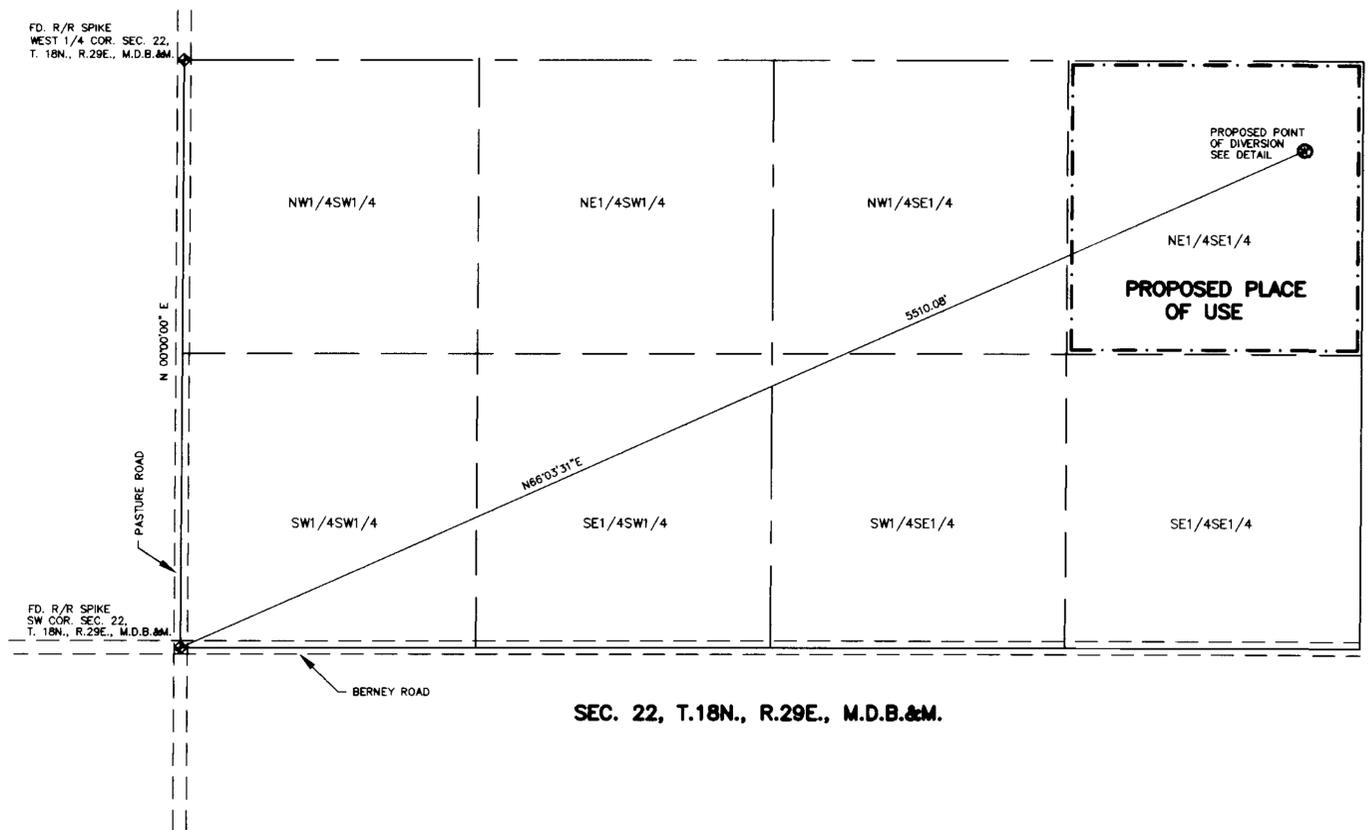


FD. R/R SPIKE
WEST 1/4 COR. SEC. 22,
T. 18N., R. 29E., M.D.B.&M.

FD. R/R SPIKE
SW COR. SEC. 22,
T. 18N., R. 29E., M.D.B.&M.



SEC. 22, T.18N., R.29E., M.D.B.&M.

