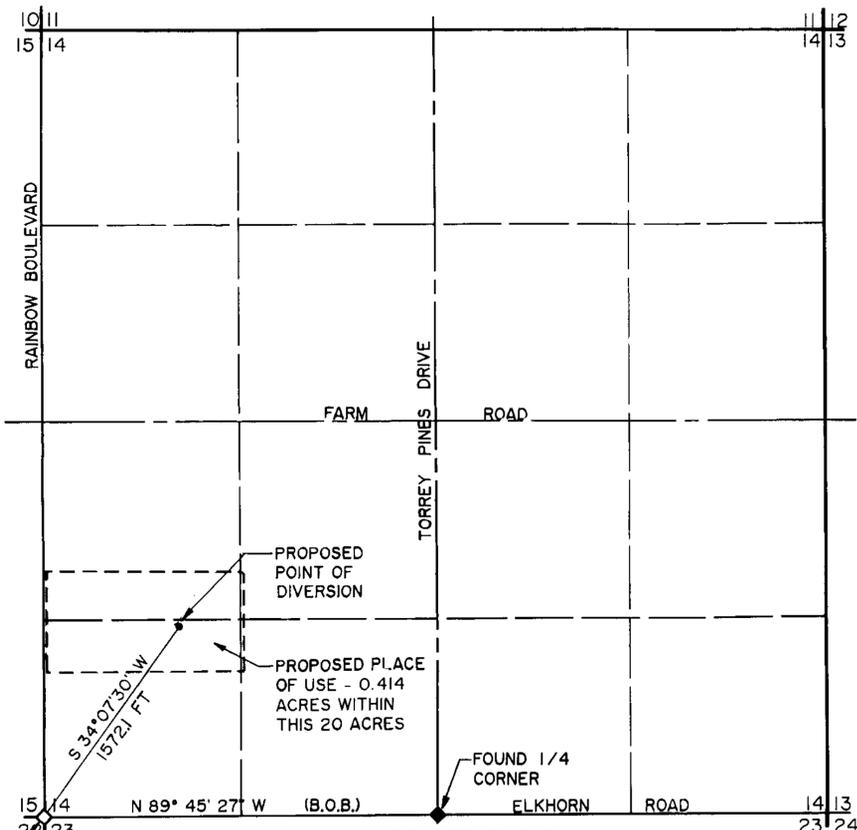
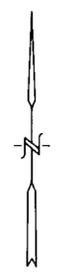
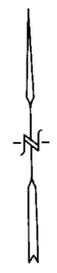


EXISTING PLACE OF USE  
WITHIN THE  
SW 1/4 NE 1/4 SECTION 6, T.21 S., R.61 E., MDM



PROPOSED PLACE OF USE, THE S 1/2 S 1/2  
NW 1/4 SW 1/4 AND THE N 1/2 N 1/2  
SW 1/4 SW 1/4 OF SECTION 14, T.19 S., R.60 E., MDM



STATE OF NEVADA )  
                          ) SS.  
COUNTY OF CLARK)

I, James T. Anspach, being first duly sworn, depose and say that site inspections have been made by me, or under my supervision and direction, between the 14th day of September, 1995 and the 17th day of September, 1995; that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheets, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the State Engineer, that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground in Clark County, Nevada, by CRAIG O. & SONJA R. BROOKSBY for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.

*James T. Anspach*  
State Water Right Surveyor No. 563

Subscribed and sworn to before me  
this 29<sup>th</sup> day of March, 1996

*Sue Blackford*  
Notary Public in and for CLARK County, Nevada.  
My Commission Expires Nov. 2, 1996.

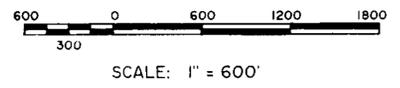


REFERENCES:

1. STATE ENGINEER FILE, PERMIT 10757, CERTIFICATE 2882, ARTHUR J. FLEISCHER ET.AL.
2. STATE ENGINEER FILE, PERMIT 46076, CERTIFICATE 12463, NEIL G. & ELAINE GALATZ

BASIS OF BEARINGS

BEING THE SOUTH LINE OF THE SW 1/4 OF SECTION 14, T.19 S., R.60 E., MDM AS SHOWN ON RECORD OF SURVEY IN FILE 23, PAGE 65, CLARK CO., NEVADA RECORDER'S OFFICE.  
BEARING N 89°45'27" W



STATE ENGINEER'S USE  
*6/1996*  
**FILED**  
**APR 1 1996**  
DIVISION OF WATER RIGHTS

MAP TO ACCOMPANY APPLICATION  
TO CHANGE THE POINT OF DIVERSION  
AND PLACE OF USE OF A PORTION  
UNDER PERMIT 10757, CERTIFICATE 2882  
FOR IRRIGATION AND DOMESTIC USE  
**BY CRAIG O. & SONJA R. BROOKSBY**  
FROM UNDERGROUND  
IN CLARK COUNTY, NEVADA