DETAIL LOTS 3 AND 4, BLOCK 2 OF ARTESIAN ACRES,
 BOOK 1 OF PLATS, PAGE 38, CLARK COUNTY, NEVADA
 OFFICIAL RECORDS.

SHEET 1 OF 1

BARNSON SURVEYING, INC.
 5160 SO. EASTERN AVE., STE. F
 LAS VEGAS, NV. 89119
 (702) 597-0041

DATE: 4/28/96
 SCALE: AS SHOWN
 DRAWN BY: J.E.B.
 JOB # 820-96

"STATE ENGINEERS USE"

62109
 AUG 02 1996
 STATE ENGINEERS OFFICE

MAP TO ACCOMPANY APPLICATION TO
 CHANGE THE
 POINT OF DIVERSION AND PLACE OF USE
 AND MANNER OF USE
 FROM PERMIT NO. 11241, CERT. NO. 3388

FOR: QUASI-MUNICIPAL AND DOMESTIC
 BY: ROBERT & SUZANNE R. DIPPNER
 FROM: UNDERGROUND
 IN: CLARK COUNTY, NEVADA

62109