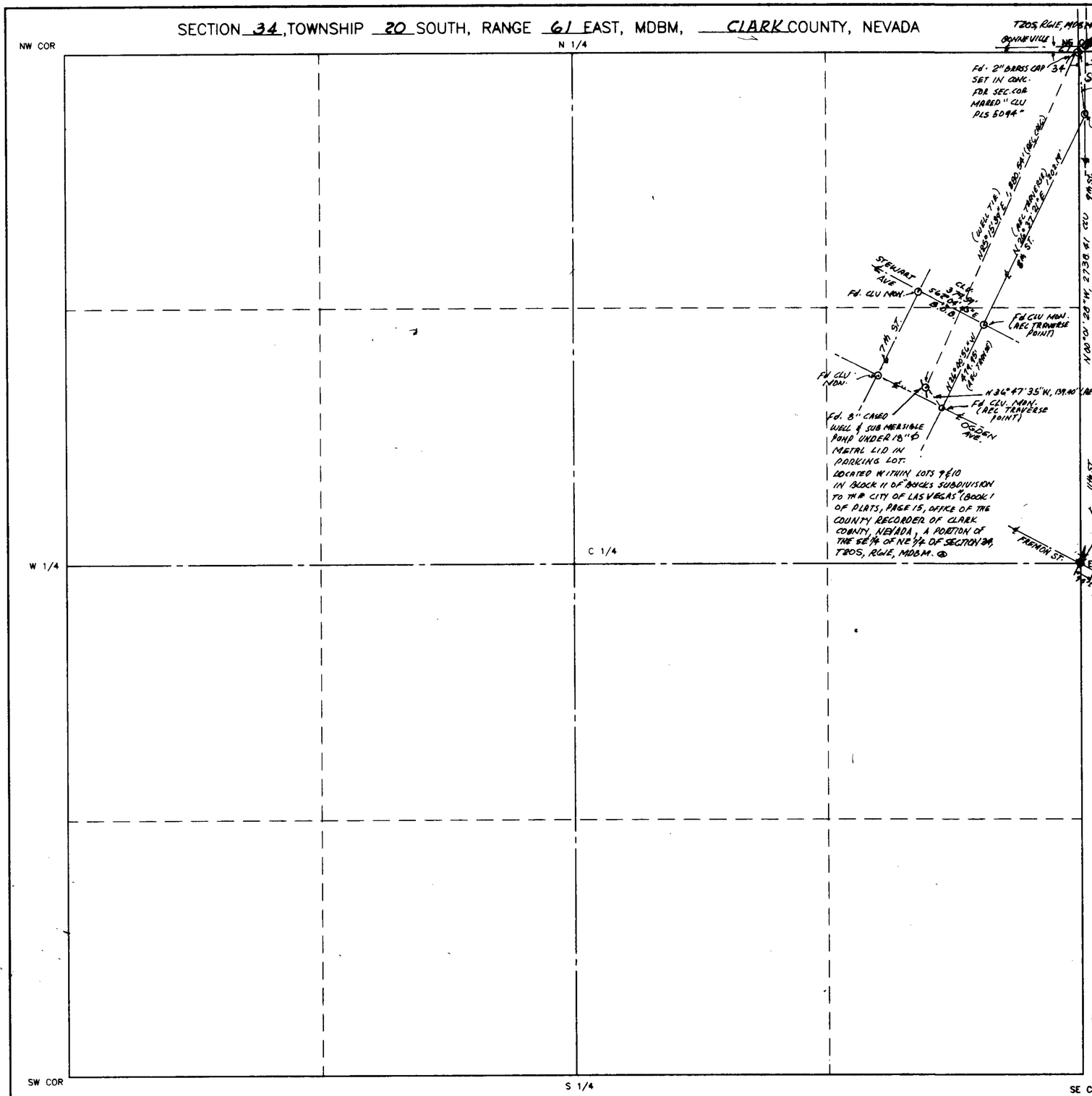
SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, MDBM, CLARK COUNTY, NEVADA



SCALE: 1" = 300'

