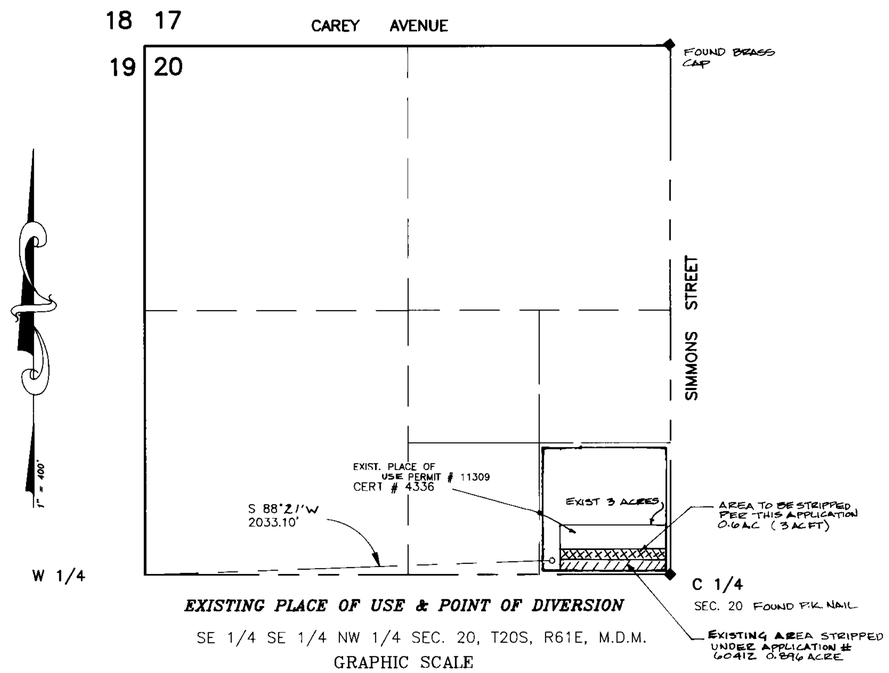
MAP TO ACCOMPANY APPLICATION FOR CHANGE OF PLACE OF USE
POINT OF DIVERSION & MANNER OF USE

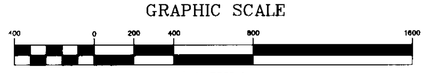
NW4 SECTION 20, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.



EXISTING PLACE OF USE & POINT OF DIVERSION

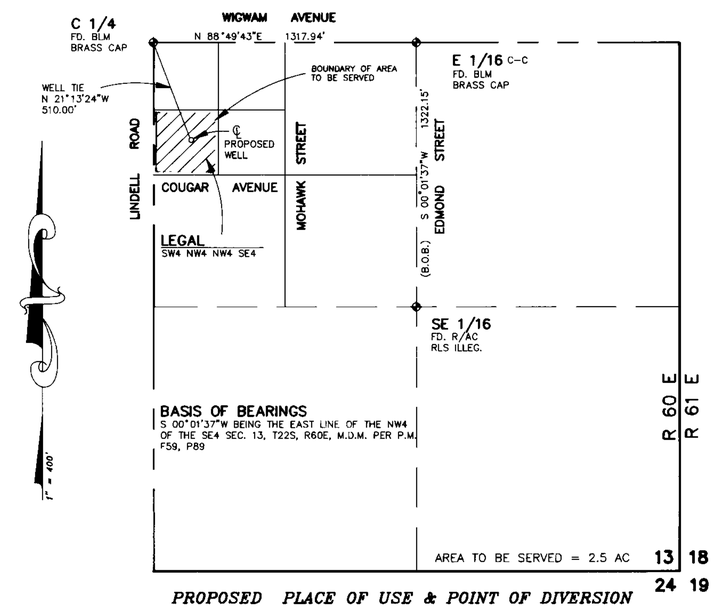
SE 1/4 SE 1/4 NW 1/4 SEC. 20, T20S, R61E, M.D.M.

GRAPHIC SCALE



(IN FEET)
1 inch = 400 ft.

SE4 SECTION 13, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M.



PROPOSED PLACE OF USE & POINT OF DIVERSION

SE 1/4 SEC. 13, T22S, R60E, M.D.M.

GRAPHIC SCALE

(IN FEET)
1 inch = 400 ft.

STATE OF NEVADA
COUNTY OF CLARK S.S.

I, ROBERT FULSTONE , BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF THE SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION ON 6/19/95 AND THAT IT TRUELY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN BY MERLE B. STEELE FOR QUASI-MUNICIPAL PURPOSES , THAT THE PROPOSED POINT OF DIVERSION , THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS , WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR
NEVADA CERTIFICATE NO. 639

PROFESSIONAL LAND SURVEYOR ROBERT FULSTONE No. 5269 STATE OF NEVADA 7/13/95

SUBSCRIBED AND SWORN TO BE FORE ME THIS 13 DAY OF September 1995
MY COMMISSION EXPIRES ON APRIL 15, 1999

LORNA R. MCNEILL
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

LORNA R. McNEILL
NOTARY PUBLIC-STATE OF NEVADA
CLARK COUNTY
My Appt. Expires April 15, 1999

61555 CERTIFICATE NO. 16318 ISSUED 03/29/04

STATE ENGINEER'S USE

FILED NOV 20 1995

MAP TO ACCOMPANY APPLICATION FOR CHANGE OF PLACE OF USE AND POINT OF DIVERSION & MANNER OF USE FROM A PORTION OF PERMIT #11309 AND CERTIFICATE #4336

BY: MERLE B. STEELE

FOR: QUASI-MUNICIPAL PURPOSES

FROM: AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA

FULSTONE ENTERPRISES INC.
940 S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89106
PH (702)382-8141 FAX (702)382-3103

N3-22

61555