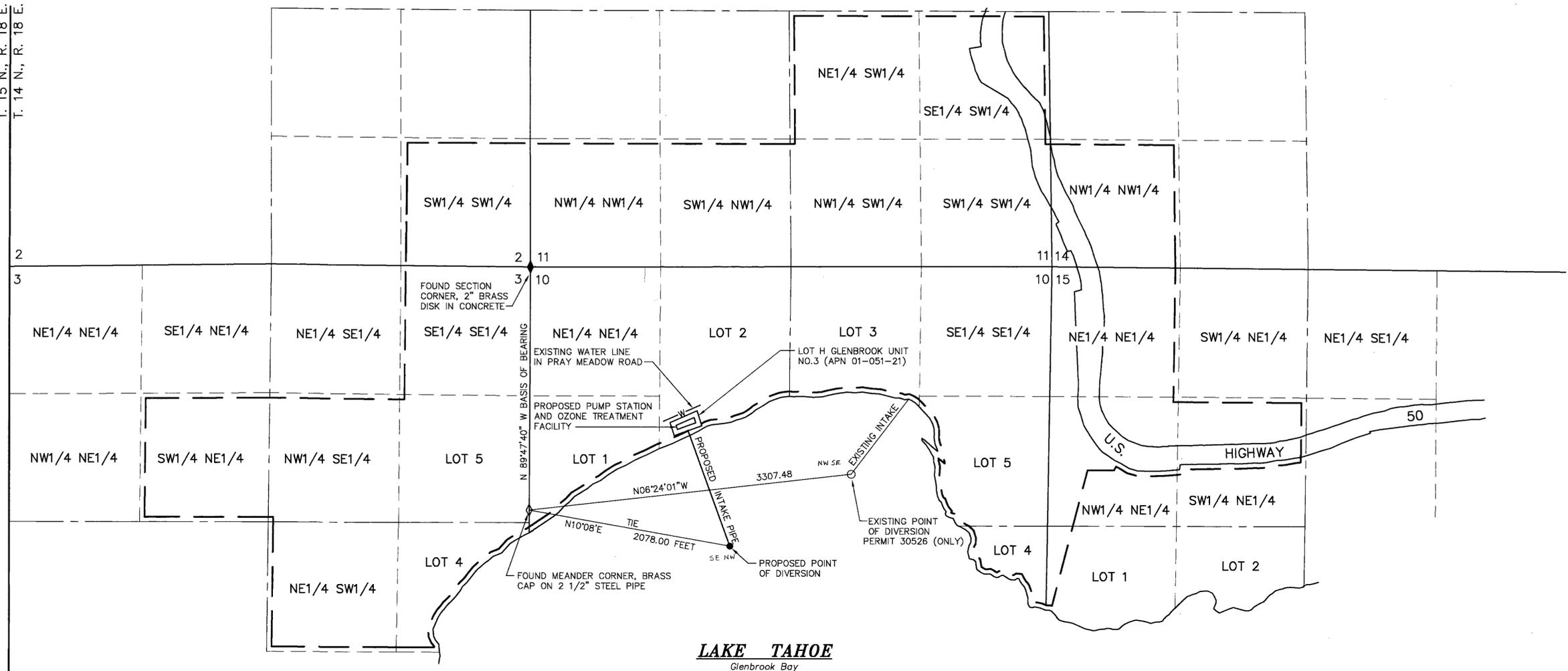


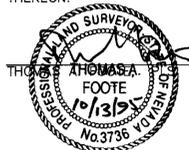
T. 15 N., R. 18 E.
T. 14 N., R. 18 E.



61620 CERTIFICATE NO. 15690 ISSUED 02-07-01
61624 CERTIFICATE NO. 15691 ISSUED 02-07-01
71439 CERTIFICATE NO. 18597 ISSUED 2-24-12

STATE OF NEVADA } SS
COUNTY OF WASHOE }

I, THOMAS A. FOOTE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE UNDER BY SUPERVISION AND DIRECTION, BETWEEN THE 1ST DAY OF SEPTEMBER AND THE 20TH DAY OF SEPTEMBER 1995; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE ENGINEER AND THE BUREAU OF LAND MANAGEMENT; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAKE TAHOE AND GLENBROOK CREEK AND TRIBUTARIES, IN DOUGLAS COUNTY NEVADA, BY THE GLENBROOK WATER COOPERATIVE FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE INTAKE PIPE, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



SUBSCRIBED AND SWORN TO BEFORE ME THIS 13TH DAY OF OCTOBER, 1995, NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA

Patricia K. Hamilton
NOTARY PUBLIC

PATRICIA K. HAMILTON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JAN 4, 1996

PATRICIA K. HAMILTON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JAN 4, 1996

EXISTING POINTS OF DIVERSIONS AND PLACES OF USE

SEE MAPS SUPPORTING APPLICATIONS 11890, 11892, 11903, 11904 AND 30526

BASIS OF BEARINGS

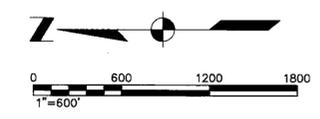
APPLICATION MAP 52269 (REFERENCE 1) NORTH LINE NE1/4 SECTION 10 AS N 89°47'40" W.

REFERENCE DOCUMENTS

1. MAP FILED IN STATE ENGINEER'S OFFICE UNDER APPLICATION 52269 (3-SHEETS) - 1988.
2. TOWNSHIP PLATS AND FIELD NOTES FILED IN THE NEVADA BUREAU OF LAND MANAGEMENT OFFICE FOR T. 14N., R. 18E. DATED 1861 AND 1994.
3. OFFICIAL PLAT OF GLENBROOK UNIT NO. 3 FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER AS DOCUMENT NO. 45299 ON JUNE 13, 1990.
4. MAPS FILED IN STATE ENGINEER'S OFFICE SUPPORTING APPLICATIONS 11890, 11892, 11903, 11904 AND 30526

LEGEND

- — — — — PROPOSED PLACE OF USE APPLICATIONS _____ THRU _____ GLENBROOK WATER COMPANY SERVICE AREA
- ◆ FOUND SECTION CORNER
- ◇ FOUND MEANDER CORNER
- PROPOSED POINT OF DIVERSION
- EXISTING POINT OF DIVERSION



STATE ENGINEER'S USE

61620-61624

FILED
DEC 7 1995
STATE ENGINEER'S OFFICE

DATE: OCT 1995	Kennedy/Jenks Consultants	JOB NO.: 932057.02
DRAWN BY: RTO	5190 Neil Road Suite 300	DWG. NO.: 95048
CHK'D BY: TAF	(702) 827-7900 Reno, Nevada 89502	SHEET 1 OF 1

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE OF PERMITS 11890, 11892, 11903 AND 11904 AND POINT OF DIVERSION AND PLACE OF USE OF PERMIT 30526 FOR QUASI-MUNICIPAL PURPOSES- BY THE GLENBROOK WATER COOPERATIVE FROM LAKE TAHOE IN DOUGLAS COUNTY, NEVADA

81912 71439 70711 61624 61623 61622 61621 61620