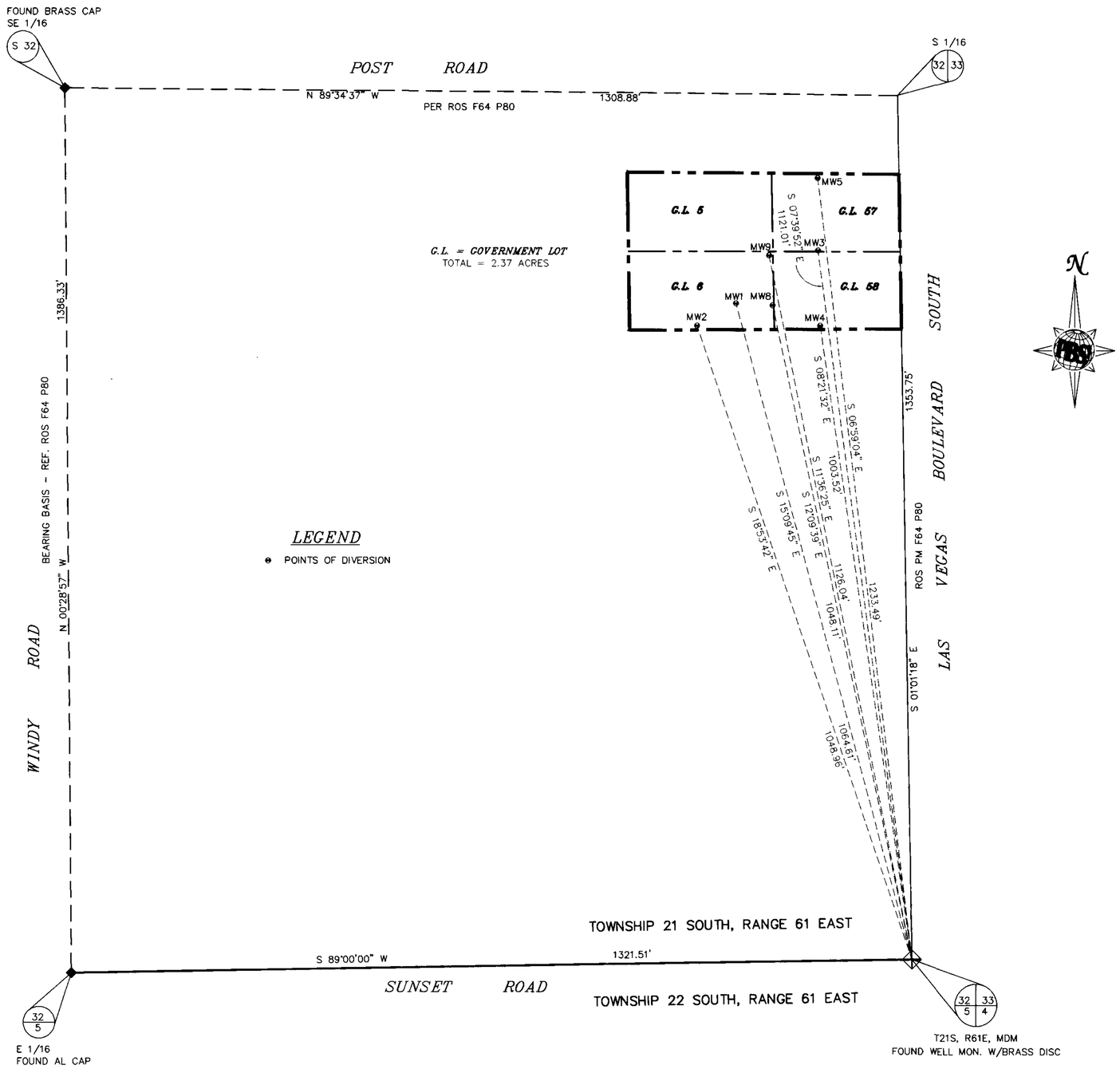
SE 1/4 SE 1/4, SECTION 32, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA



STATE OF NEVADA)
) SS
COUNTY OF CLARK)

I, CHARLES D. KIRCHER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION, BETWEEN THE 8th DAY OF FEBRUARY, 1994 AND THE 17th DAY OF AUGUST, 1995: THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATIONS AND EXTENTS OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, STATE OF NEVADA, BY D & G OIL COMPANY, INC., FOR TREATMENT OF CONTAMINATED WATER. THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Charles D. Kircher
CHARLES D. KIRCHER
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 910

NEVADA LAND SURVEYOR CHARLES D. KIRCHER No. 8431
8-24-95

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 24th DAY OF AUGUST, 1995.

J. Genovese

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES MAY 25, 1997.

OFFICIAL SEAL
J. GENOVESE
Notary Public - State of Nevada
CLARK COUNTY
My Comm. Expires May 25, 1997

REFERENCES:
RECORD OF SURVEY - FILE 64, PAGE 80.

BASIS OF BEARINGS

SOUTH 00°28'57" EAST, BEING THE WEST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 32, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER IN FILE 64 OF SURVEYS, PAGE 80.

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

STATE ENGINEERS USE

FILED
DEC 18 1995
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR: ENVIRONMENTAL TREATMENT OF CONTAMINATED WATER
BY: D & G OIL COMPANY, INC.
FROM: UNDERGROUND
IN: CLARK COUNTY, NEVADA

61642 E