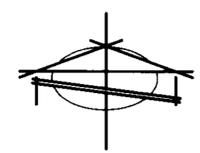


SECTION 28  
SECTION 33

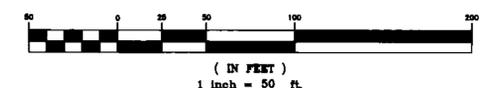
S 89°58'32" E (REC.) 2843.60'

SOUTH LINE SE 1/4 SEC. 28

STATE HWY DEPT. COORDINATE  
N 85027.270  
E 10280.280  
FOUND 2"x2" HUB AND TACK



GRAPHIC SCALE



**BASIS OF BEARING**

N 00°17'52" E - THE WEST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M. AS SHOWN ON PARCEL MAP IN FILE 60, PAGE 68 CLARK COUNTY RECORDS, NEVADA.

**REFERENCE MAPS**

PARCEL MAP	FILE 8, PAGE 73
PARCEL MAP	FILE 60, PAGE 68
PARCEL MAP	FILE 79, PAGE 21
PARCEL MAP	FILE 19, PAGE 21

**LEGAL DISCRPTION AND PLACE OF USE**

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4); THENCE ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) SOUTH 89°56'15" EAST 80.0 FEET TO THE EAST LINE OF THE WEST 80.0 FEET OF SAID NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4); THENCE NORTHERLY ALONG SAID EAST LINE, 15.0 FEET TO THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID EAST LINE SOUTH 89°56'15" EAST 270.0 FEET; THENCE NORTH 00°00'45" EAST, 400.00 FEET; THENCE NORTH 89°59'15" WEST 270.0 FEET, MORE OR LESS, TO SAID EAST LINE OF THE WEST 80.0 FEET TO THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4); THENCE SOUTHERLY ALONG SAID EAST LINE 400.0 FEET MORE OR LESS, TO THE TRUE POINT OF BEGINNING. AS RECORDED IN BOOK 751, INSTRUMENT NUMBER 710237, RECORDED JUNE 14, 1977, OFFICIAL DOCUMENTS OF THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA.

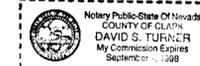
STATE OF NEVADA }  
COUNTY OF CLARK }

I, RICHARD J. BAUGHMAN BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 20TH DAY OF OCTOBER 1995. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LAS VEGAS ARTESIAN BASIN, CITY OF LAS VEGAS, CLARK COUNTY NEVADA, BY COUNTY OF CLARK FOR ENVIRONMENTAL REMEDIATION PURPOSES AND THE THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNED THEREON.



RICHARD J. BAUGHMAN P.E. 2182  
STATE WATER RIGHT SURVEYOR No. 350

SUBSCRIBED AND SWORN BEFORE ME ON THIS 27TH DAY OF OCTOBER 1995.



DAVID S. TURNER, NOTARY PUBLIC  
IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON THE 1ST DAY OF SEPTEMBER, 1998.

**LEGEND**

- MONITOR WELL NO. 1
- PROPERTY LINE
- FOUND SECTION CORNER
- FOUND SURVEY PROPERTY POINT
- PROPERTY CORNER NOT FOUND

PROPOSED POINT OF DIVERSION AND PLACE OF USE IS A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

FIELD BOOK 57, PAGE 153

STATE ENGINEER'S USE

101063 E  
FILED  
NOV 6 1995  
CLARK COUNTY, NEVADA

MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER

BY: COUNTY OF CLARK  
FOR: ENVIRONMENTAL REMEDIATION PURPOSES  
FROM: AN UNDERGROUND SOURCE IN LAS VEGAS ARTESIAN BASIN, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

**BAUGHMAN & TURNER, INC.**

CIVIL ENGINEERS LAND SURVEYORS LAND PLANNERS  
1210 HINSON STREET LAS VEGAS, NEVADA 89102