

**LEGAL DESCRIPTION OF PLACE OF USE**

PARCEL 1:

ALL OF LOT ONE (1) AND THOSE PORTIONS OF LOTS TWO (2) AND FORTY-SEVEN (47) IN BLOCK ONE (1) OF PARADISE VILLAGE TRACT NO. 1, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 3 OF PLATS, PAGE 2, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, DESCRIBED IN ENTIRETY AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 15°08'09" WEST ALONG THE EAST LINE THEREOF A DISTANCE OF 48.78 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 87°29'08" EAST ALONG THE NORTH LINE OF SAID LOT 47 A DISTANCE OF 27.50 FEET TO A POINT; THENCE SOUTH 02°30'54" EAST A DISTANCE OF 90.00 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 47; THENCE SOUTH 87°29'08" WEST ALONG THE NORTH LINE OF SAHARA AVENUE A DISTANCE OF 150.13 FEET TO A POINT; THENCE FROM A TANGENT WHOSE BEARING IS THE LAST DESCRIBED COURSE TURNING TO THE RIGHT ALONG A CURVE HAVING A RADIUS OF 15.00 FEET AND SUBTENDING A CENTRAL ANGLE OF 103°07'34" AN ARC LENGTH OF 27.00 FEET TO A POINT; THENCE FROM A TANGENT WHOSE BEARING IS NORTH 10°36'40" EAST TURNING TO THE RIGHT ALONG A CURVE OF THE EAST LINE OF PARADISE ROAD HAVING A RADIUS OF 874.42 FEET AND SUBTENDING A CENTRAL ANGLE OF 10°39'32" AN ARC LENGTH OF 162.67 FEET TO A POINT; THENCE SOUTH 72°49'02" EAST A DISTANCE OF 106.86 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE RIGHT-OF-WAY AND EASEMENT FOR DRIVEWAY PURPOSES WITH THE RIGHT OF EGRESS AND INGRESS OVER AND ACROSS THE FOLLOWING DESCRIBED PARCELS "A" AND "B":

PARCEL "A": BEGINNING AT THE SOUTHEAST CORNER OF THE HEREINABOVE DESCRIBED PARCEL OF LAND; THENCE NORTH 87°29'08" EAST ALONG THE NORTH LINE OF SAHARA AVENUE A DISTANCE OF 12.50 FEET TO A POINT; THENCE NORTH 25°08'05" WEST A DISTANCE OF 32.50 FEET TO A POINT; THENCE SOUTH 02°30'54" EAST ALONG THE EAST LINE OF THE HEREINABOVE DESCRIBED PARCEL OF LAND A DISTANCE OF 30.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL "B": BEGINNING AT THE MOST NORTHERLY CORNER OF THE HEREINABOVE DESCRIBED PARCEL OF LAND; THENCE SOUTH 72°49'02" EAST ALONG THE NORTH LINE THEREOF A DISTANCE OF 30.00 FEET TO A POINT; THENCE NORTH 37°41'58" WEST A DISTANCE OF 34.65 FEET TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE FROM A TANGENT WHOSE BEARING IS SOUTH 22°34'50" WEST TURNING TO THE LEFT ALONG A CURVE OF THE EAST LINE OF PARADISE ROAD HAVING A RADIUS OF 874.42 FEET AND SUBTENDING A CENTRAL ANGLE OF 01°18'38" AN ARC LENGTH OF 20.00 FEET TO THE TRUE POINT OF BEGINNING.

REFERENCE: DOCUMENT NO. 360229

**BASIS OF BEARING**

N 87°14'32" E - THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M. AS SHOWN ON PLAT MAP "VAN PATTEN TRACT 1" IN BOOK 3 OF PLATS,

**REFERENCE MAPS**

PLAT MAP "VAN PATTEN TRACT 1" BOOK 3, PAGE 68  
 PLAT MAP "VAN PATTEN TRACT 2" BOOK 4, PAGE 17

**REFERENCE**

PARADISE VILLAGE TRACT NO.1  
 ALL OF LOT ONE (1), PORTION OF LOT TWO (2), PORTION OF LOT FORTY-SEVEN (47) PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 61 EAST M.D.B. & M., LAS VEGAS, CLARK COUNTY, NEVADA. APN. 162-03-413-022

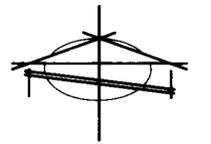
**LEGEND**

- MONITOR WELL NO. 1
- PROPERTY LINE
- PLACE OF USE
- LOT LINE
- FOUND SECTION CORNER
- FOUND BRASS CAP
- NO POINT FOUND OR SET
- LOT NUMBER

NO RECORD DISTANCE

STATE OF NEVADA }  
 COUNTY OF CLARK }

I, RICHARD J. BAUGHMAN BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 20TH DAY OF SEPTEMBER 1995. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY NEVADA, BY THE EXXON COMPANY, USA FOR ENVIRONMENTAL REMEDIATION PURPOSES AND THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNED THEREON.

