

STATE OF NEVADA }
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 21ST DAY OF AUGUST, 1995, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY PERRY WALLACE PROPERTIES FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR #817
 DATE 8/21/95

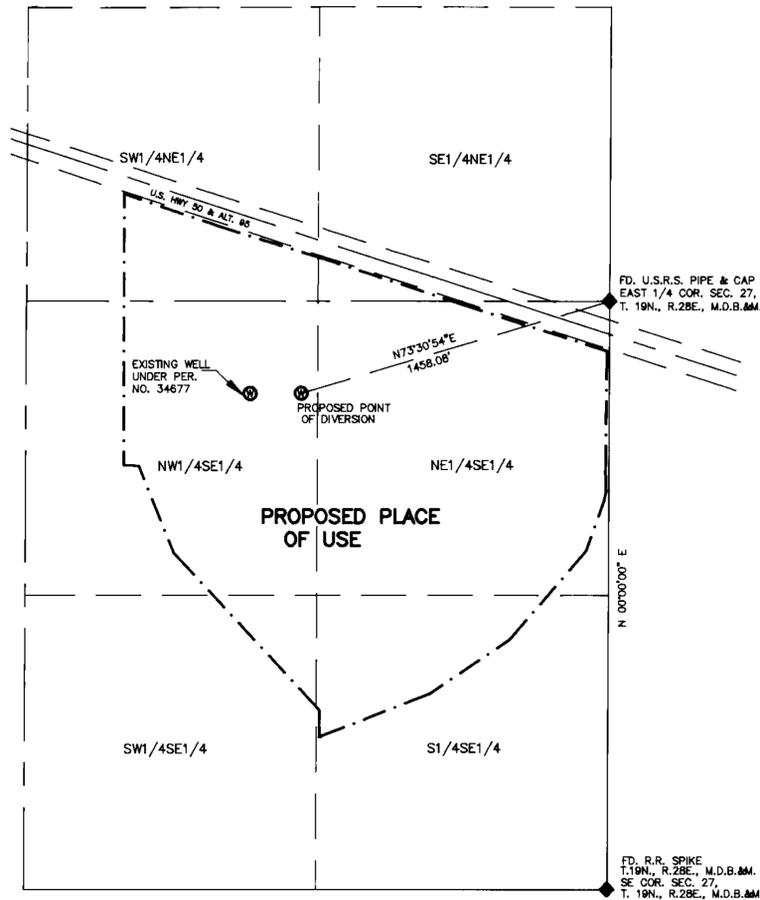


SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 21st DAY OF August 1995, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Cecilia F. Huff
 NOTARY PUBLIC
 DATE 8-21-95

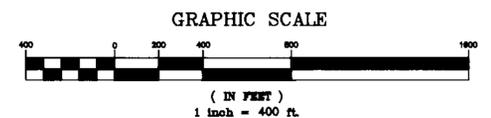
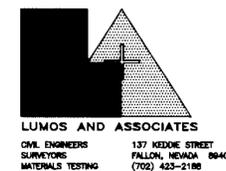


BASIS OF BEARING:
 NORTH ALONG THE EAST LINE OF THE SE1/4, SECTION 27,
 T.19N, R.28E., M.D.B.&M. AS PER 1986 BLM PLAT



SEC. 27, T.19N., R.28E., M.D.B.&M.

LEGEND :
 - - - - - PROPOSED PLACE OF USE



STATE ENGINEER'S USE
 DH 10/10/95 SE1/4 SE1/4 MISLABELLED SW1/4 SE1/4
 61544
FILED
 SEP 14 1995
 STATE ENGINEER'S OFFICE
 STATE ENGINEER'S OFFICE
 SEP 14 1995

MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR
 QUASI-MUNICIPAL & DOMESTIC PURPOSES
 BY : PERRY WALLACE PROPERTIES
 FROM : AN UNDERGROUND SOURCE