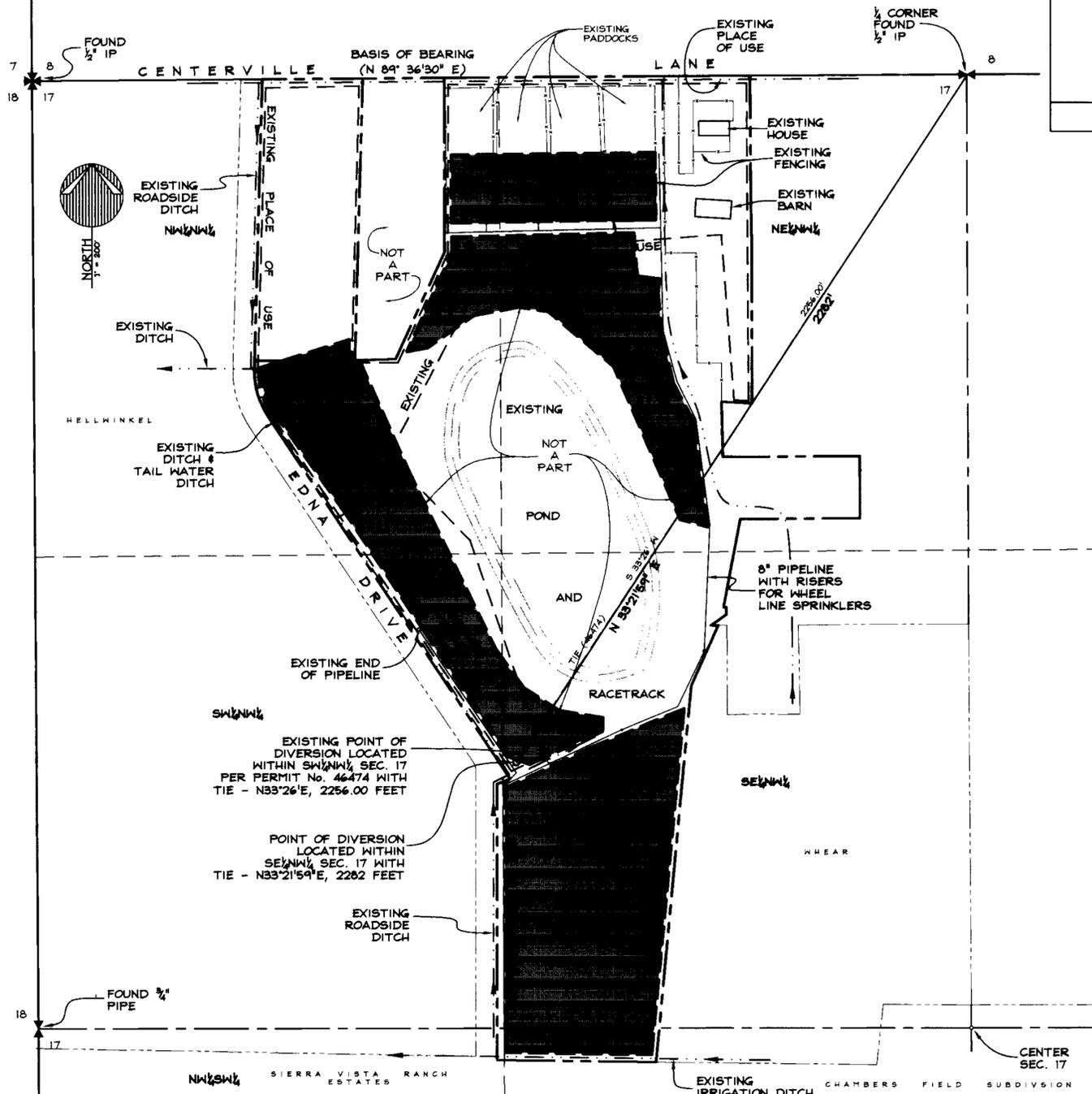


EXISTING PLACE OF USE PER PERMIT No. 46474

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
17	NW¼NW¼	12 N	20 E	12.5	PASTURE
17	SW¼NW¼	12 N	20 E	2.5	PASTURE
17	SE¼NW¼	12 N	20 E	0.4	PASTURE
17	NE¼NW¼	12 N	20 E	7.9	PASTURE
TOTAL CULTIVATED ACREAGE				23.3	

