

STATE OF NEVADA

COUNTY OF CHURCHILL

SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 15th DAY OF MARCH, 1996, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY MICHAEL A. & CLAUDIA CASEY FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
STATE WATER RIGHT SURVEYOR #817
DATE 3/26/96



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 26 DAY OF March 1996, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Kathy Robertson
NOTARY PUBLIC
DATE 3-26-96



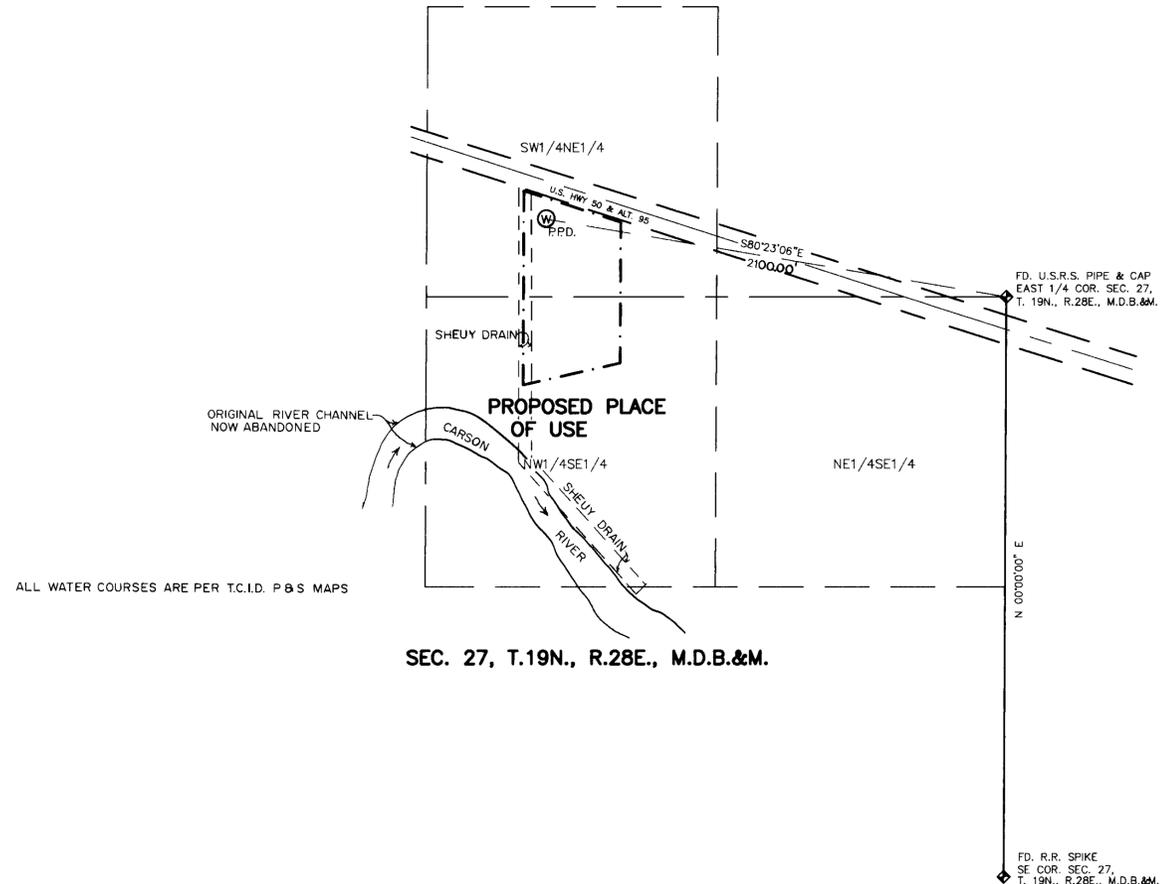
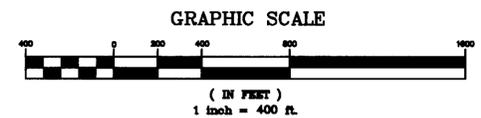
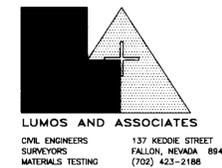
BASIS OF BEARING:

NORTH ALONG THE EAST LINE OF THE SE1/4, SECTION 27, T.19N., R.28E., M.D.B.&M. AS PER 1986 BLM PLAT

LEGEND :

--- PROPOSED PLACE OF USE
RPD - PROPOSED POINT OF DIVERSION

61982 CERTIFICATE NO. 19267 ISSUED 1-15-2014



ALL WATER COURSES ARE PER T.C.I.D. P & S MAPS

SEC. 27, T.19N., R.28E., M.D.B.&M.

STATE ENGINEER'S USE

61982



MAP
TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER FOR
COMMERCIAL PURPOSES

BY : MICHAEL A. & CLAUDIA C. CASEY
FROM : AN UNDERGROUND SOURCE

61982