

**MAP REFERENCES AND BASIS OF BEARINGS:**

MAP REFERENCE AND BASIS OF BEARING FOR EXISTING POINT OF DIVERSION AND PLACE OF USE: THE MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NO. 27565, PREPARED BY WILLIAM J. JOHNSTONE, STATE WATER RIGHT SURVEYOR NO. 229, FILED IN THE OFFICE OF THE NEVADA STATE ENGINEER SEPTEMBER 5, 1978.

**1 DETAIL EXISTING POINT OF DIVERSION AND PLACE OF USE**

**AFFIDAVIT OF STATE WATER RIGHT SURVEYOR**

STATE OF NEVADA } s.s.  
 COUNTY OF WASHOE }  
 I, MILTON L. SHARP, BEING DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE NINETEENTH DAY OF OCTOBER, 1995 AND THE FOURTH DAY OF DECEMBER, 1995; THAT THE LOCATION OF EACH REFERENCED MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF TWO SHEETS, NUMBERED FROM 1 TO 2, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSES OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICES OF WASHOE COUNTY RECORDER AND STATE ENGINEER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER UNDER PERMIT NO. 27565 FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY, NEVADA BY ROBERT L. WIESE AND CATHERINE VALENTA WIESE FOR IRRIGATION AND DOMESTIC PURPOSES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS TO BE USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY, NEVADA BY THOMAS J. HALL AND ARLENE H. HALL FOR QUASI-MUNICIPAL PURPOSES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS TO BE USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY, NEVADA BY DEBORAH L. SHELTRA FOR IRRIGATION AND DOMESTIC PURPOSES; THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATIONS AND SIZES OF THE DIVERTING CHANNELS OR OTHER CONDUITS, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS AND CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Milton L. Sharp*  
 STATE WATER RIGHT SURVEYOR NO. 784



SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 35 DAY January 1996

*Arnonne M. Bond*  
 NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.  
 MY COMMISSION EXPIRES 4-7-96

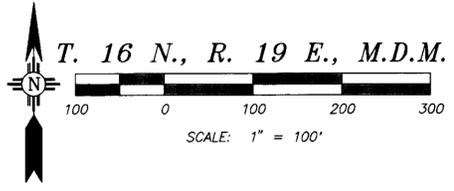
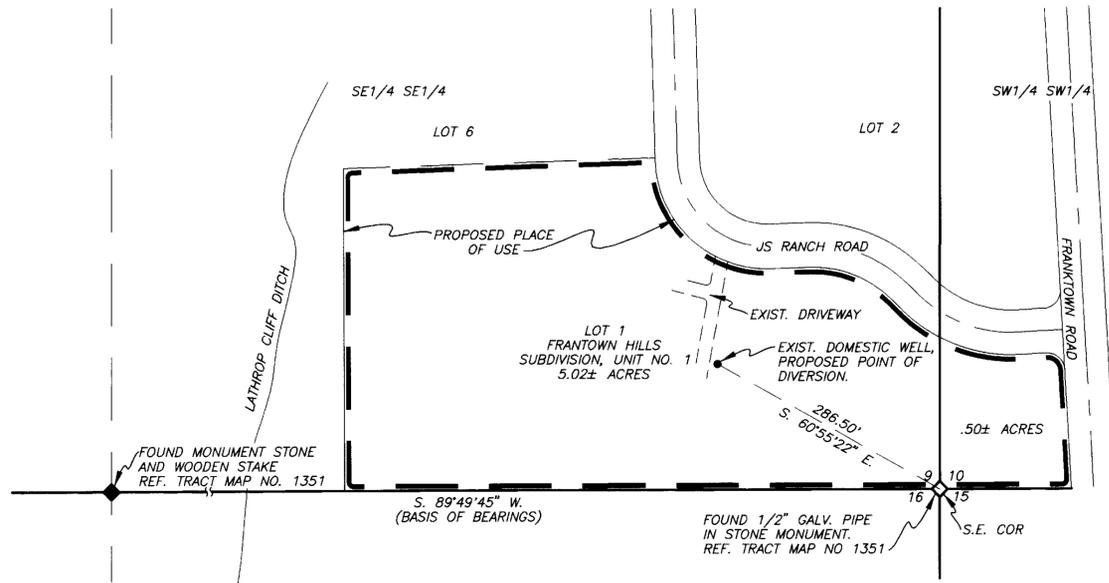
STATE ENGINEER'S USE

