

STATE OF NEVADA }  
 COUNTY OF CLARK } SS.

**CERTIFICATE**

I, Brett N. Lane, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the Third day of February, 1995 and the Third day of August, 1995, that it truly and correctly represents the proposed location and extent of the works used to divert water from underground sources in Clark County, Nevada by the Clark County Fire Department for fire suppression purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works and streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

*Brett N. Lane*

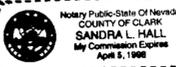
Brett N. Lane, P. L. S.  
 Nevada State Water Right Surveyor No. 802



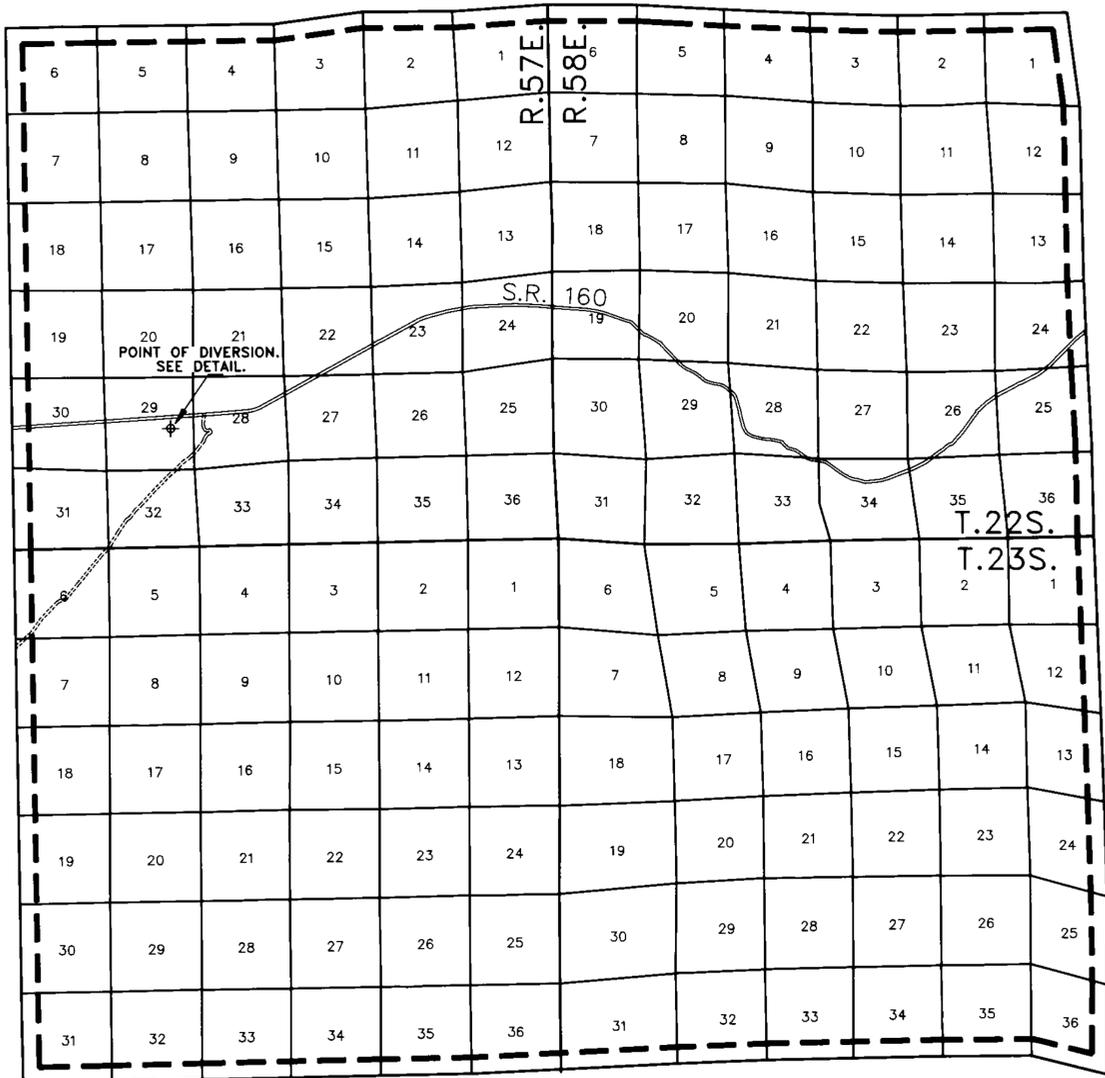
Subscribed and sworn to before me this 7<sup>th</sup> day of August, 1995.

