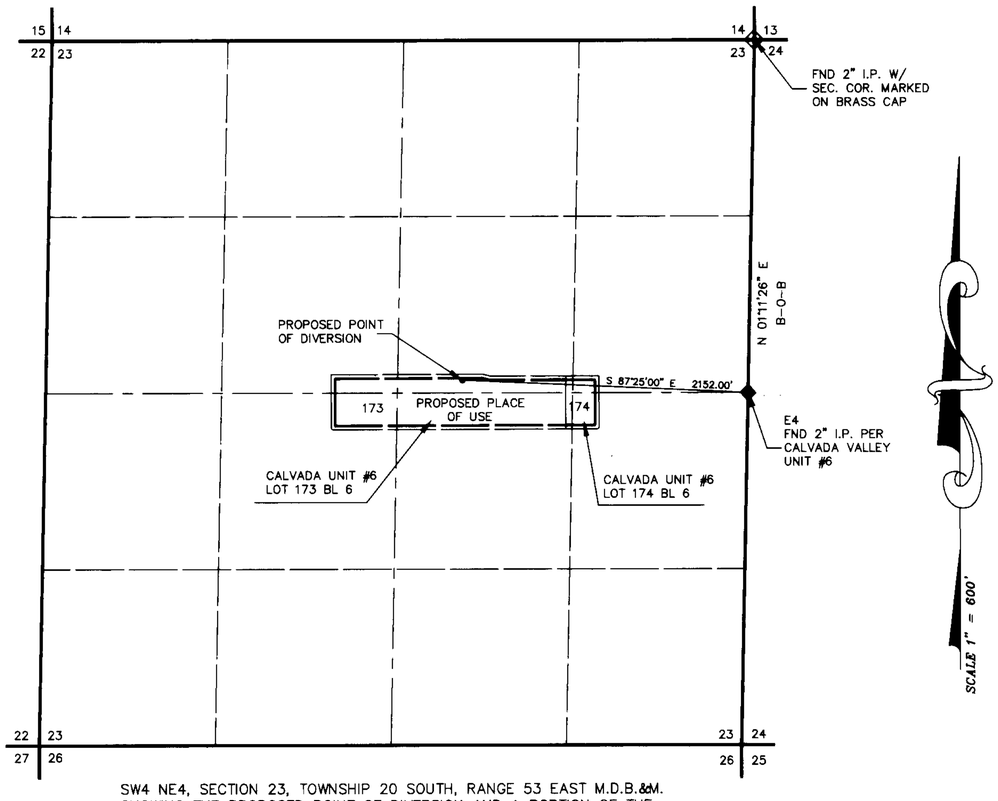
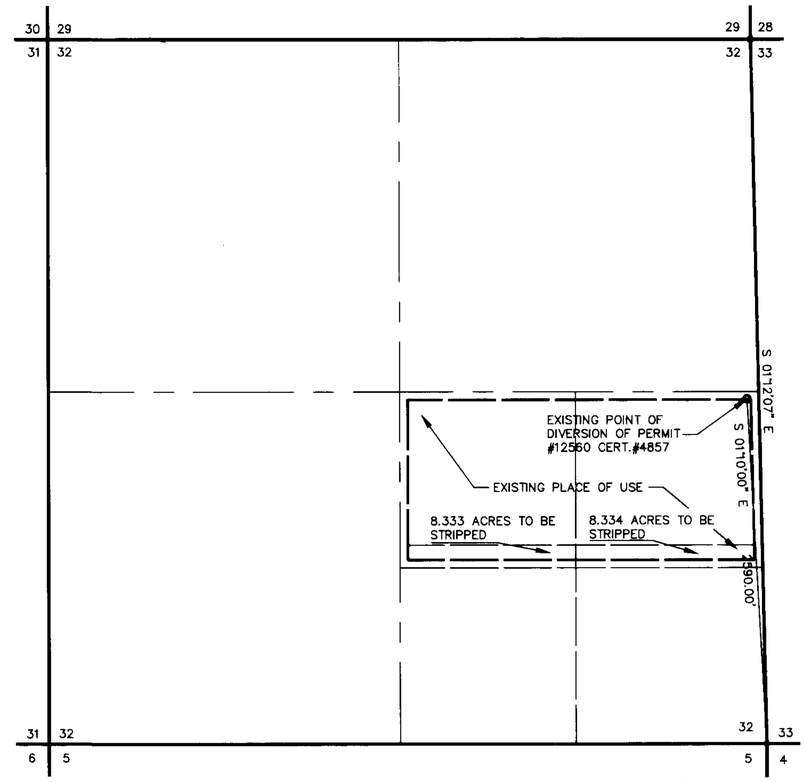


SW4 NE4, SECTION 23, TOWNSHIP 20 SOUTH, RANGE 53 EAST M.D.B.&M. SHOWING THE PROPOSED POINT OF DIVERSION AND A PORTION OF THE SW4 NE4, SE4 NE4, NW4 SE4, NE4 SE4, NE4 SW4, SE4 NW4 OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 53 EAST M.D.B.&M. SHOWING PROPOSED PLACE OF USE.



NE4 SE4, NW4 SE4 SECTION 32, TOWNSHIP 19 SOUTH, RANGE 53 EAST M.D.B.&M. SHOWING EXISTING POINT OF DIVERSION AND EXISTING PLACE OF USE OF PERMIT NUMBER 12560 CERTIFICATE NUMBER 4857.

STATE OF NEVADA
COUNTY OF CLARK S.S.

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 23RD DAY OF OCTOBER 1995 AND THE 30TH DAY OF OCTOBER 1995; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY THE UNINCORPORATED TOWN OF PAHRUMP FOR IRRIGATION PURPOSES. THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY, AREA AND KIND OF CULTURE OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON.

10/30/95

RICHARD L. HAFEN DATE
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 515
PLS 4428

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
RICHARD L. HAFEN
No. 4428
10/30/95

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30TH DAY OF OCTOBER, 1995

BOYDEN E. NELSON

Notary Public-State Of Nevada
COUNTY OF CLARK
BOYDEN E. NELSON
My Commission Expires
January 23, 1999

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES ON JANUARY 23, 1999.
NOTARIZED IN CLARK COUNTY, NEVADA.

BASIS OF BEARING

N 01°11'26" E BEING THE EAST LINE OF THE NE4 OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 53 EAST M.D.B.&M. AS PER CALVADA VALLEY UNIT #6 SUBDIVISION , NYE COUNTY RECORDS.

GRAPHIC SCALE

600 0 300 600 1200 2400

(IN FEET)
1 inch = 600 ft.

61673

STATE ENGINEER'S USE

61673

2-5-96 R.D. Intends to strip the south 16.[illegible] acres of the N2 of the SE4 of Sec 32. R Hafen will confirm with ltr per 2-5-96 telephone conversation with [illegible]

FILED
JAN 29 1996
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION

FOR : CHANGE IN POINT OF DIVERSION,PLACE OF USE AND MANNER OF USE OF A PORTION OF PERMIT #12560 CERT. #4857

FOR : IRRIGATION AND DOMESTIC USE

BY : THE UNICORPORATED TOWN OF PAHRUMP

FROM : UNDERGROUND SOURCE
NYE COUNTY, NEVADA

SHEET 1 OF 1

65[illegible]1T 65701 61673