FILED  
 JAN 05 1996  
 STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY**  
 AN APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE OF A PORTION OF THE PUBLIC WATERS OF THE STATE OF NEVADA, HERETOFORE APPROPRIATED UNDER PERMIT NO. 27565 (CERTIFICATE OF APPROPRIATION NO. 9459) FOR QUASI-MUNICIPAL USE BY THOMAS J. HALL, AN UNMARRIED MAN, AND ARLENE H. HALL, AN UNMARRIED WOMAN, FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY, NEVADA.

AND  
 AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE PUBLIC WATERS OF THE STATE OF NEVADA, HERETOFORE APPROPRIATED UNDER PERMIT NO. 27565 (CERTIFICATE OF APPROPRIATION NO. 9459) FOR IRRIGATION AND DOMESTIC USE BY DEBORAH L. SHELTRA, AN UNMARRIED WOMAN, FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY, NEVADA.

MAP PREPARED BY: MILTON L. SHARP, P.E.  
 CONSULTING ENGINEER  
 1005 TERMINAL WAY, SUITE 257  
 RENO, NEVADA 89502 (702)323-7006  
 JOB NO. 2495  
 DECEMBER 1995



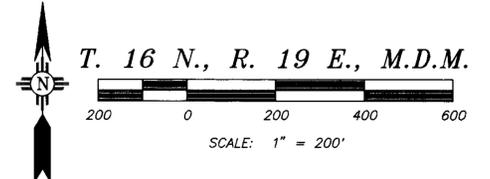
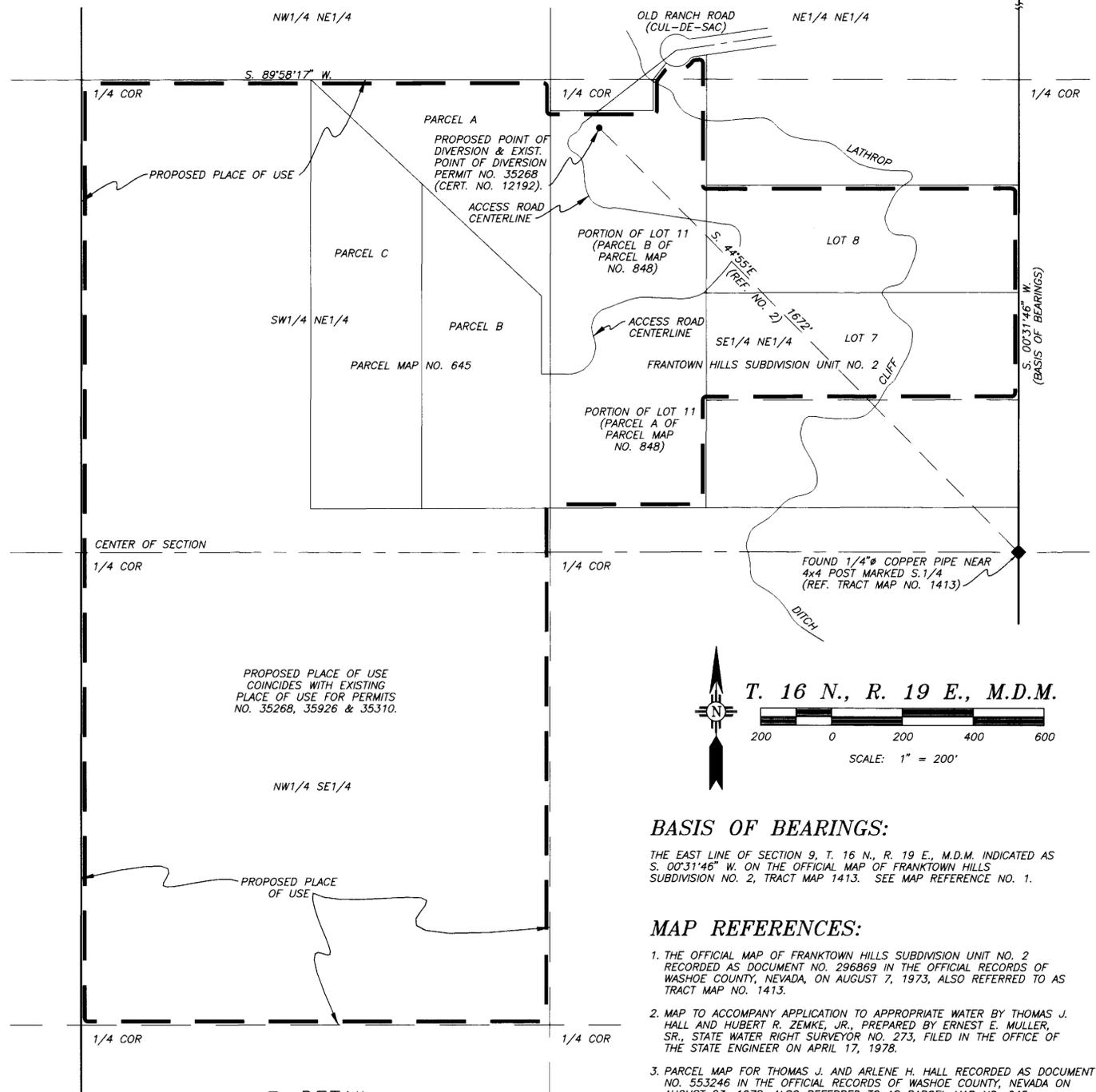
**BASIS OF BEARINGS:**  
 THE SOUTH LINE OF SECTION 9, T. 16 N., R. 19 E., INDICATED AS S. 89°49'45" W. ON THE OFFICIAL MAP OF FRANKTOWN HILLS SUBDIVISION, UNIT NO. 1, TRACT MAP NO. 1351. SEE MAP REFERENCE.

**MAP REFERENCE:**  
 THE OFFICIAL MAP OF FRANKTOWN HILLS SUBDIVISION UNIT NO. 1 RECORDED AS DOCUMENT NO. 269734 IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, ON DECEMBER 21, 1972, ALSO REFERRED TO AS TRACT MAP NO. 1351.

① **DETAIL**  
 PROPOSED POINT OF DIVERSION AND PLACE OF USE  
 DEBORAH L. SHELTRA APPLICATION

61808 CERTIFICATE NO. 17912 ISSUED 1-12-11

61786 CERTIFICATE NO. 20089 ISSUED 4-7-2016



**BASIS OF BEARINGS:**  
 THE EAST LINE OF SECTION 9, T. 16 N., R. 19 E., M.D.M. INDICATED AS S. 00°31'46" W. ON THE OFFICIAL MAP OF FRANKTOWN HILLS SUBDIVISION NO. 2, TRACT MAP 1413. SEE MAP REFERENCE NO. 1.

**MAP REFERENCES:**

1. THE OFFICIAL MAP OF FRANKTOWN HILLS SUBDIVISION UNIT NO. 2 RECORDED AS DOCUMENT NO. 296869 IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, ON AUGUST 7, 1973, ALSO REFERRED TO AS TRACT MAP NO. 1413.
2. MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER BY THOMAS J. HALL AND HUBERT R. ZEMKE, JR., PREPARED BY ERNEST E. MULLER, SR., STATE WATER RIGHT SURVEYOR NO. 273, FILED IN THE OFFICE OF THE STATE ENGINEER ON APRIL 17, 1978.
3. PARCEL MAP FOR THOMAS J. AND ARLENE H. HALL RECORDED AS DOCUMENT NO. 553246 IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA ON AUGUST 23, 1978, ALSO REFERRED TO AS PARCEL MAP NO. 645.

② **DETAIL**  
 PROPOSED POINT OF DIVERSION AND PLACE OF USE  
 THOMAS J. HALL AND ARLENE H. HALL APPLICATION

STATE ENGINEER'S USE

FILED  
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 STATE ENGINEER'S OFFICE

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