

STATE OF NEVADA )  
 ) SS.  
 COUNTY OF CLARK)

I, James T. Anspach, being first duly sworn, depose and say that site inspections have been made by me, or under my supervision and direction, between the 28th day of March, 1996 and the 8th day of April, 1996; that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 2 sheets, numbered from 1 to 2, inclusive, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the offices of the State Engineer and the Clark County Recorder, that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground in Clark County, Nevada, by Allen G. & Brenda S. Nel for recreation (lake) and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.

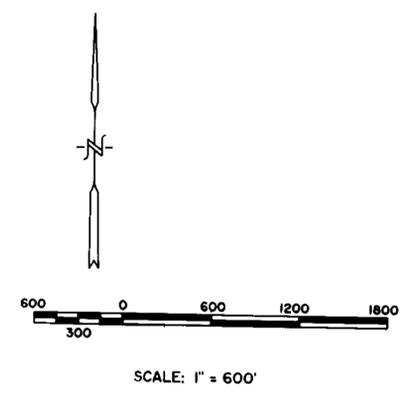
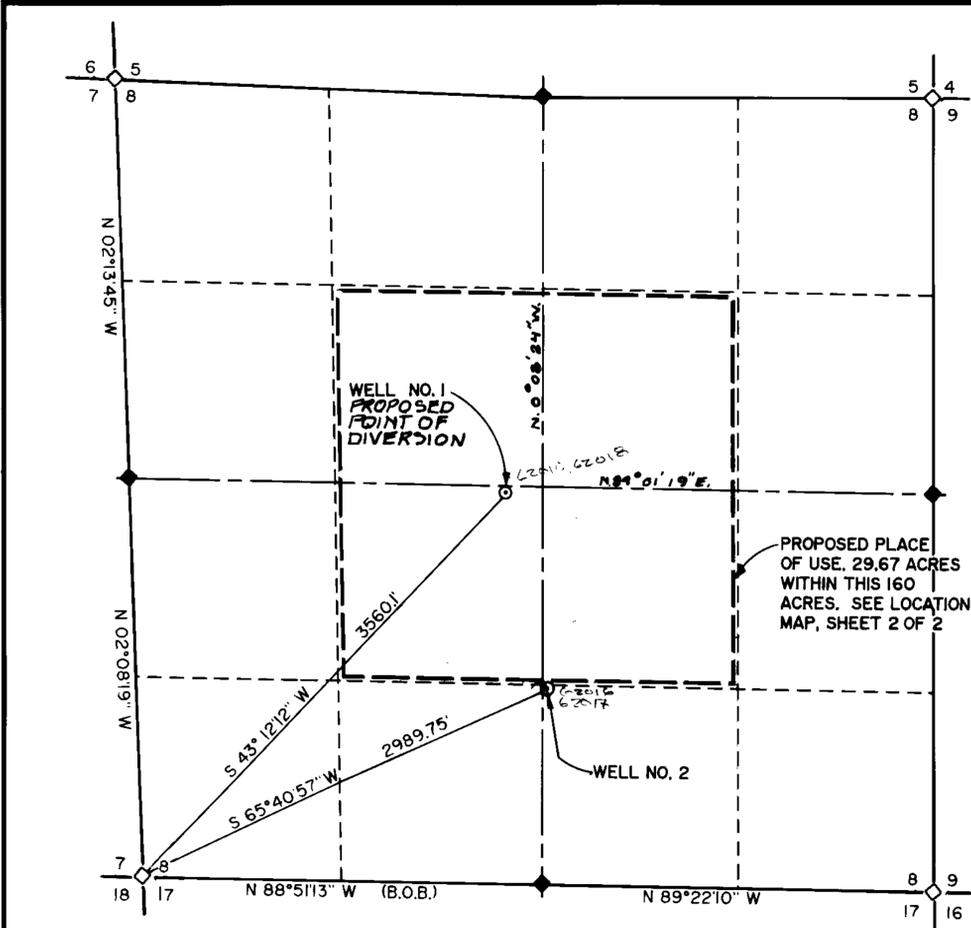
*James T. Anspach*  
 State Water Right Surveyor No. 563

Subscribed and sworn to before me  
 this 9th day of April, 1996.  
Sue Blackford  
 Notary Public in and for Clark County, Nevada.  
 My Commission Expires Nov. 2, 1996



