



N
T.35N.,R.56E
M.D.M.

STATE OF NEVADA }
COUNTY OF ELKO } S.S.

I, William A. Nisbet, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from a survey made under my supervision and direction, on the 23rd day of February, 1996; that it truly and correctly represents the proper location and extent of the works used to divert water from an UNDERGROUND SOURCE in ELKO COUNTY by DANIEL L. RHODES for QUASI-MUNICIPAL PURPOSES. That the proposed point of diversion, the approximate location and size of the diverting channel, or other conduit, the place and manner of use, and names of all other works or streams which are crossed by, connected with, said works, are fully and correctly designated thereon.

William A. Nisbet 3/21/96
STATE WATER RIGHT SURVEYOR NO. 448 No. 3305

Subscribed and sworn to before me this 21 day of March 1996.
by *William A. Nisbet*

CoraLee Griswold
NOTARY PUBLIC
STATE OF NEVADA
ELKO COUNTY
My Comm. Expires JUL 12, 1998

BASIS OF BEARING: West boundary line of Sec. 32, T.35N.,R.56E., M.D.M. as described on the subdivision map of Last Chance Ranch, Unit No.3, on file in the office of Elko County Recorder, file #2902.

LEGEND
—— PROPOSED PLACE OF USE
◆ SECTION CORNER
⊙ POINT OF DIVERSION

0 200 400 600 800 1000
SCALE: 1"=200'

61749 CERTIFICATE NO 15673 ISSUED 01-26-01

NO.	BY	DATE	DESCRIPTION	CHKD	APP'D
REVISIONS					
	JFP				WV
JOB NO.	2123.001	DATE	3-1-96		

CHILTON Engineering and Surveying, LTD
(702) 738-2121 421 Court Street Elko, Nevada 89801 **W96030**

STATE ENGINEER'S USE

FILED
MAR 25 1996
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION #61749
TO APPROPRIATE WATER
FOR **QUASI-MUNICIPAL DANIEL L. RHODES**
BY FROM AN UNDERGROUND SOURCE
IN ELKO COUNTY

W96030

61749