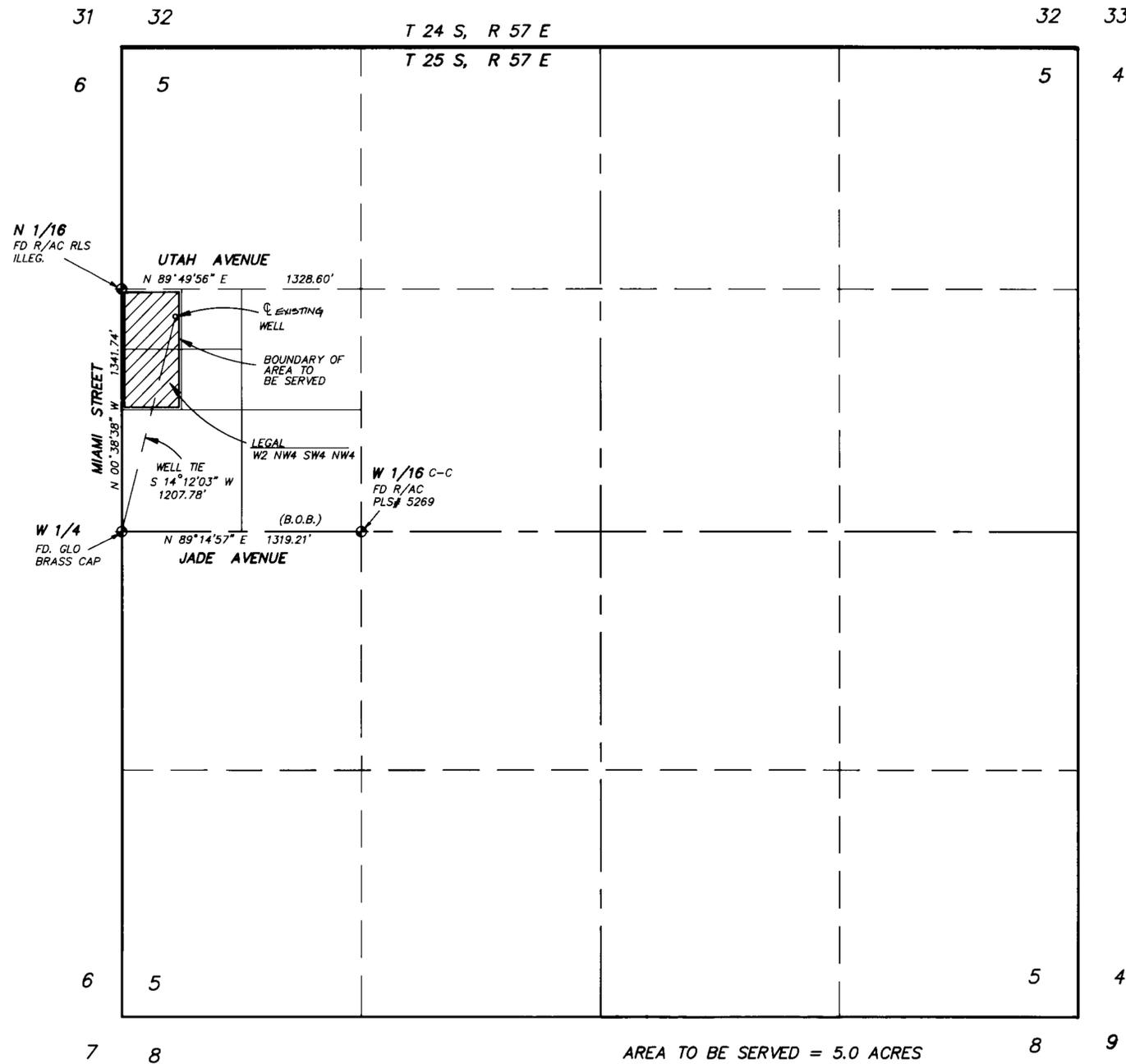


SECTION 5, TOWNSHIP 25 SOUTH, RANGE 57 EAST, M.D.M CLARK COUNTY, NEVADA



BASIS OF BEARINGS

N 89°14'57"E BEING THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 5, TOWNSHIP 25 SOUTH, RANGE 57 EAST, M.D.M. PER FILE 68, PAGE 98 OF SURVEYS

LEGEND

- (B.O.B.) BASIS OF BEARINGS
- ⊕ POINTS FOUND AS SHOWN
- BOUNDARY OF AREA TO BE SERVED

STATE OF NEVADA S.S.
COUNTY OF CLARK

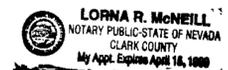
I, ROBERT FULSTONE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF THE SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 7/20/95 AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE THE MESQUITE VALLEY BASIN BY DONALD TRACY FOR QUASI-MUNICIPAL USE, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OFF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 639

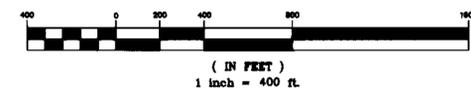


SUBSCRIBED AND SWORN TO BEFORE ME THIS 8 DAY OF January 1996
MY COMMISSION EXPIRES April 15, 1999

Lorna R. McNeill
LORNA R. McNEILL
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE



GRAPHIC SCALE



FULSTONE ENTERPRISES INC.
940 S. MARTIN LUTHER KING BOULEVARD.
LAS VEGAS, NEVADA 89106
PHONE (702) 382-8141 FAX (702) 382-3103

STATE ENGINEER'S USE 601796
1) 2/5/96 Map used FOR NEW APPROPRIATION PER LETTER DATED 1/5/96
FILED
FEB 05 1996
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION FOR CHANGE OF PLACE OF USE

BY: **DONALD TRACY**
FOR: **QUASI-MUNICIPAL PURPOSES**
FROM: **AN UNDERGROUND SOURCE**