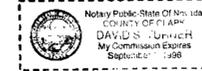


SCALE 1" = 40'



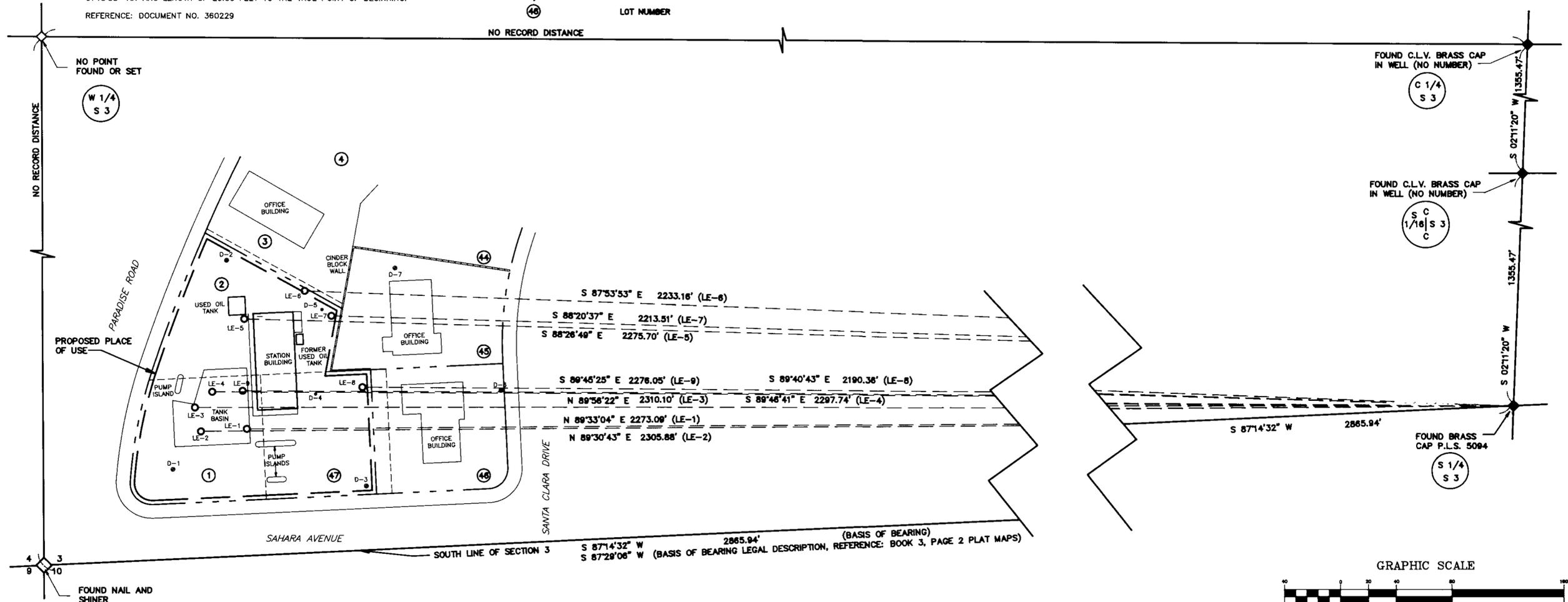
RICHARD J. BAUGHMAN P.E. 2102  
 STATE WATER RIGHT SURVEYOR No. 350

SUBSCRIBED AND SWORN BEFORE ME ON THIS 8 TH DAY OF NOVEMBER 1995.



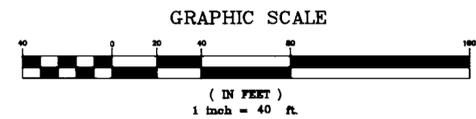
DAVID S. TURNER, NOTARY PUBLIC  
 IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON THE 1ST DAY OF SEPTEMBER, 1998.



**PROPOSED POINT OF DIVERSION AND PLACE OF USE**  
 A PORTION OF THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M.  
 CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

**BAUGHMAN & TURNER, INC.**  
 CIVIL ENGINEERS LAND SURVEYORS LAND PLANNERS  
 1210 HINSON STREET LAS VEGAS, NEVADA 89102



**STATE ENGINEER'S USE**

FILED  
 NOV 20 1995  
 STATE ENGINEER'S OFFICE

11-30-95 SOUTH SECTION LINE IS SKEWED SO NORTH EASTERLY BEARING IS CORRECT

**MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER**

BY: EXXON COMPANY, U.S.A.  
 FOR: ENVIRONMENTAL REMEDIATION PURPOSES  
 FROM: AN UNDERGROUND SOURCE IN LAS VEGAS ARTESIAN BASIN, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA