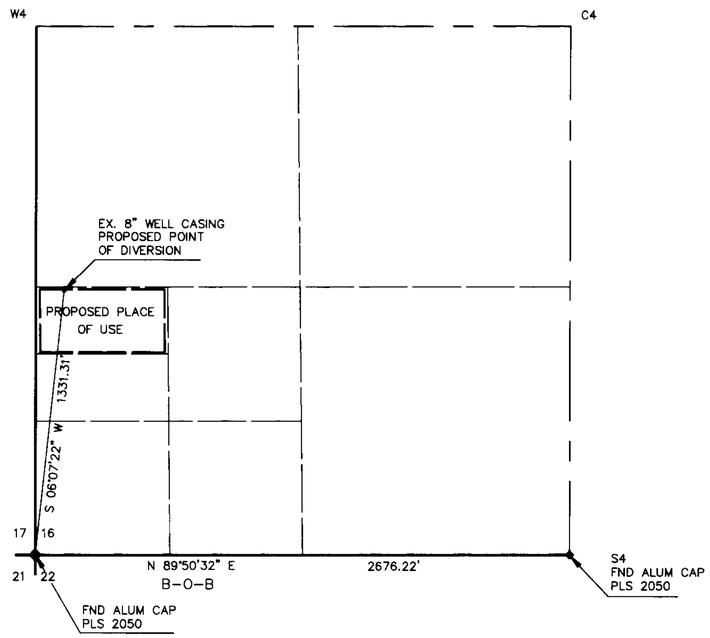
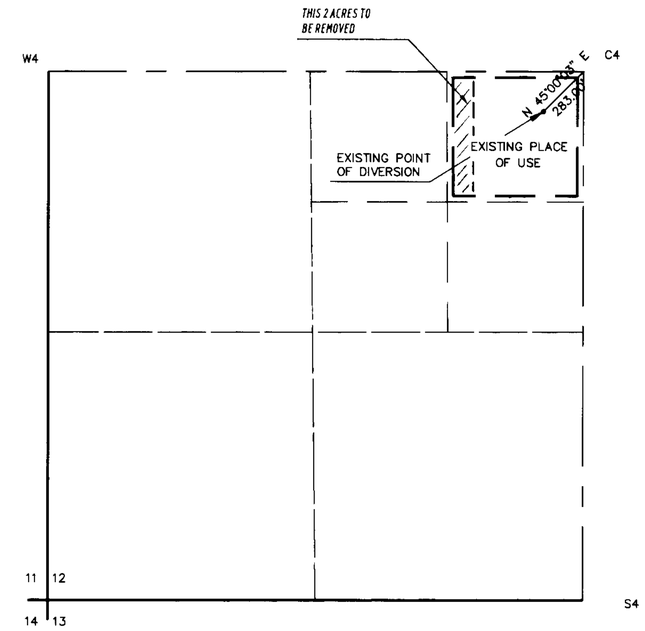


A PORTION OF THE SW4 SW4 SECTION 16, TOWNSHIP 20 SOUTH, RANGE 53 EAST M.D.B.&M. SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE.



A PORTION OF THE NE4 SW4 SECTION 12, TOWNSHIP 21 SOUTH, RANGE 53 EAST M.D.B.&M. SHOWING EXISTING POINT OF DIVERSION AND EXISTING PLACE OF USE OF PERMIT # 55372.

STATE OF NEVADA
COUNTY OF CLARK S.S.

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 30 TH DAY OF FEBRUARY 1996 AND THE 30 TH DAY OF APRIL 1996; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY TSUNEHIRO MATSUDA AND ETHEL S. MATSUDA, FOR COMMERCIAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard L. Hafen 4/30/96

RICHARD L. HAFEN DATE
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 515
PLS 4428

PROFESSIONAL LAND SURVEYOR
RICHARD L. HAFEN
No. 4428
STATE OF NEVADA
4/30/96

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30 TH DAY OF APRIL, 1996

Boyden E. Nelson
BOYDEN E. NELSON

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES ON JANUARY 23, 1999.
NOTARIZED IN CLARK COUNTY, NEVADA.

Notary Public-State Of Nevada
COUNTY OF CLARK
BOYDEN E. NELSON
My Commission Expires
January 23, 1999

BASIS OF BEARING

N 89°50'32" E BEING THE SOUTH LINE OF THE SW4 SECTION 16, TOWNSHIP 20 SOUTH, RANGE 53 EAST M.D.B.& M. AS PER PARCEL MAP FILE 194880 NYE COUNTY, NEVADA RECORDS.

GRAPHIC SCALE

400 0 200 400 800 1600

(IN FEET)
1 inch = 400 ft.

SHEET 1 OF 1

STATE ENGINEER'S USE 62102

FILED
MAY 9 1996
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION

FOR : CHANGE IN POINT OF DIVERSION, PLACE OF USE, AND MANNER OF USE OF A PORTION OF PERMIT NO. 55372.
FOR : COMMERCIAL

BY : TSUNEHIRO AND ETHEL S. MATSUDA

FROM : PAHRUMP VALLEY BASIN

62102