PROPOSED PLACE OF USE

SOURCE	SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
UNDERGROUND	17	NW¼NW¼	12 N	20 E	3.42 AC	PASTURE GRASS
	17	NW¼NW¼	12 N	20 E	1.18 AC	GRASS HAY
	17	NW¼NW¼	12 N	20 E	0.64 AC	PASTURE GRASS
	17	NE¼NW¼	12 N	20 E	1.86 AC	PASTURE GRASS
	17	NE¼NW¼	12 N	20 E	1.89 AC	GRASS HAY
	17	NE¼NW¼	12 N	20 E	2.48 AC	ALFALFA
	17	SW¼NW¼	12 N	20 E	1.87 AC	PASTURE GRASS
	17	SE¼NW¼	12 N	20 E	0.91 AC	PASTURE GRASS
	17	SE¼NW¼	12 N	20 E	8.38 AC	ALFALFA
	17	NE¼SW¼	12 N	20 E	0.67 AC	ALFALFA
TOTAL CULTIVATED ACREAGE					23.30 AC	



STATE OF NEVADA)
 COUNTY OF DOUGLAS) ss.

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 20th DAY OF JANUARY 1994, AND THE 1st DAY OF JANUARY 1996; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE (1) SHEET, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER SURVEYING DOCUMENTS IN THE OFFICE OF THE COUNTY RECORDER'S OFFICE AND DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA, BY ALFRED H. AND ANNA LEE MAKHANIAN FOR IRRIGATION PURPOSES UNDER PERMIT NUMBER 46474, THAT THE POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORK, AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS, THE AREA PROPOSED TO BE CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY, DESIGNATED THEREON.

Robert O. Anderson 5-7-96
 ROBERT O. ANDERSON, P.E.
 STATE WATER RIGHT SURVEYOR #814

SUBSCRIBED AND SWORN BEFORE ME MICHELLE M. TAYLOR
 THIS 7th DAY OF ~~MAY~~ MAY, 1996.
 NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.
 MY COMMISSION EXPIRES: DECEMBER 1, 1999

Michelle M. Taylor
 MICHELLE M. TAYLOR
 NOTARY PUBLIC



400 200 0 200 600
 SCALE: 1" = 200'

NOTE:

THE FOLLOWING MAPS WERE USED TO DETERMINE THE SECTIONAL BREAKDOWN OF NW¼ SECTION 17:
 PARCEL MAP FOR BOB WHEAR, DOC No. 268564
 PARCEL MAP FOR JOHNNIE & EDNA HELLWINKEL DOC. No. 06309
 CHAMBER'S FIELD SUBDIVISION MAP
 SIERRA VISTA RANCH ESTATES

BASIS OF BEARING

THE SOUTH LINE OF CENTERVILLE LANE BEARING N89°36'30"E PER DOC No. 31960 DOUGLAS COUNTY RECORDER'S OFFICE

PORTION OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M.

R.O. ANDERSON ENGINEERING, INC.
 1624 10th STREET - P.O. BOX 2294 - PRINCE, NEVADA 89429
 (702) 782-2922 - FAX (702) 782-7084

STATE ENGINEER'S USE

FILED
 MAY 07 1996
 STATE ENGINEER'S OFFICE

MAP
 TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE AND POINT OF DIVERSION UNDER PERMIT No. 46474 FOR IRRIGATION PURPOSES BY ALFRED H. & ANNA LEE MAKHANIAN FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA