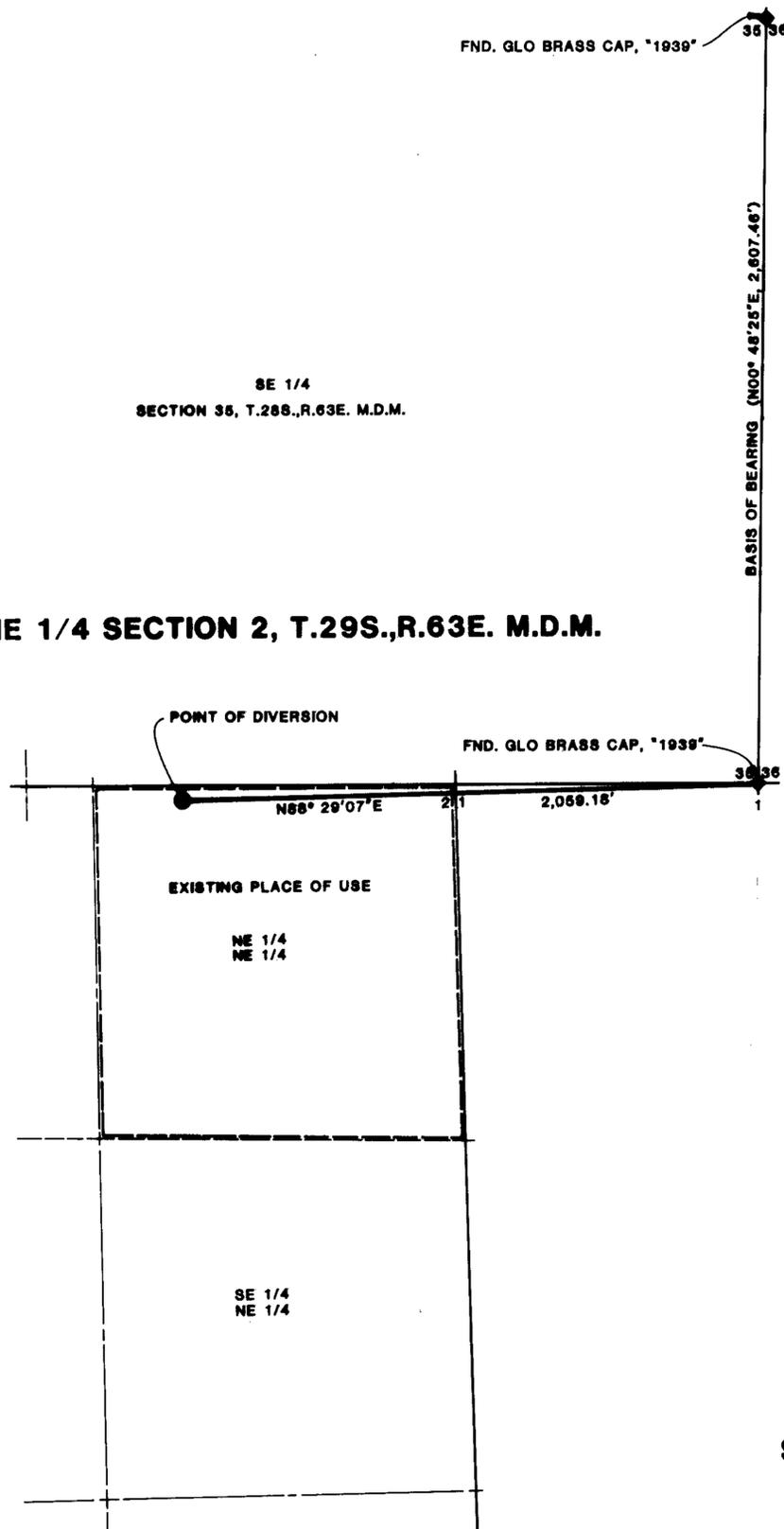
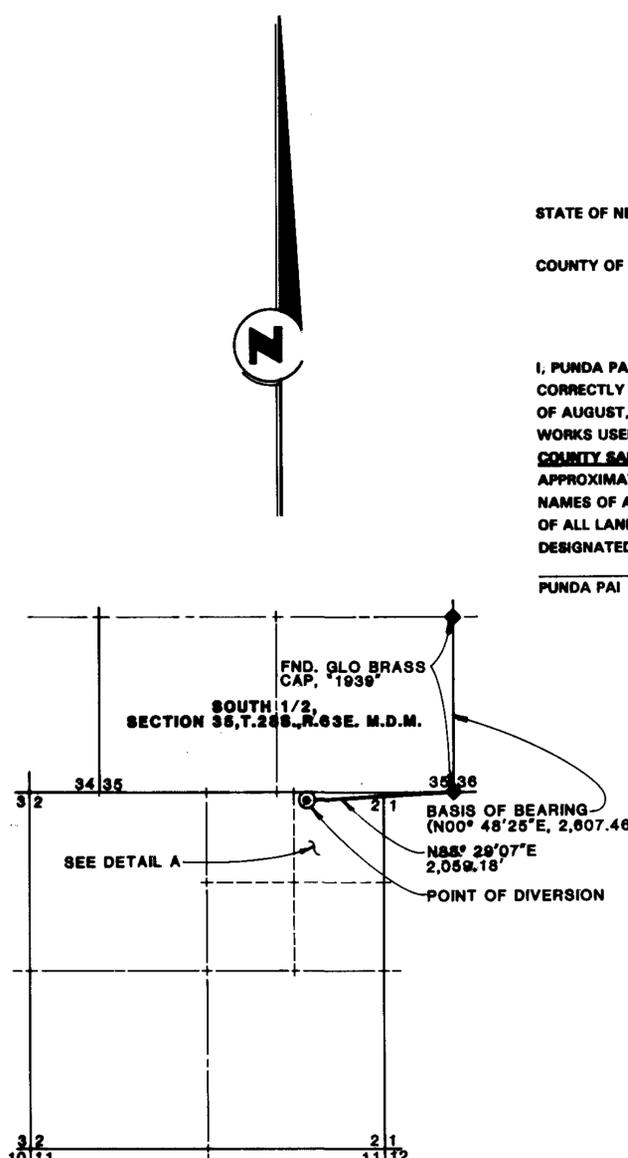