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 15th DAY OF APRIL, 1996, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM A GROUNDWATER SOURCE IN CHURCHILL COUNTY BY NAVAL AIR STATION, FALLON-PUBLIC WORKS DEPARTMENT, ENVIRONMENTAL DIVISION FOR ENVIRONMENTAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
STATE WATER RIGHT SURVEYOR #817 DATE 6/11/96



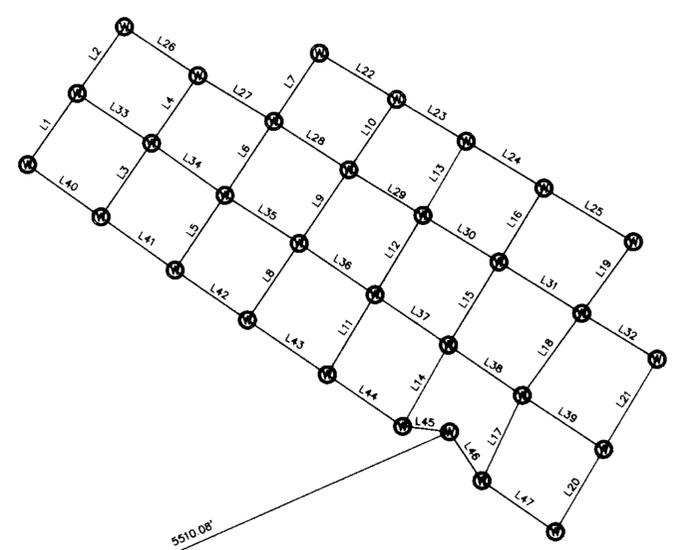
SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 11 DAY OF June 1996, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Kathy Robertson
NOTARY PUBLIC DATE 6/11/96



BASIS OF BEARING:
NORTH ALONG THE WEST LINE OF THE SW1/4, SECTION 22,
T.18N., R.29E., M.D.B.&M. AS PER G.L.O. PLAT

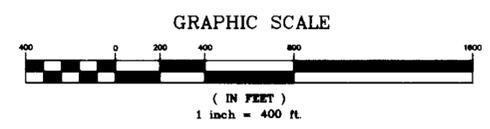
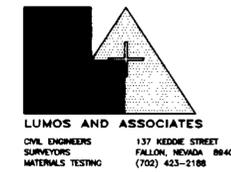
LINE	DIRECTION	DISTANCE
L1	S34°58'13"W	39.53
L2	S35°17'40"W	36.99
L3	S34°22'39"W	40.35
L4	S34°12'44"W	36.54
L5	N33°38'43"E	40.96
L6	S33°19'13"W	39.99
L7	N33°39'17"E	36.02
L8	S33°57'09"W	41.67
L9	S33°55'04"W	39.87
L10	S33°58'59"W	38.53
L11	S30°48'50"W	41.24
L12	N31°02'17"E	41.42
L13	S30°06'39"W	38.68
L14	N29°11'44"E	42.11
L15	S31°15'46"W	43.77
L16	S31°17'38"W	38.35
L17	S25°05'46"W	42.55
L18	S35°51'34"W	46.93
L19	S35°48'29"W	39.54
L20	S30°10'57"W	42.31
L21	S30°27'02"W	47.51
L22	N59°09'16"W	40.35
L23	S58°49'31"E	36.72
L24	S58°52'33"E	40.73
L25	S59°05'10"E	46.74
L26	N56°24'34"W	39.08
L27	N58°53'55"W	39.90
L28	S56°57'22"E	40.69
L29	N58°27'02"W	38.68
L30	N58°29'06"W	39.77
L31	S58°19'47"E	43.60
L32	N58°49'38"W	39.99
L33	S58°01'35"E	40.98
L34	N54°32'15"W	40.62
L35	S57°07'29"E	39.55
L36	S55°57'14"E	41.22
L37	N55°36'02"W	39.73
L38	N55°43'05"W	40.69
L39	S56°20'13"E	43.53
L40	N54°29'23"W	40.81
L41	N54°19'48"W	40.80
L42	N55°25'35"W	39.34
L43	S55°42'07"E	43.07
L44	S55°19'39"E	41.75
L45	N83°18'31"W	21.76
L46	S33°27'58"E	26.30
L47	N55°14'06"W	40.32



FD. R/R SPIKE
SW COR. SEC. 22,
T. 18N., R. 29E., M.D.B.&M.

DETAIL

LEGEND :
- - - - - PROPOSED PLACE OF USE



STATE ENGINEER'S USE
#1 Show 6/14/96 - Scale of Detail is 1 inch = 40 ft.
FILED
JUN 12 1996
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER FOR
ENVIRONMENTAL PURPOSES
NAVAL AIR STATION, FALLON-PUBLIC WORKS
BY : DEPARTMENT, ENVIRONMENTAL DIVISION
FROM : A GROUNDWATER SOURCE