

**AFFIDAVIT OF STATE WATER RIGHT SURVEYOR**

STATE OF NEVADA)  
S.S.  
COUNTY OF WASHOE)

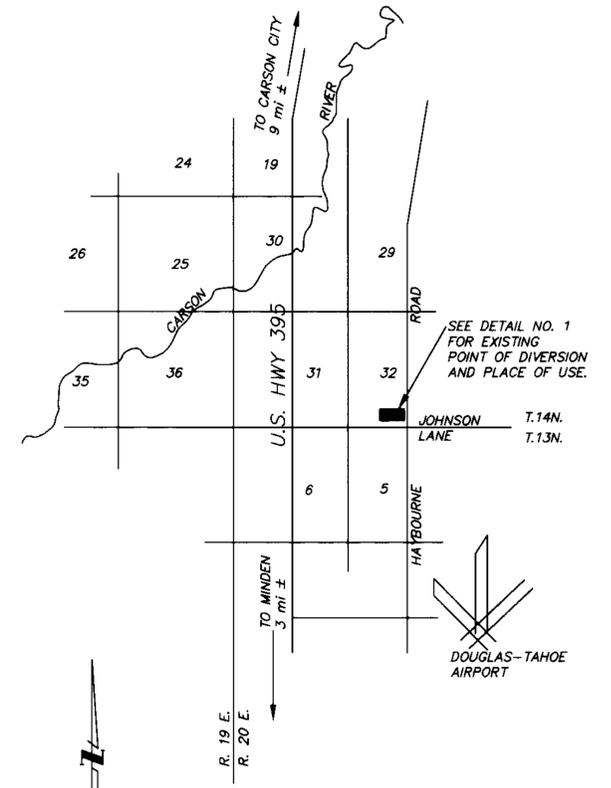
I, MILTON L. SHARP, BEING DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE FIFTEENTH AND NINETEENTH DAY OF MAY 1995; THAT THE LOCATION OF EACH REFERENCED MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF TWO SHEETS, NUMBERED FROM 1 TO 2, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICES OF THE DOUGLAS COUNTY RECORDER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER UNDER PERMIT NO. 24696 FROM AN UNDERGROUND WATER SOURCE IN DOUGLAS COUNTY, NEVADA BY PAUL J. LONG FOR IRRIGATION PURPOSES; THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OF OTHER CONDUIT, ALL RESERVOIRS AND BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Milton L. Sharp*  
STATE WATER RIGHT SURVEYOR NO. 784



SUBSCRIBED AND SWORN TO BEFORE ME THIS 28<sup>th</sup> DAY OF AUGUST 1995, A NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA. MY COMMISSION EXPIRES 12-4-96

