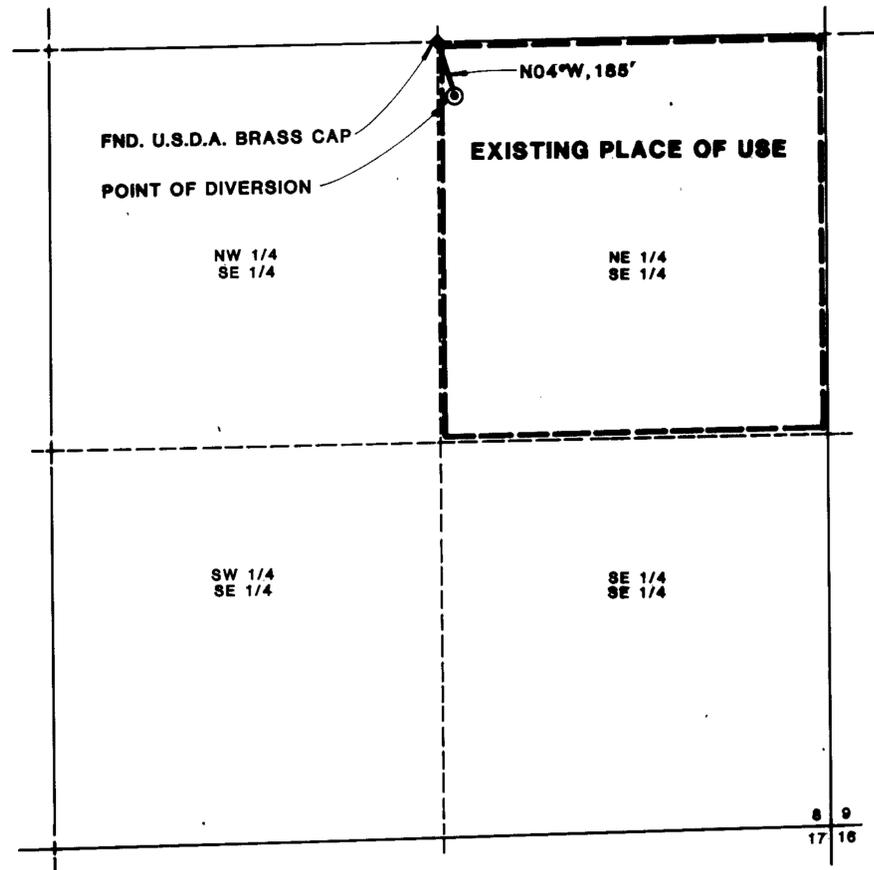
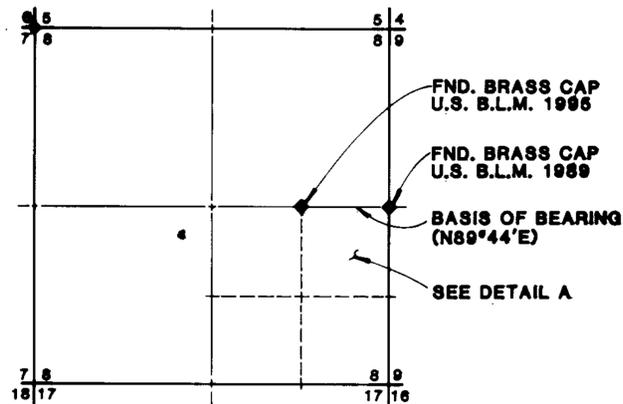


SECTION 8, T.22S.,R.59E. M.D.M.



DETAIL A



SECTION 8, T.22S.,R.59E. M.D.M.
N.T.S.

SURVEYOR CERTIFICATE

STATE OF NEVADA }
COUNTY OF CLARK } ss.

I, PUNDA PAI, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM A SURVEY MADE BY ME, AND COMPLETED ON THE 11TH DAY OF JULY, 1995 AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO STORE EFFLUENT FROM THE WASTEWATER TREATMENT PLANT IN CLARK COUNTY, BY THE CLARK COUNTY SANITATION DISTRICT FOR STORAGE PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERSION CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 10-ACRE SUBDIVISION THE AREA TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

PUNDA PAI *Punda Pai* (State Water Right Surveyor) #818

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 17th DAY OF August, 1995
V.M. Sanchez
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.



LEGEND:



BASE OF BEARING
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF THE SE 1/4 OF SECTIONS 8 AS SHOWN ON MAP OF SURVEY FILE 1, PAGE 88 ON FILE AT THE OFFICE OF RECORDER, CLARK COUNTY, NEVADA

SCALE= 1"= 300'



"STATE ENGINEER'S USE"

61485

FILED
OCT 12 1995
STATE ENGINEER'S OFFICE

RECEIVED
95 OCT 12 PM 12:00
STATE ENGINEER'S OFFICE

RECEIVED
95 OCT 28 PM 2:58
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE
EFFLUENT FOR STORAGE
BY THE
CLARK COUNTY SANITATION DISTRICT
FROM
BLUE DIAMOND WASTEWATER TREATMENT PLANT