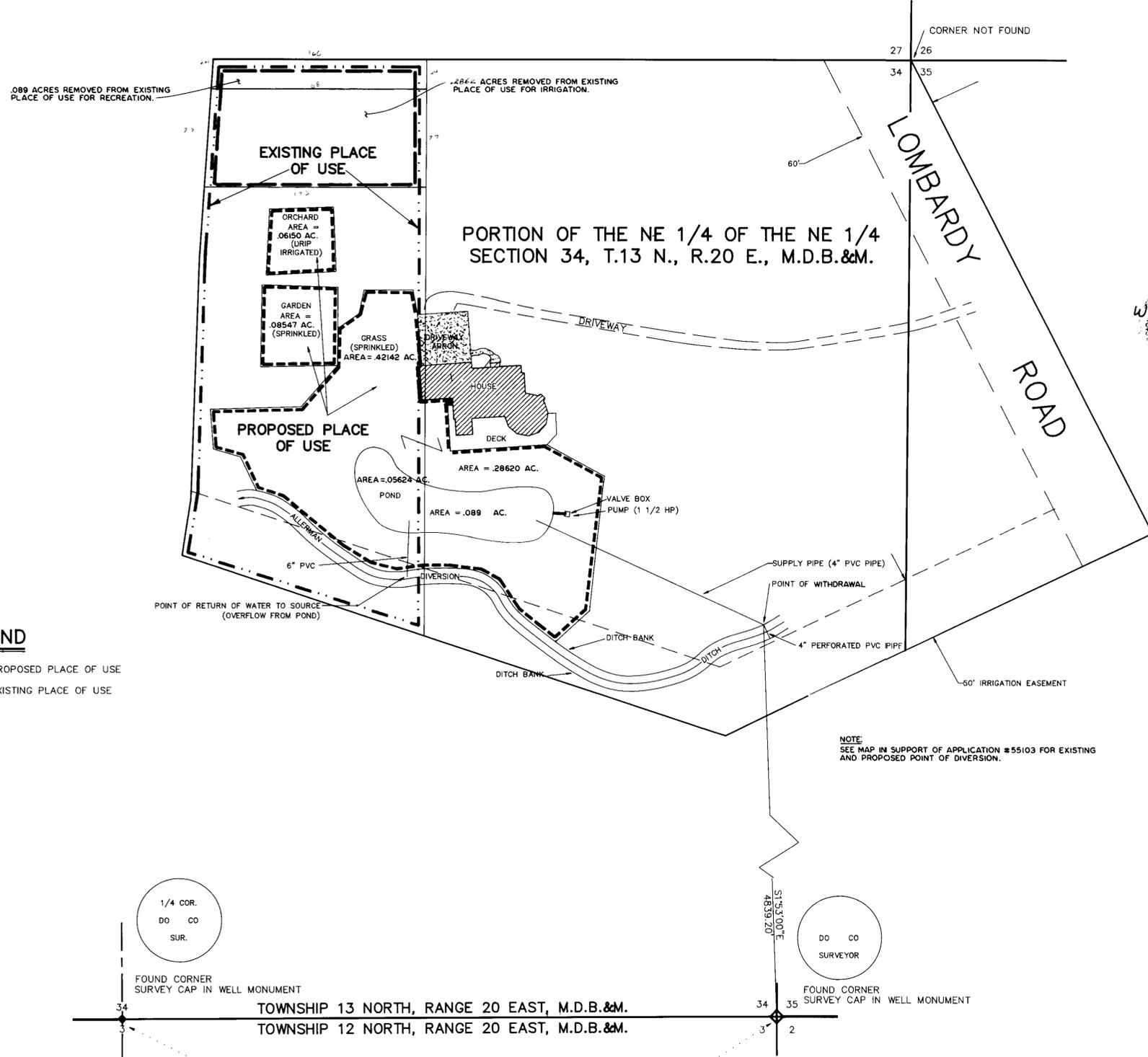


SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
34	NE1/4NE1/4	13	20	0.06150	TREES	
34	NE1/4NE1/4	13	20	0.08547	VEGETABLES	
34	NE1/4NE1/4	13	20	0.70762	GRASS	

SECTION	SUBDIVISION	TOWNSHIP	RANGE	RECREATION ACREAGE	DESCRIPTION OF CULTURE
34	NE1/4NE1/4	13	20	.14524	POND



STATE OF NEVADA
 COUNTY OF DOUGLAS S.S.

Wyatt J. Owens
 1/19/96

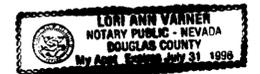
I, WYATT J. OWENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 21ST DAY OF DECEMBER, 1995; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE ALLERMAN DIVERSION DITCH, IN DOUGLAS COUNTY, STATE OF NEVADA, BY GEORGE AND DIANE WOODSIDE, FOR IRRIGATION PURPOSES UNDER PERMIT NO. 55103. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF ALL LANDS OWNED OR CONTROLLED BY THE APPLICANTS UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 55103 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Wyatt J. Owens
 STATE WATER RIGHT SURVEYOR

STATE OF NEVADA
 COUNTY OF DOUGLAS S.S.

ON THIS 19th DAY OF January, 1996, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, WYATT J. OWENS, WHO ACKNOWLEDGES THAT HE EXECUTED THE ABOVE INSTRUMENT.

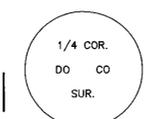
Lori Ann Vanner
 NOTARY PUBLIC



LEGEND

- PROPOSED PLACE OF USE
- - - EXISTING PLACE OF USE

NOTE:
 SEE MAP IN SUPPORT OF APPLICATION #55103 FOR EXISTING AND PROPOSED POINT OF DIVERSION.



FOUND CORNER SURVEY CAP IN WELL MONUMENT



FOUND CORNER SURVEY CAP IN WELL MONUMENT

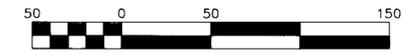
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.
 TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M.

N89°42'02"E 2650.88'

BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS MAP IS THE SOUTH LINE OF THE SOUTHEAST ONE QUARTER OF SECTION 34 OF TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., SAID LINE BEARS N89°42'02"E AS PER RECORD MAP #51382 RECORDED IN BOOK 683 AT PAGE 827 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY.

PREPARED BY:
 WYATT OWENS
 OWENS ENGINEERING
 P.O. BOX 16
 1466 HWY 395
 GARDNERVILLE, NEVADA 89410



SCALE: 1" = 50'

SHEET 1 OF 1

STATE ENGINEER'S USE
 1. R. THAYER 3-15-96 61926 CHANGES MANNER OF USE TO RECREATION

61926, 61874



MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION OF PERMIT NO. 55103 FOR DECREED USE BY GEORGE AND DIANNE WOODSIDE FROM THE EAST FORK CARSON RIVER IN DOUGLAS COUNTY, NEVADA

72647 61926 61874