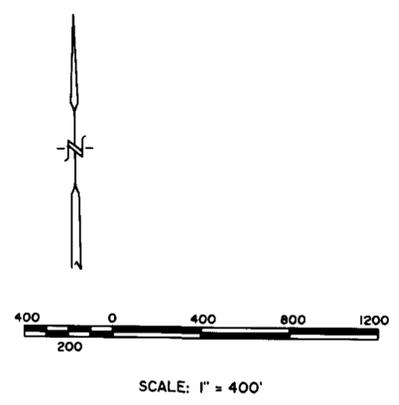
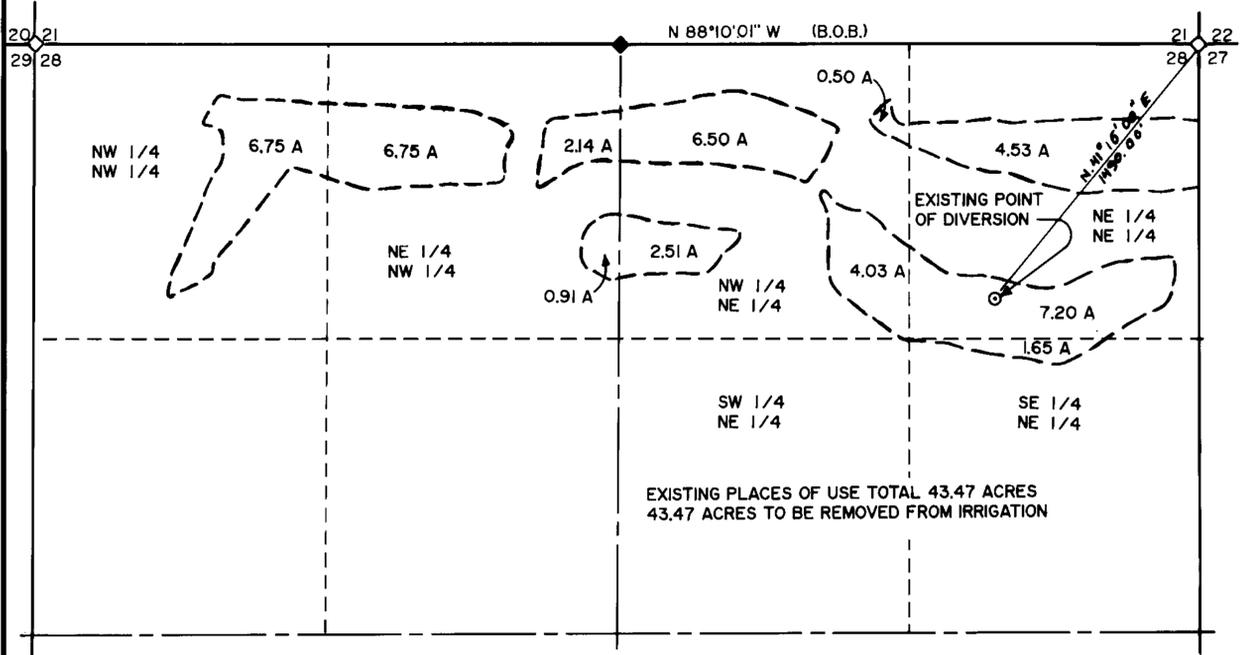
**REFERENCES:**

- STATE ENGINEER FILES, PERMITS 59838 THRU 59841 ALLEN G. & BRENDA S. NEL
- CLARK CO. RECORDER OFFICE, BOOK OF PLATS, FINAL MAP OF THE LAKES AT WEST SAHARA, PHASE I BOOK 32, PAGE 98 OF RECORDS.



**BASIS OF BEARINGS**  
 THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 8, T. 21 S., R. 60 E., MDM BEARING N 88°51'13" W AS SHOWN IN THE OFFICIAL BOOK OF PLATS, CLARK COUNTY RECORDERS OFFICE, BOOK 32, PAGE 98.

**PROPOSED PLACES OF USE**  
 SE 1/4 NW 1/4, NE 1/4 SW 1/4, SW 1/4 NE 1/4, NW 1/4 SE 1/4  
 SECTION 8, T. 21 S., R. 60 E., MDM



**EXISTING PLACES OF USE**  
 N 1/2 SECTION 28, T. 21 S., R. 60 E., MDM  
 SPANISH TRAILS GOLF & COUNTRY CLUB

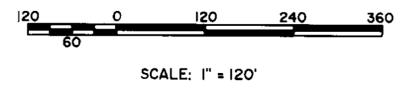
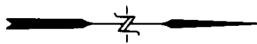
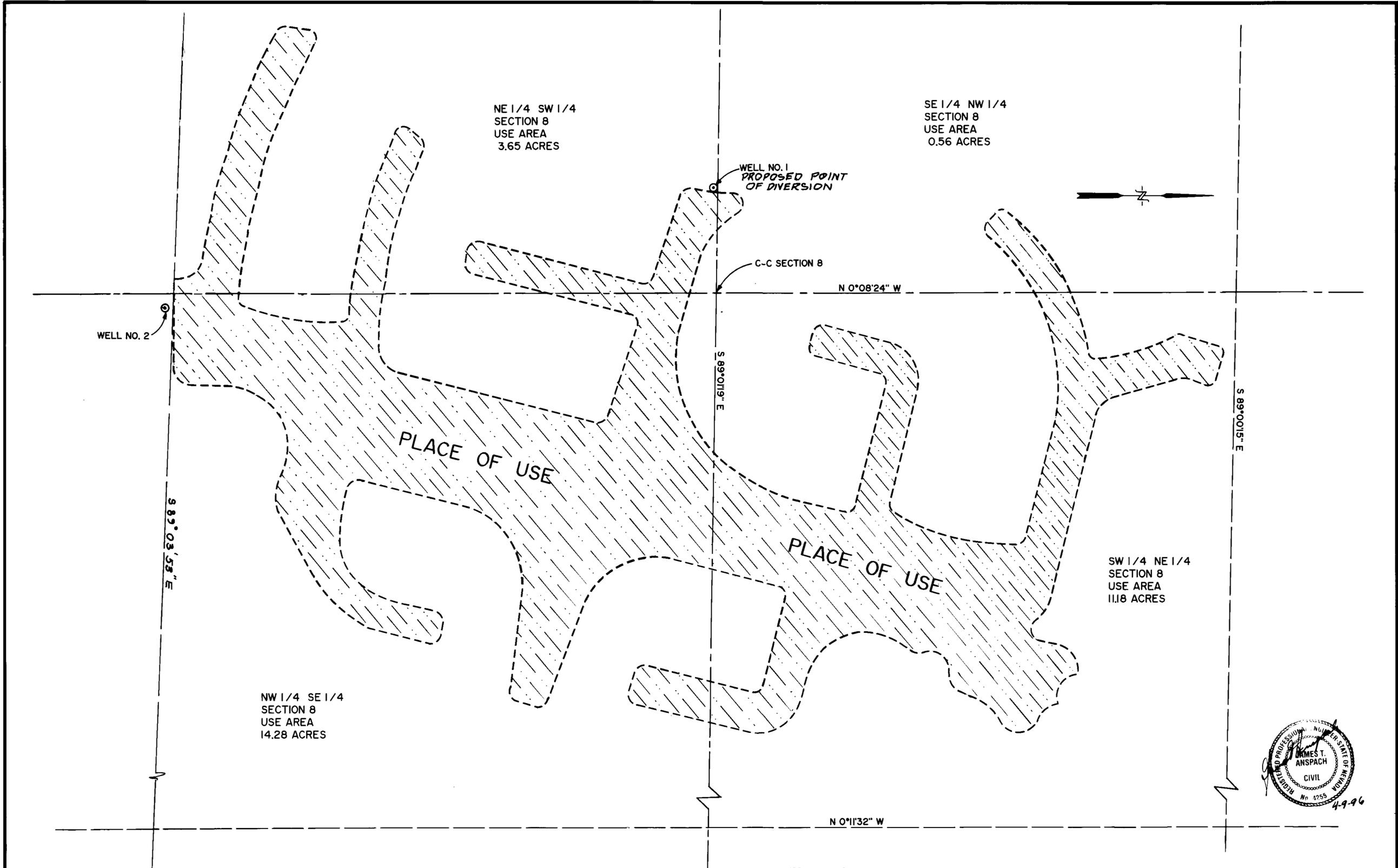
STATE ENGINEER'S USE  
 \* 5-28-96 THIS MAP ALSO SUPPORTS APPLICATIONS TO CHANGE POW, POINTS OF PERMITS 59839, 59840 & 59841.

FILED  
 APR 11 1996  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE UNDER PERMIT 59838 FOR RECREATION (LAKE) AND DOMESTIC PURPOSES BY ALLEN G. & BRENDA S. NEL FROM UNDERGROUND IN CLARK COUNTY, NEVADA

SHEET 1 OF 2

62018 62017 62016 62015



THE LAKES AT WEST SAHARA  
PLACE OF USE  
LOCATION MAP  
SECTION 8, T. 21 S., R. 60 E., MDM

SHEET 2 OF 2

STATE ENGINEER'S USE  
4-5-28-96 THIS MAP ALSO SUPPORTS APPLICATIONS TO CHANGE POI, FOR MOD OF PERMITS  
59839, 59840 + 59841.

**FILED**  
APR 11 1997  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO  
CHANGE THE  
POINT OF DIVERSION AND PLACE OF USE  
UNDER PERMIT 59838  
FOR RECREATION (LAKE) AND DOMESTIC PURPOSES  
BY ALLEN G. & BRENDA S. NEL  
FROM UNDERGROUND  
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