BASIS OF BEARINGS

ENGINEER'S/SURVEYOR'S CERTIFICATE

I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN 3-14-1996 TO 4-9-96, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY JACK E. GALARDI AND _____, FOR COMMERCIAL ⊗ PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS THEREOF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Russell Avery 4/10/96
RUSSELL AVERY
WATER RIGHTS SURVEYOR - NO. 339
PROFESIONAL LAND SURVEYOR - NO. 2002
PROFESSIONAL CIVIL ENGINEER - NO. 2002

PROFESSIONAL LAND SURVEYOR — STATE OF NEVADA
RUSSELL AVERY
No. 2002
4/10/96

STATE OF NEVADA
COUNTY OF CLARK SS

SUBSCRIBED AND SWORN TO ME THIS 10th DAY OF APRIL, 1996

Rose De Stefano
NOTARY PUBLIC
IN AND FOR CLARK COUNTY, NEVADA

December 15, 1997
MY COMMISSION EXPIRES

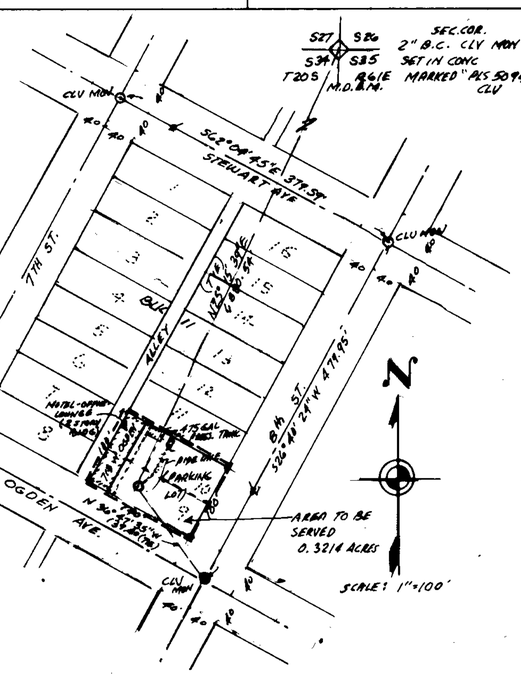
NOTARY PUBLIC
STATE OF NEVADA
County of Clark
ROSE DE STEPHANO
My Appointment Expires Dec. 15, 1997

CULTURAL MAP TABULATION

SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	[illegible]	[illegible]

LEGAL DESCRIPTION

LOTS NINE (9) AND TEN (10) IN BLOCK ELEVEN (11) OF "BUCK'S SUBDIVISION TO THE CITY OF LAS VEGAS," AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 15, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA; A PORTION OF THE SE 1/4 OF NE 1/4 OF SECTION 34, T20S, R61E, MDBM.



DETAIL MAP

SCALE: 1" = 100'

200 0 200 400 600 800 1000

SCALE: 1" = 300'

AEC JOB NO. N69

LEGEND

CLV = CITY OF LAS VEGAS SURVEY MONUMENT 2" BRASS CAP SET FLUSH WITH A.C. PAVEMENT SURFACE MARKED: "CLV PLS 5094." (CHECKED & ACCEPTED)

⊙ CLV MON. AND AEC TRAVERSE POINT AS DESCRIBED

⊗ 8" CASED WELL

℄ CENTERLINE OF STREET OR AVENUE/ROAD.

◇ Fd. SECTION CORNER AS DESCRIBED

◆ Fd. 1/4 CORNER AS DESCRIBED.

B.O.B. BASIS OF BEARINGS (CLV SURVEY RECORDS)

℄ STEWART STREET (S62°04'45"E)

AEC N69-1372

AREA TO BE SERVED: 0.3214 ACRES

FORM REVISED 9-19-95

STATE ENGINEER'S USE 62030

FILED
JUN 07 1996
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FROM UNDERGROUND SOURCE
FOR: COMMERCIAL ⊗ PURPOSES
BY: JACK E. GALARDI
CLARK COUNTY, NEVADA

BY: AVERY ENGINEERING CORPORATION
CONSULTING ENGINEERS AND LAND SURVEYORS
[illegible]

07819 62030