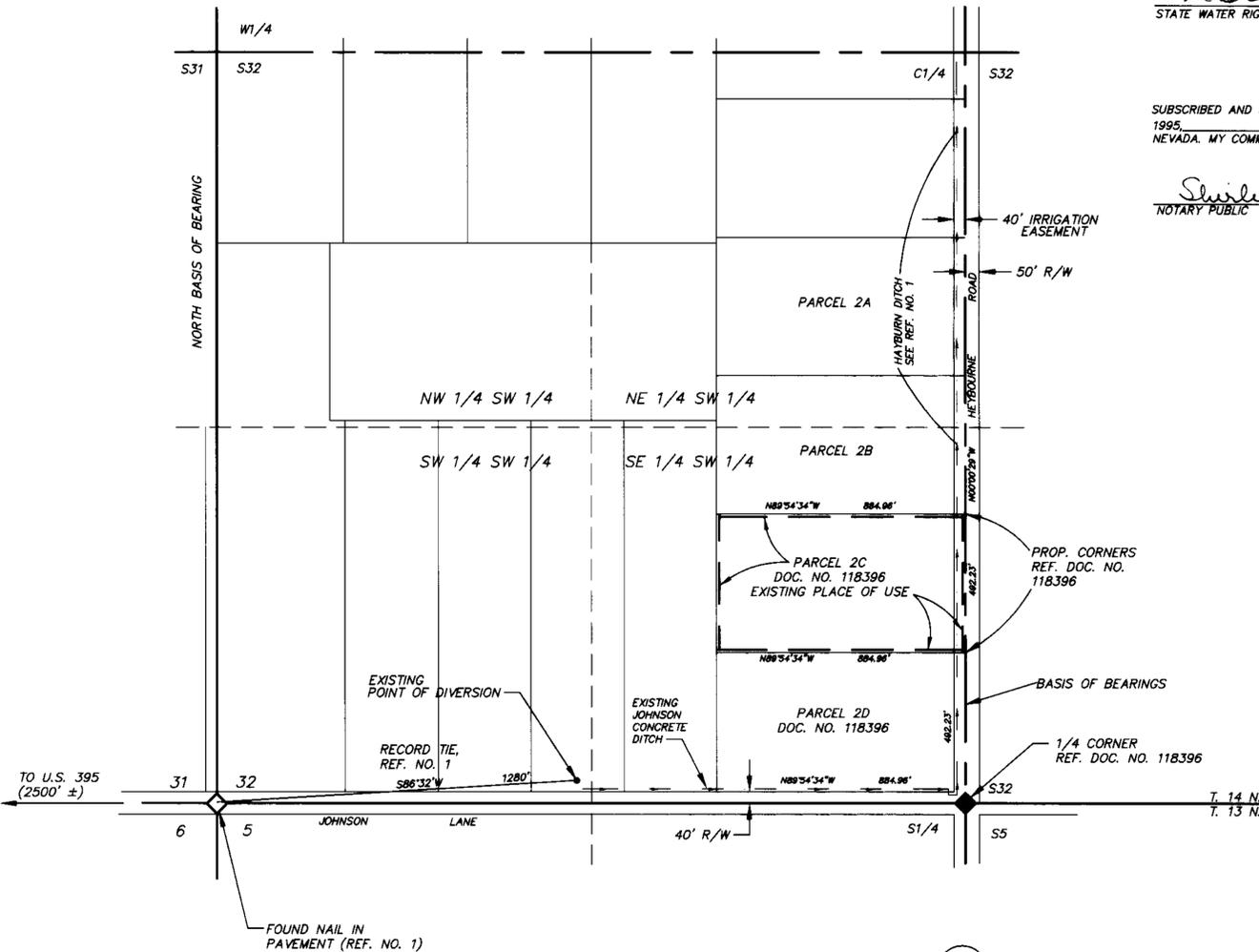
*Shirley Sanders*  
NOTARY PUBLIC



VICINITY MAP



1" = 4000'±

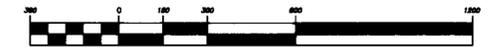


DETAIL 1

EXISTING PLACE OF USE AND POINT OF DIVERSION  
T. 14 N., R. 20 E., M.D.M.

**BASIS OF BEARINGS**

EAST LINE OF SE1/4 SW1/4 OF SECTION 32, T.14 N., R.20 E., M.D.M. SHOWN AS N 00° 00' 29" W ON PARCEL MAP, DOCUMENT NO. 118396.



1" = 300'

MAP REFERENCES, EXISTING PLACE OF USE AND POINT OF DIVERSION:

1. A MAP PREPARED BY B.J. VASEY, A STATE WATER RIGHT SURVEYOR, SAID MAP HAVING BEEN FILED IN THE STATE ENGINEER'S OFFICE ON NOVEMBER 8, 1973 REFERENCING STATE ENGINEER'S SERIAL NUMBER 24696.
2. PARCEL MAP FOR TOMERLIN, CARLSON AND ADAMS FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 10, 1985 AS DOCUMENT NO. 118396.

MAP PREPARED BY:  
**MILTON L. SHARP, P.E.**  
CONSULTING ENGINEER  
1005 TERMINAL WAY, SUITE 257  
RENO, NEVADA 89502 (702) 323-7006