SE 1/4
SECTION 35, T.29S.,R.63E. M.D.M.

NE 1/4 SECTION 2, T.29S.,R.63E. M.D.M.



DETAIL A



SECTION 2, T.29S.,R.63E. M.D.M.
N.T.S.

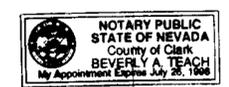
SURVEYOR CERTIFICATE

STATE OF NEVADA }
COUNTY OF CLARK } SS.

I, PUNDA PAI, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM A SURVEY MADE BY ME, AND COMPLETED ON THE 30TH DAY OF AUGUST, 1995 AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO STORE EFFLUENT FROM THE WASTEWATER TREATMENT PLANT IN CLARK COUNTY, BY THE CLARK COUNTY SANITATION DISTRICT FOR STORAGE PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERSION CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISION THE AREA TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

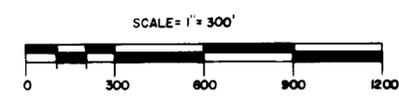
Punda Pai
PUNDA PAI (State Water Right Surveyor) #818

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 15th DAY OF September, 1995
Beverly A. Teach
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.



LEGEND:
Fnd. U.S.D.A. Brass Cap

BASIS OF BEARING
NORTH 00°48'25" EAST, BEING THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 29 SOUTH, RANGE 63 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THE RECORD OF SURVEY IN FILE 35, PAGE 95, OFFICIAL RECORDS, CLARK COUNTY RECORDER'S OFFICE.



"STATE ENGINEER'S USE"

NE 1/4 Sec. 2 Labeling shown in Sec. 35, should be in Sec. 2. Problem #45

FILED
SEP 22 1995
STATE ENGINEER'S OFFICE

RECEIVED
95 SEP 22 AM 11:17
STATE ENGINEERS OFFICE

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE
EFFLUENT FOR STORAGE
BY THE
CLARK COUNTY SANITATION DISTRICT
FROM
SEARCHLIGHT WASTEWATER TREATMENT PLANT

61569