

A PORTION OF THE N2 SECTION 3, TOWNSHIP 03 SOUTH, RANGE 67 EAST M.D.B. & M. SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE.

SCALE 1" = 400'

BASIS OF BEARING

N 00°11'00" W BEING THE EAST LINE OF THE NE4 SECTION 3, TOWNSHIP 03 SOUTH, RANGE 67 EAST M.D.B. & M. AS PER HIGHLAND KNOLLS SUBDIVISION FILE 51895, LINCOLN COUNTY, NEVADA RECORDS.

SHEET 1 OF 1

STATE OF NEVADA S.S.
COUNTY OF CLARK

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE FIRST DAY OF APRIL 1996 AND THE 15TH DAY OF APRIL 1996; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LINCOLN COUNTY, NEVADA, BY KEN AND JANE PRICE FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY CORRECTLY DESIGNATED THEREON.

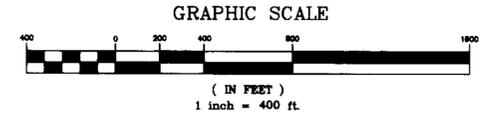
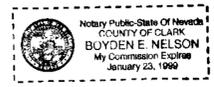
Richard L. Hafen *4/15/96*
RICHARD L. HAFEN DATE
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 515
PLS 4428



SUBSCRIBED AND SWORN TO BEFORE ME THIS 15TH DAY OF APRIL, 1996

Boydene Nelson
BOYDENE E. NELSON

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES ON JANUARY 23, 1999.
NOTARIZED IN CLARK COUNTY, NEVADA.



<p>STATE ENGINEER'S USE</p> <p style="text-align: right;">62064</p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> <p>FILED APR 22 1996 STATE ENGINEER'S OFFICE</p> </div>	<p>MAP TO ACCOMPANY APPLICATION</p> <p>FOR : APPROPRIATE WATER</p> <p>FOR : QUASI-MUNICIPAL</p> <p>BY : KEN AND JANE PRICE</p> <p>FROM : UNDERGROUND SOURCE</p> <p>COUNTY OF LINCOLN, STATE OF NEVADA</p>
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