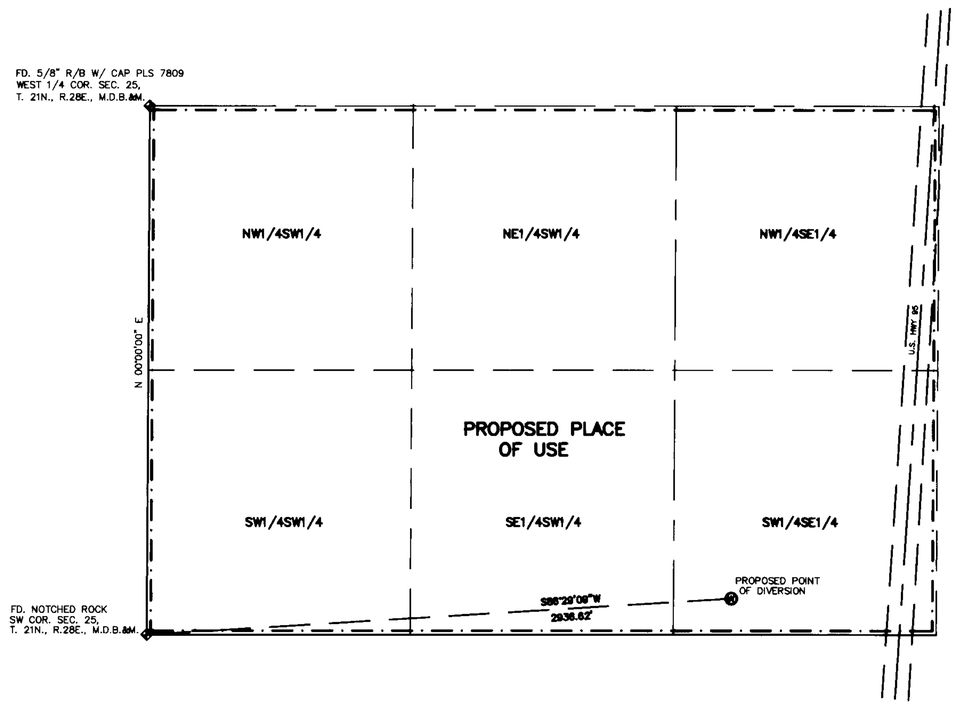

SEC. 25, T.21N., R.28E., M.D.B.&M.

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 15th DAY OF MARCH, 1996, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY F.E.T. ENGINEERING FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVSIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESGINATED THEREON.

Barry A. Fitzpatrick — 3/26/96
STATE WATER RIGHT SURVEYOR #817 — DATE

PROFESSIONAL LAND SURVEYOR — STATE OF NEVADA — 3/26/96 — BARRY A. FITZPATRICK — No. 7809

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 26th DAY OF MARCH 1996, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Cecilia F. Huff — MARCH 26, 1996
NOTARY PUBLIC — DATE

CECILIA F. HUFF
Notary Public - State of Nevada
Appointment Recorded in Churchill County
MY APPOINTMENT EXPIRES JUNE 16, 1997

BASIS OF BEARING:
NORTH ALONG THE WEST LINE OF THE SW1/4, SECTION 25, T.21N, R.28E., M.D.B.&M. AS PER G.L.O. PLAT

LEGEND :

— · — · — · — · — PROPOSED PLACE OF USE

N

LUMOS AND ASSOCIATES
CIVIL ENGINEERS
SURVEYORS
MATERIALS TESTING
137 KEDDIE STREET
FALLON, NEVADA 89406
(702) 423-2188

GRAPHIC SCALE
(IN FEET)
1 inch = 400 ft.

STATE ENGINEER'S USE 62019

FILED
APR 10 1996
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL PURPOSES

BY : F.E.T. ENGINEERING
FROM : AN UNDERGROUND SOURCE

C:\DWG\MAP\MFET

62019