*Sandra L. Hall*

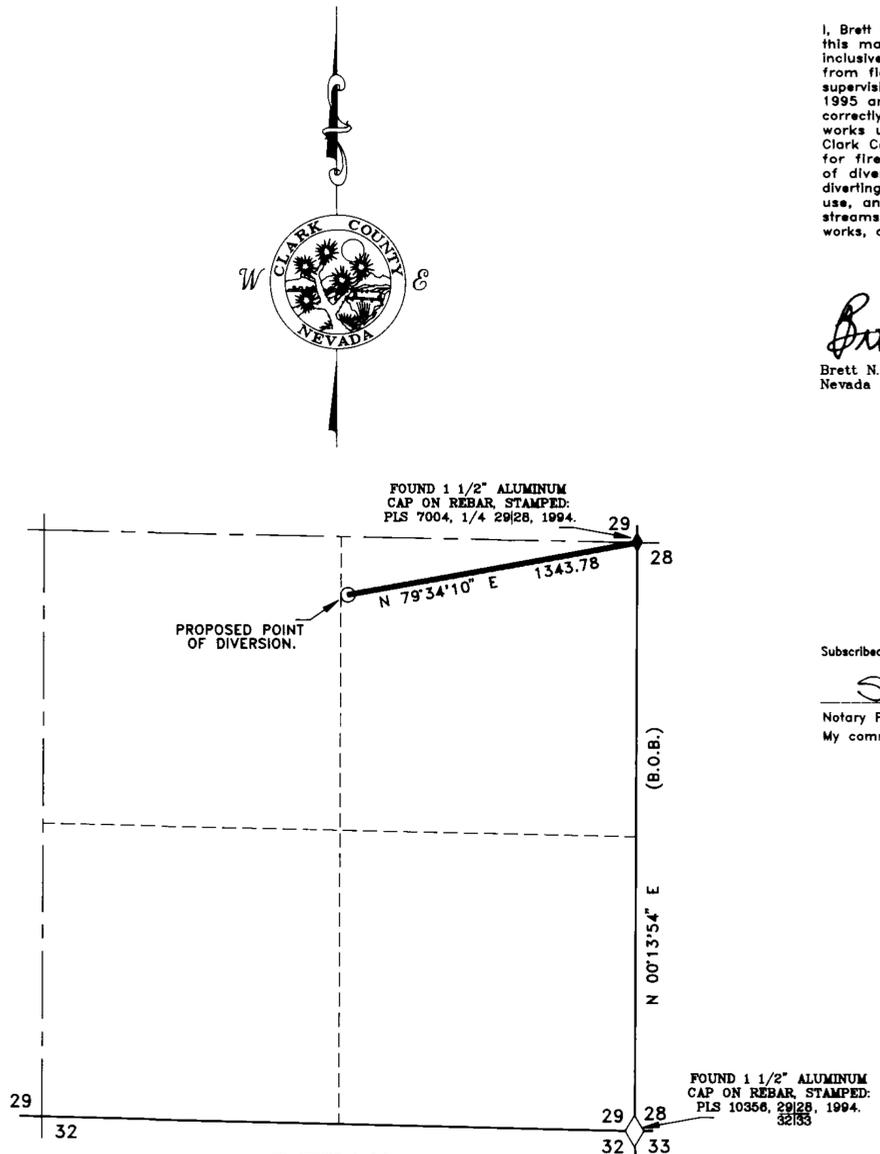
Notary Public in and for Clark County, Nevada.  
 My commission expires April 5, 1998.



Prepared by Brett N. Lane, P.L.S.  
 Nevada State Water Right Surveyor No. 802  
 500 South Grand Central Parkway  
 Las Vegas, Nevada 89108

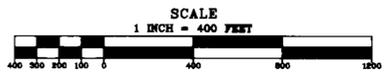


**PROPOSED PLACE OF USE**  
 BEING T.22S., R.57E., T.22S., R.58E.,  
 T.23S., R.57E., AND T.23S., R.58E., M.D.M.,  
 ALL LOCATED WITHIN CLARK COUNTY, NEVADA



**DETAIL**  
**PROPOSED POINT OF DIVERSION**  
 BEING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF  
 THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29,  
 TOWNSHIP 22 SOUTH, RANGE 57 EAST, M.D.M.,  
 CLARK COUNTY, NEVADA

**BASIS OF BEARING**  
 N 00°13'54" E, being the bearing of the East Line of  
 of the Southeast Quarter (SE 1/4) of Section 29, Township  
 22 South, Range 57 East, M.D.M., Clark County, Nevada, as  
 shown in File 75 on Page 09 of Surveys filed in the  
 Clark County Recorder's Office.



**STATE ENGINEER'S USE**

61470  
 FILED  
 AUG 21 1995  
 STATE ENGINEER'S OFFICE

RECEIVED  
 95 AUG 21 AM 10:08  
 STATE ENGINEER'S OFFICE

**MAP**

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER  
 FOR EMERGENCY FIRE SUPPRESSION USE  
 BY THE CLARK COUNTY FIRE DEPARTMENT  
 FROM "UNDERGROUND" SOURCES  
 IN CLARK COUNTY, NEVADA