JOB NO. 895  
JUNE 1995

STATE ENGINEER'S USE



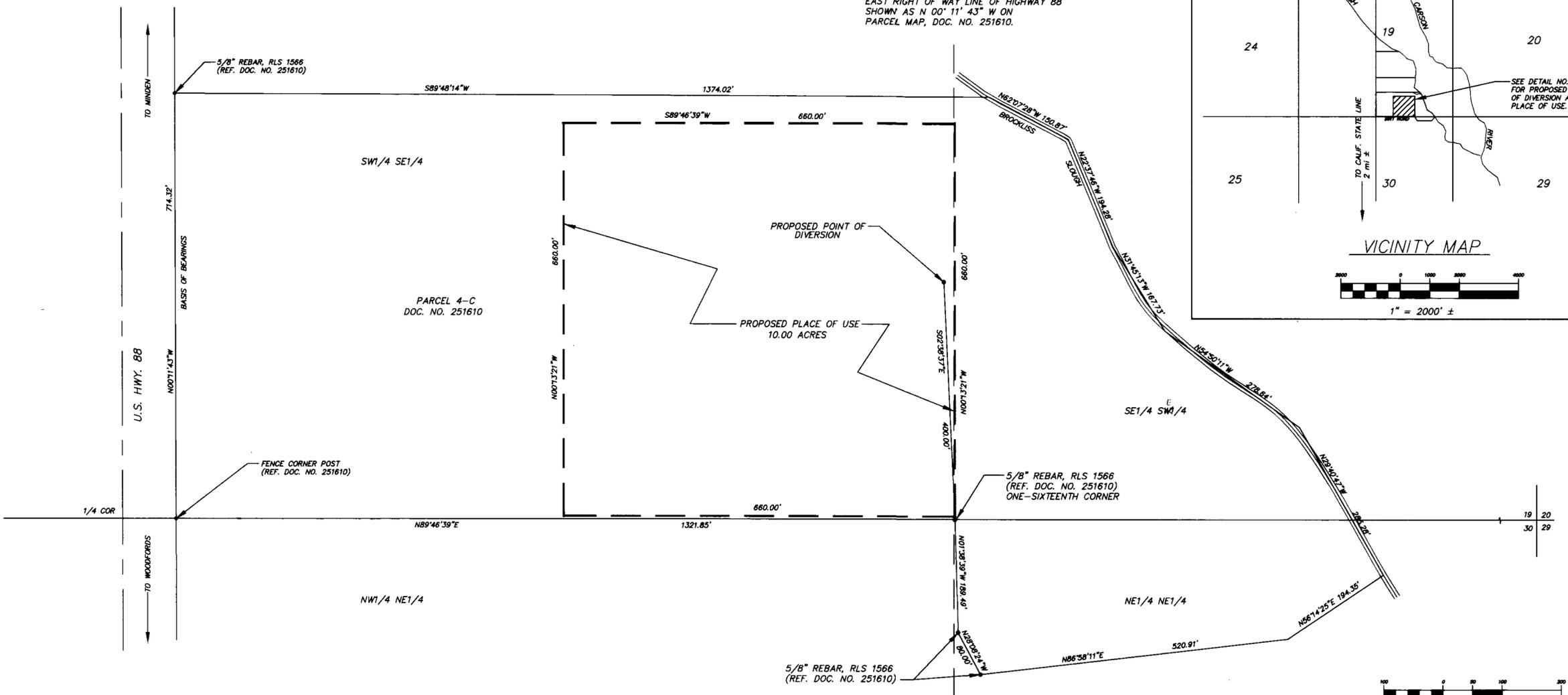
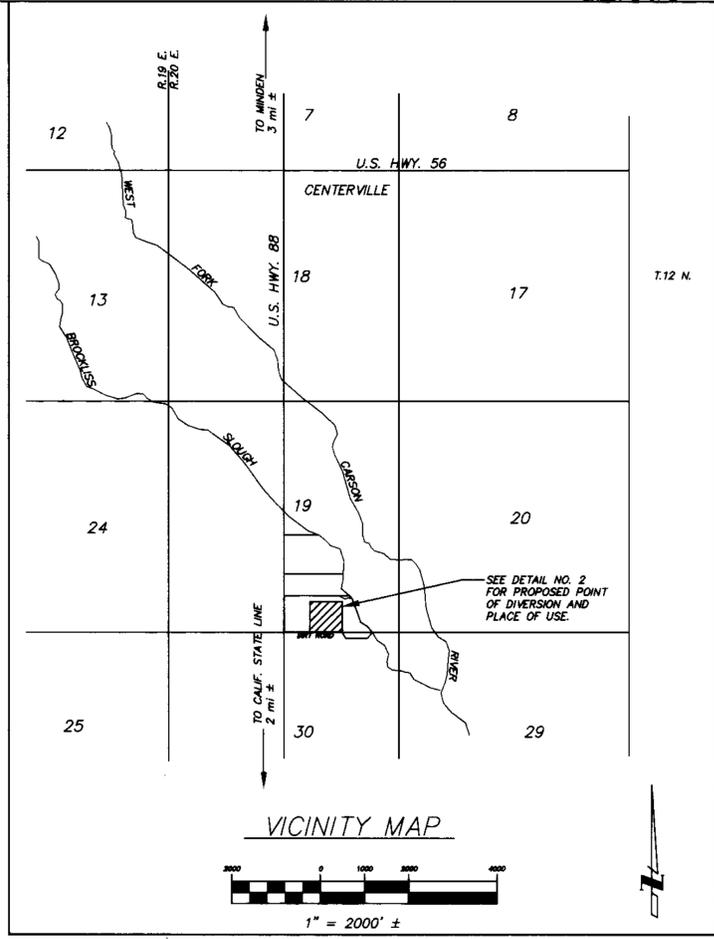
MAP TO ACCOMPANY

AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED FROM AN UNDERGROUND SOURCE UNDER PERMIT NO. 24696 (CERTIFICATE No. 8284) FOR IRRIGATION USE BY JESSICA L. LEDBETTER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA.

T. 12 N., R. 20 E., M.D.B. & M.

BASIS OF BEARINGS

EAST RIGHT OF WAY LINE OF HIGHWAY 88  
SHOWN AS N 00° 11' 43" W ON  
PARCEL MAP, DOC. NO. 251610.



DETAIL ②

PROPOSED PLACE OF USE AND POINT OF DIVERSION

MAP REFERENCE, PROPOSED PLACE OF USE AND POINT OF DIVERSION:

1. THE KIMMERLING 1990 TRUST, PARCEL MAP, DOCUMENT NO. 251610, FILED MAY 29, 1991, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

MAP PREPARED BY:  
**MILTON L. SHARP, P.E.**  
 CONSULTING ENGINEER  
 1005 TERMINAL WAY, SUITE 257  
 RENO, NEVADA 89502 (702) 323-7006

JOB NO. 895  
 JUNE 1995

STATE ENGINEER'S USE

**FILED**  
 SEP 8 1995  
 STATE ENGINEER'S OFFICE

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