

SECTION 5, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

STATE OF NEVADA }
 COUNTY OF CLARK } SS

I, CHARLES D. KIRCHER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION, BETWEEN THE 3rd DAY OF AUGUST, 1995 AND THE 4th DAY OF AUGUST, 1995; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM PROPOSED WELL NO. 98 IN CLARK COUNTY, STATE OF NEVADA, BY THE LAS VEGAS VALLEY WATER DISTRICT, FOR MUNICIPAL AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDSHOWING BY 40 ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Charles D. Kircher
 CHARLES D. KIRCHER
 STATE WATER RIGHT SURVEYOR
 NEVADA CERTIFICATE NO. 910



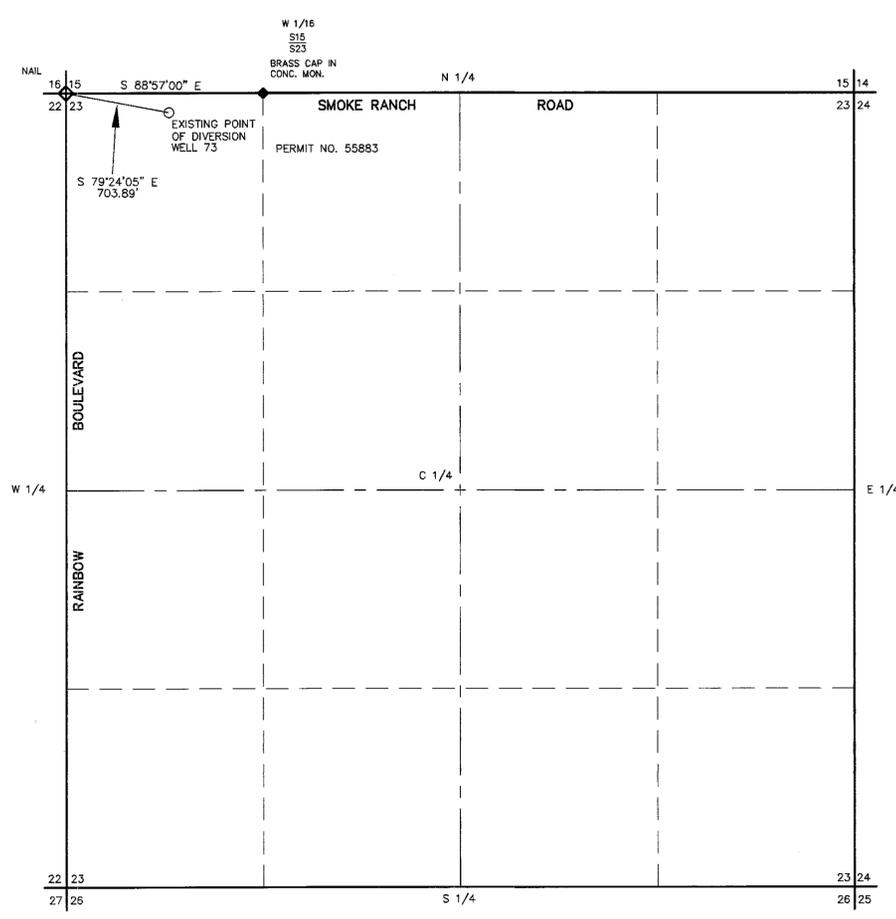
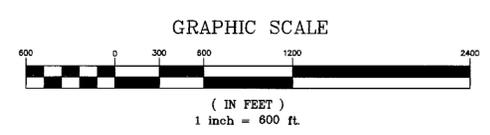
PATRICIA A. PUCKETT
 Notary Public - Nevada
 Clark County
 My spl. exp. Mar. 16, 1998

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 18th DAY OF August, 1995.

Patricia A. Puckett
 PATRICIA A. PUCKETT
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
 MY COMMISSION EXPIRES March 16, 1998

REFERENCES:
 PARCEL MAP FILE 73, PAGE 16
 RECORD OF SURVEY FILE 59, PAGE 56

BASIS OF BEARINGS
 NORTH 00°03'20" EAST, BEING THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 5, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER IN FILE 59 OF SURVEYS, PAGE 56.



SECTION 23, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.



61497 CERTIFICATE No. 14962 ISSUED 07-02-98

STATE ENGINEERS USE	61497 FILED SEP 6 1995 STATE ENGINEER'S OFFICE	MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE UNDER PERMIT NO. 55883
	FOR: BY: FROM: IN:	MUNICIPAL AND DOMESTIC USE LAS VEGAS VALLEY WATER DISTRICT UNDERGROUND CLARK COUNTY, NEVADA

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